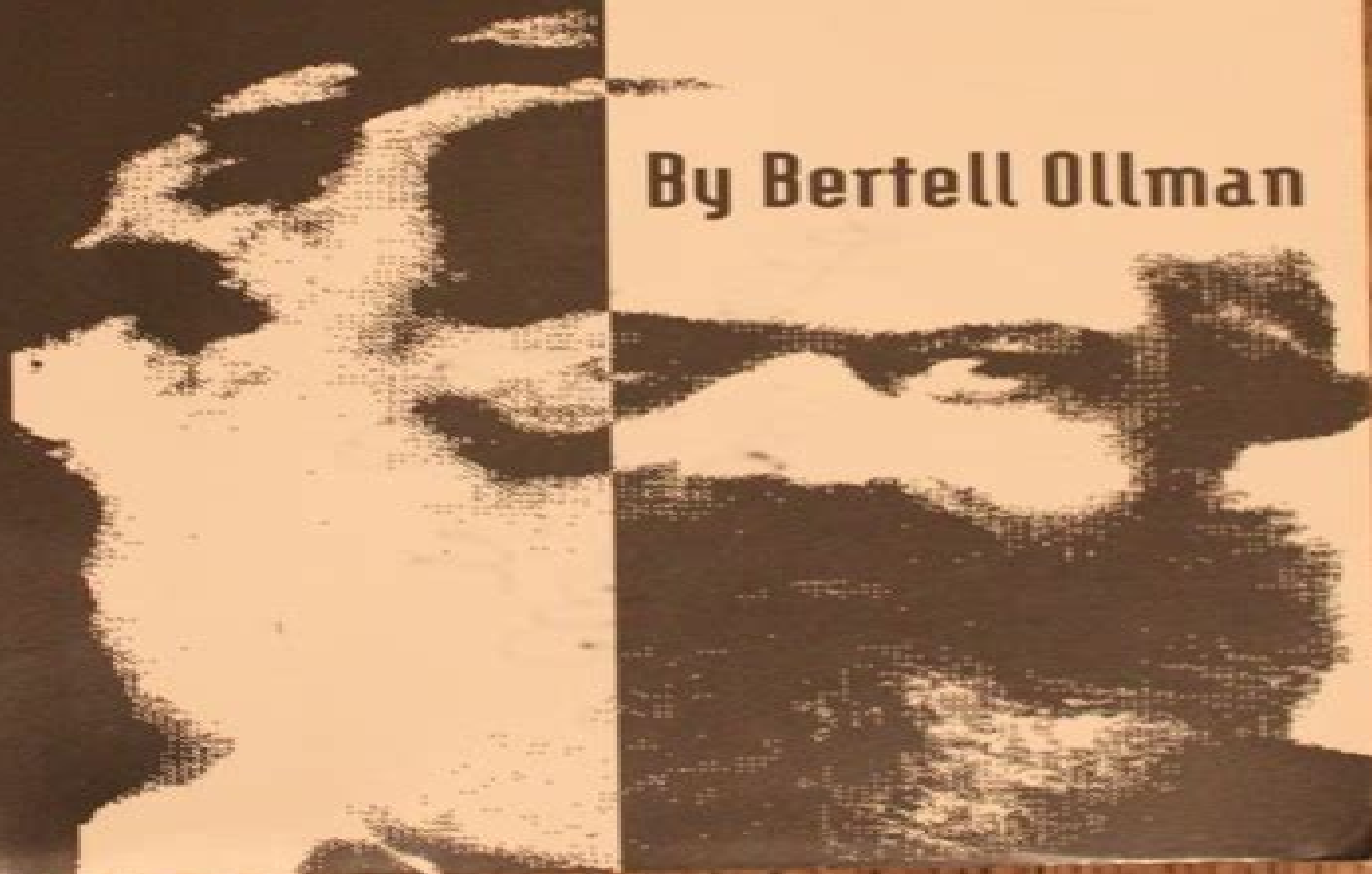


Dialectical Investigations

By Bertell Ollman



Dialectical Investigations

Fārābī



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Dialectical Investigations Bertell Ollman, 1993-01-01 Offers students a basic introduction to dialectics as well as a challenging exposition of its application to a wide range of social and historical phenomena In this volume Bertell also provides six in depth case studies of dialectical method in action **Dance of the Dialectic** Bertell Ollman, 2003 Bertell Ollman has been hailed as this country's leading authority on dialectics and Marx's method by Paul Sweezy the editor of Monthly Review and dean of America's Marx scholars In this book Ollman offers a thorough analysis of Marx's use of dialectical method Marx made extremely creative use of dialectical method to analyze the origins operation and direction of capitalism Unfortunately his promised book on method was never written so that readers wishing to understand and evaluate Marx's theories or to revise or use them have had to proceed without a clear grasp of the dialectic in which the theories are framed The result has been more disagreement over what Marx really meant than over the writings of any other major thinker In putting Marx's philosophy of internal relations and his use of the process of abstraction two little studied aspects of dialectics at the center of this account Ollman provides a version of Marx's method that is at once systematic scholarly clear and eminently useful Ollman not only sheds important new light on what Marx really meant in his varied theoretical pronouncements but in carefully laying out the steps in Marx's method makes it possible for a reader to put the dialectic to work in his or her own research He also convincingly argues the case for why social scientists and humanists as well as philosophers should want to do so Politics and Excellence Miriam Galston, 2014-07-14 Widely recognized as one of the most original and profound philosophers that the medieval Islamic world produced Alfarabi 870-950 wrote many works of political philosophy addressing the issues that dominated Greek political thought as well as new questions raised by the advent of revealed religion Taking into account Alfarabi's major political treatises Miriam Galston develops a theory explaining how together they form a coherent philosophy of politics Her inquiry centers on Alfarabi's discussions of the nature of happiness the attributes of ideal rulers the best form of government and the relationship between political science and theoretical inquiry Based upon a new interpretation of Alfarabi's method of writing Galston explores his use of dialectic which she traces in part to his belief that personal discovery is a condition of philosophic understanding and to his desire to create for the reader a dialogue between Plato and Aristotle Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Critique of Dialectical Reason: Theory of practical ensembles Jean-Paul Sartre, 2004 During the Algerian War Jean Paul Sartre reappraised his own philosophical and political thought and wrote it up as a critique of dialectical reason In this first

