



# COMMONS DEMOCRACY

READING THE POLITICS  
OF PARTICIPATION IN THE  
EARLY UNITED STATES

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DANA D. NELSON

# Commons Democracy Reading Politics Participation

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## **Commons Democracy Reading Politics Participation:**

Commons Democracy Dana D. Nelson, 2015-12-15 Commons Democracy highlights a poorly understood dimension of democracy in the early United States. It tells a story that like the familiar one begins in the Revolutionary era. But instead of the tale of the Founders' high minded ideals and their careful crafting of the safe framework for democracy, a representative republican government, Commons Democracy examines the power of the democratic spirit, the ideals and practices of everyday people in the early nation. As Dana D. Nelson reveals in this illuminating work, the sensibility of participatory democratic activity fueled the involvement of ordinary folk in resistance, revolution, state constitution making, and early national civic dissent. The rich variety of commoning customs and practices in the late colonies offered non elite actors a tangible and durable relationship to democratic power, one significantly different from the representative democracy that would be institutionalized by the Framers in 1787. This democracy understood political power and liberties as communal, not individual. Ordinary folk practiced a democracy that was robustly participatory and insistently local. To help tell this story, Nelson turns to early American authors: Hugh Henry Brackenridge, James Fenimore Cooper, Robert Montgomery Bird, and Caroline Kirkland, who were engaged with conflicts that emerged from competing ideals of democracy in the early republic, such as the Whiskey Rebellion and the Anti Rent War, as well as the enclosure of the legal commons, anxieties about popular suffrage, and practices of frontier equalitarianism. While Commons Democracy is about the capture of democracy for the official purposes of state consolidation and expansion, it is also a story about the ongoing, if occluded, vitality of commons democracy of its power as part of our shared democratic history and its usefulness in the contemporary toolkit of citizenship.

Liberalism, Theology, and the Performative in Antebellum American Literature Patrick McDonald, 2023-09-19 The 1850s United States witnessed a far reaching political, social, and economic crisis. Symptomatic of this, a wide range of narrative fiction, from sentimental novels to sensational drama, identifies a foundational link between liberal institutions and performative utterances. Auctions, trials, marriages, and contracts: this fiction contends all depend on the self-constituting authority of words and performances, which anybody and everybody can appropriate and are always subject to misfiring. Rather than viewing this as a liberatory and egalitarian political force, however, writers from Herman Melville and James Fenimore Cooper to Captain Mayne Reid and E. D. E. N. Southworth insist that such naked authority must be supplemented. A broad swath of 1850s literature insists that this supplement ought to come from Christianity. Anticipating thinkers like Carl Schmitt and Giorgio Agamben, these works suggest that legitimate political authority depends upon its ability to represent Christian transcendence and account for revealed truth, something firmly outside of speech acts and performance's purview. In so doing, this diverse body of fiction registers a desire to reconstitute political authority on transcendent and representable ground, augmenting institutional reliance on mere words and assuaging the contemporary crises of confidence and authority.

The City in American Literature and Culture Kevin R. McNamara, 2021-08-05 The city's Americanness has been disputed

throughout US history Pronounced dead in the late twentieth century cities have enjoyed a renaissance in the twenty first Engaging the history of urban promise and struggle as represented in literature film and visual arts and drawing on work in the social sciences The City in American Literature and Culture examines the large and local forces that shape urban space and city life and the street level activity that remakes culture and identities as it contests injustice and separation The first two sections examine a range of city spaces and lives the final section brings the city into conversation with Marxist geography critical race studies trauma theory slow systemic violence security theory posthumanism and critical regionalism with a coda on city literature and democracy

**The Rich Earth between Us** Shelby Johnson,2024-03-01 In this theory rich study Shelby Johnson analyzes the works of Black and Indigenous writers in the Atlantic World examining how their literary production informs modes of being that confronted violent colonial times Johnson particularly assesses how these authors connected to places whether real or imagined and how those connections enabled them to make worlds in spite of the violence of slavery and settler colonialism Johnson engages with works written in a period engulfed by the extraordinary political and social upheavals of the Age of Revolution and Indian Removal and these texts which include not only sermons life writing and periodicals but also descriptions of embodied and oral knowledge as well as material objects register defiance to land removal and other forms of violence In studying writers of color during this era Johnson probes the histories of their lived environment and of the earth itself its limits its finite resources and its metaphoric mortality in a way that offers new insights on what it means to imagine sustainable connections to the ground on which we walk

The Part and the Whole in Early American Literature, Print Culture, and Art Matthew Pethers,Daniel Diez Couch,2024 This collection maps the significance of fragmentary forms in early American literature and culture from the mid seventeenth to mid nineteenth century The Part and the Whole recovers the distinct aesthetics of the incomplete retelling the story of American culture by reorienting our collective understanding toward texts and objects that have often been critically ignored

