

# Comment on écrit des histoires ?



Yaël Hassan & Roland Fuentès  
répondent aux questions de leurs personnages !

SYROS

# Comment Crit Histoires Ya L Hassan

**Louis Moreri**

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*Revue critique d'histoire et de littérature* ,1896      **Revue critique d'histoire et de littérature** ,1896      *Revue critique d'histoire et de littérature, recueil hebdomadaire ...* Paul Meyer,Charles Morel,Gaston Bruno Paulin Paris,Hermann Zotenberg,Michel Bréal,Gabriel Jean Jacques Monod,C. de Le Berge,Stanislas Guyard,Charles Graux,Louis Havet,James Darmesteter,Arthur Maxime Chuquet,1896      **Le grand dictionnaire historique ou mélange curieux de l'histoire sacrée et profane** Louis Moreri,1717      *Histoire de la médecine arabe en Tunisie durant dix siècles* Ahmed Ben Miled,2012      Les courtisans juifs des sultans marocains Nicole S. Serfaty,1999 La présence de courtisans juifs à la cour des sultans marocains XIIe siècle est perçue comme une manifestation discordante au vu de la situation sociale et du passage récent de leur groupe d'appartenance. L'émergence des premières lignes de courtisans juifs dans les cours espagnoles et orientales entre le X et le XV siècle a pu créer le précédent augurant l'apparition d'un nom similaire de l'autre côté de la zone d'influence andalouse sur la rive africaine. Ainsi après l'expulsion définitive des juifs ibériques 1492 et l'installation d'un bon nombre d'entre eux au Maroc, les sultans des trois dynasties successives recrutent des financiers, des conseillers ou des ambassadeurs descendants de ces migrants. De plus, tous les hauts dignitaires appartenant à minentes familles Ben Waqqasa, Ben Batash, Ben Zamirou, Pallache, Maimran ou Ben Attar, représentaient et dirigeaient leur propre communauté. Quels éléments ont permis l'ascension de cette élite issue d'une société minoritaire vivant en terre d'Islam ? Comment situer ce nom dans l'échelle des valeurs admissibles par la société majoritaire ? Peut-on l'attribuer une évolution des mentalités favorisée par une conjoncture favorable ? Faut-il les distinguer des *Hofjuden*, les juifs des cours européennes ? Aucune réponse n'est possible sans admettre a priori que les relations politiques et sociales avaient bousculé les interdits concernant l'accès au pouvoir aux non-musulmans. Ils ont modifié les mentalités et permis l'accès des voies théoriquement prohibées. Pages de fin Prambule Historique : Evolution de la cohabitation juive et musulmane au Maroc VIIIe-XIIIe siècles. Première partie : Typologie du phénomène juif à courtisan. I. Une analogie des premières lignes de courtisans juifs en Espagne et en Orient. Xe-XVe siècles. II. Les premiers juifs marocains présents à la cour du Sultan XIIIe-XVIe siècles. Deuxième partie : Conseillers et diplomates juifs marocains. III. Le rôle des diplomates juifs dans les relations entre le Maroc et le Portugal au XVIe siècle. IV. L'influence de la famille Pallache dans les relations entre le Maroc et l'Europe du Nord. Première moitié du XVIIe siècle. V. Le changement dynastique et le maintien des conseillers juifs à la cour. VI. De l'intégration des Juifs à la Cour au concept du Juif de Cour. Conclusion. Bibliographie. Pages de fin      **Le grand dictionnaire historique ou le mélange curieux de l'histoire sacrée et profane (etc.)** Louis Moreri,1716      *Le Grand dictionnaire historique, ou le Mélange curieux de l'histoire sacrée et profane... enrichi de remarques... tirées... du Dictionnaire critique de M. Bayle, par Mme Louis Moreri,... Nouvelle... édition... augmentée [par l'abbé C.-P. Goujet]* Louis Moréri,1732      **Bibliographie catholique, revue critique. Tom. 1-79 [and] Tables générales, 1864-1874** ,1878      **Le grand dictionnaire historique, ou le mélange curieux de l'histoire sacrée**

**et profane qui contient en abrege. (etc.)** Louis Moréri, Louis Moreri, 1716      *Journal officiel de la République française* France, 1879      **Nouveau Dictionnaire historique et critique pour servir de supplément ou de continuation au dictionnaire ... de Mr. Pierre Bayle** Jacques Georges de Chauffepié, 1750      Les mille et une nuits, 1879      **Le livre des mille nuits et une nuit: Histoire de Rose-dans-le-Calice et de Délice-du-monde**, 1901      *Histoire de la musique des origines au début du XXe siècle* Jules Combarieu, 1958      *Revue historique*, 1879      **Revue historique** Gabriel Monod, Charles Bémont, Sébastien Charléty, Pierre Renouvin, 1879      *Les mille et un jours* Auguste Loiseleur-Deslongchamps, 1893\*      Revue Historique Paraissant tous les deux mois, 1879      Histoire de la musique, des origines au début du XXe siècle: L'aube du XX siècle Jules Combarieu, 1958

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