

HIGH SCHOOL GEOMETRY FINAL EXAM

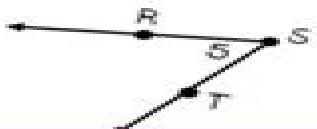
with study guide

1. If $\angle A = 30^\circ$, then $\angle B =$

- a. 150°
- b. 120°
- c. 60°
- d. 30°

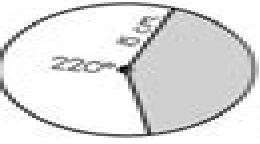
2. Which is NOT a way to name the angle?

- a. $\angle TRS$
- b. $\angle TSR$
- c. $\angle S$
- d. $\angle T$



3. Find the area of the shaded sector.

- a. 57.6 cm^2
- b. 36.7 cm^2
- c. 274.9 cm^2
- d. 432.0 cm^2



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Ca Content Standards Geometry Study Guide

California. State Board of Education

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Author MVL **Mathematics Framework for California Public Schools** California. Curriculum Development and Supplemental Materials Commission,2006 Adopted by the California State Board of Education March 2005 Cover

Preparing for the California High School Exit Examination ,2004 **California Blue Bulletin Issued by the State Department of Education** California. Department of Education,1915 **California Quarterly of Secondary Education** ,1928 **California State Publications** ,1999 [Final Report: California Project Talent](#) Paul Dearborne Plowman,Joseph P. Rice,1969 **California Curriculum Newsletter** ,1965 *Standard Specifications, State of California, Business and Transportation Agency, Department of Transportation* California. Department of Transportation,1981

Gronlund's Writing Instructional Objectives Norman Edward Gronlund,Susan M. Brookhart,2009 Enhanced by

numerous examples a guide to writing instructional objectives as intended learning outcomes explains how to state objectives in terms of the type of performance needed by the students to show that the goals of the instruction have been achieved

Register - University of California University of California, Berkeley,1897 **Journal of the New York State Teachers' Association** ,1922 **Southern California Practitioner** ,1888 **Register of the University of California** University of California, Berkeley,1896 Otto E. Miller, Plaintiff-Respondent, Against Fred W. Smythe, Defendant-Appellant ,

*Titles of Masters' and Doctors' Theses in Education Accepted by Colleges and Universities in the United States Between ... and ... ,1926 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress.*
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