**To Organize the Sovereign People** David W. Houpt,2023-11-08 This book explores the struggle to define self government in the critical years following the Declaration of Independence when Americans throughout the country looked to the Keystone State of Pennsylvania for guidance on political mobilization and the best ways to create a stable arrangement that could balance liberty with order In 1776 radicals mobilized the people to overthrow the Colonial Assembly and adopt a new constitution one that asserted average citizens rights to exercise their sovereignty directly not only through elections but also through town meeting petitions speeches parades and even political violence Although highly democratic this system proved unwieldy and chaotic David Houpt finds that over the course of the 1780s a relatively small group of middling and elite Pennsylvanians learned to harness these various forms of popular mobilization to establish themselves as the legitimate spokesmen of the entire citizenry In examining this process he provides a granular account of how the meaning of democracy changed solidifying around party politics and elections and how a small group of white men succeeded in setting the framework for

what self government means in the United States to this day      *Timelines of American Literature* Cody Marrs, Christopher Hager, 2019-01-29 A collection of engaging essays that seeks to uniquely reperiodize American literature It is all but inevitable for literary history to be divided into periods Early American antebellum modern post 1945 such designations organize our knowledge of the past and shape the ways we discuss that past today These periods tend to align with the watershed moments in American history even as the field has shifted its perspective away from the nation state It is high time we rethink these defining periods of American literary history as the drawing of literary timelines is a necessary even illuminating practice In these short spirited and imaginative essays 23 leading Americanists gamely fashion new unorthodox literary periods from 600 B C E to the present from the Age of Van Buren to the Age of Microeconomics They bring to light literary and cultural histories that have been obscured by traditional timelines and raise provocative questions What is our definition of modernism if we imagine it stretching from 1865 to 1965 instead of 1890 to 1945 How does the captivity narrative change when we consider it as a contemporary not just a colonial genre What does the course of American literature look like set against the backdrop of federal denials of Native sovereignty or housing policies that exacerbated segregation Filled with challenges to scholars inspirations for teachers anchored by an appendix of syllabi and entry points for students *Timelines of American Literature* gathers some of the most exciting new work in the field to showcase the revelatory potential of fresh thinking about how we organize the literary past      **The Arizona Quarterly** ,2016      *John Locke's Two Treatises of Government* Edward J. Harpham, 1992 The past thirty years have witnessed a renaissance in Lockean scholarship New work and new thinking has now recast our most basic comprehension of John Locke 1623 1704 as a political theorist and of Locke s *Two Treatises of Government* as a historical document This collection of essays investigates the implications of the new scholarship for our understanding of Locke s political thought and its impact upon the liberal tradition John Locke s *Two Treatises of Government* has long been recognized as one of the great works of political philosophy Three centuries after it was written students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights social contract limited government and the rule of law The seven essays in this volume explore various dimensions of Locke s *Two Treatises* The introductory essay places the new scholarship in a historical context The next four essays show how this recent literature has affected our view of particular aspects of the *Two Treatises* its theory of politics its religious underpinnings its theory of rationality and its conception of the relationship between politics and economics The final two essays discuss how the new scholarship has changed our understanding of the impact of the *Two Treatises* upon political thought in the eighteenth and late twentieth centuries Included at the end of the text is an extended secondary bibliography on John Locke s *Two Treaties* These essays do not seek closure Nor do they set forth a single correct interpretation Instead they offer readers a deeper appreciation of how our view of Locke s *Two Treatises* has changed over the last three decades and the importance of those

changes in understanding of the liberal tradition A solid contribution to the literature bringing together some of the best new scholarship on Locke and reflecting the diversity breadth and depth of the current debate on both Locke and early liberalism The editor s selection clearly demonstrates there is no single orthodox reading of Locke and conveys the intellectually lively debate that pervades the field today Ronald J Terchek author of Locke Smith Mill and the Liberal Concept of Agency

*Papers Read Before the Herkimer County Historical Society During the Years ...*, 1899      Papers Read Before the Herkimer County Historical Society During the Years 1896- Herkimer County Historical Society, 1902      The Politics of Aristotle, tr. with an analysis and critical notes by J.E.C. Welldon Aristoteles, 1893      **Common Cause** Andrew S. McFarland, 1984      *The Politics of Aristotle* Aristoteles, 1883      Rediscovering the Democratic Purposes of Education Lorraine McDonnell, P. Michael Timpane, Roger W. Benjamin, 2000 Why do America s public schools seem unable to meet today s social challenges As competing interest groups vie over issues like funding and curricula we seem to have lost sight of the democratic purposes originally intended for public education Public schools were envisioned by the Founders as democratically run institutions for instilling civic values but today s education system seems more concerned with producing good employees than good citizens Meanwhile our country s diversity has eroded consensus about citizenship and the professionalization of educators has diminished public involvement in schools This volume seeks to demonstrate that the democratic purposes of education are not outmoded ideas but can continue to be driving forces in public education Nine original articles by some of today s leading education theorists cut a broad swath across the political spectrum to examine how those democratic purposes might be redefined and revived It both establishes the intellectual foundation for revitalizing American schools and offers concrete ideas for how the educational process can be made more democratic The authors make a case for better empirical research about the politics of education in order to both reconnect schools to their communities and help educators instill citizenship An initial series of articles reexamines the original premise of American education as articulated by important thinkers like Jefferson and Dewey A second group identifies flaws in how schools are currently governed and offers models for change A final section analyzes the value conflicts posed by the twin strands of democratic socialization and governance and their implications for education policy Spanning philosophy history sociology and political science this book brings together the best current thinking about the specifics of education policy vouchers charter schools national testing and about the role of deliberation in a democracy It offers a cogent alternative to the exchange paradigm and shows how much more needs to be understood about an issue so vital to America s future      **Political and Economic Systems** T. L. Powrie, 1983 Used in Alberta schools for grade 12 social studies 1985 92      **Common Sense ...** Alfred Mitchell Bingham, Selden Rodman, 1939      **Studies in Social Progress in the Gospel of the Kingdom**, 1915      **House of Commons Debates, Official Report** Canada. Parliament. House of Commons, 1997      *Official Report of the Debates of the House of Commons* Canada. Parliament. House of Commons, 1997-10-06

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