volume of his writings a new introduction has been added by Frederic Jameson **Alfarabi's Book of Dialectic (Kitāb al-Jadal)** Fārābī, 2019-10-10 Provides the first complete English translation of a central text in the Islamic philosophical tradition with meticulously researched commentary and interpretation **Ars Topica** Sara Rubinelli, 2009-04-14 *Ars Topica* is the first full length study of the nature and development of topoi the conceptual ancestors of modern argument schemes between Aristotle and Cicero Aristotle and Cicero configured topoi in a way that influenced the subsequent tradition Their work on the topos system grew out of an interest in creating a theory of argumentation which could stand between the rigour of formal logic and the emotive potential of rhetoric This system went through a series of developments and transformations resulting from the interplay between the separate aims of gaining rhetorical effectiveness and of maintaining dialectical standards *Ars Topica* presents a comprehensive treatment of Aristotle's and Cicero's methods of topoi and by exploring their relationship it illuminates an area of ancient rhetoric and logic which has been obscured for more than two thousand years Through an interpretation which is philologically rooted in the historical context of topoi the book lays the ground for evaluating the relevance of the classical approaches to modern research on arguments and at the same time provides an introduction to Greek and Roman theory of argumentation focussed on its most important theoretical achievements

Dialectics for the New Century B. Ollman, T. Smith, 2008-02-27 This anthology contains some of the more important Marxist thinkers now working on dialectics As a whole the book is an unusual Introduction to Dialectics a systematic restatement of what it is and how to use it a survey of most of the main debates in the field and a good picture of the current state of the art of dialectics **Research**, **Dialectical Social Science in the Age of Complexity** Ian Trevor King, 2001 This study places dialectical thinking theory and method on a solid scientific footing with respect to the contemporary sciences of holistic relationism and offers a competing even superior philosophy of social science to the mainstream version of positivistic behaviourism It also indicates ways in which a dialectical holistic relational social science will help to shape a more democratic humane style of politics and public policy It subjects mainstream social science to wholesale reorientation and in doing so offers a valid prescription for a post positivistic post behaviourist social science that is scientifically grounded

The Journal of speculative philosophy, 1870 *Dialectical Investigations* Bonnie Lee Rychlak, 1976 **Classical and Medieval Literature Criticism** Lynn Zott, 2003-05 Annotation A convenient source of wide ranging critical opinion on classical and medieval literatures **The Encyclopædia Britannica** Hugh Chisholm, 1910 **The Encyclopædia Britannica**, 1910 **NCEA Bulletin** National Catholic Educational Association, 1924 No 1 of each vol consists of Report of proceedings of the Association **The Encyclopaedia Britannica** Hugh Chisholm, 1910 This eleventh edition was developed during the encyclopaedia's transition from a British to an American publication Some of its articles were written by the best known scholars of the time and it is considered to be a landmark encyclopaedia for scholarship and literary style

The Encyclopaedia Britannica: A to Aus, 1911 **The Encyclopaedia Britannica**, 1910 **The Encyclopedia**

Britannica ,1910 **Benjamin Franklin Unmasked** Jerry Weinberger,2005 Taking the Autobiography as the key to Franklin s thought Weinberger argues that previous assessments have not yet probed to the bottom of Ben s famous irony and elusiveness While others take the self portrait as an elder statesman s relaxed and playful retrospection Weinberger unveils it as the window to Franklin s deepest reflections on God virtue justice equality natural rights love the good life the modern technological project and the place and limits of reason in politics and human experience Along the way Weinberger explores Franklin s ribald humor usually ignored or toned down by historians and critics and shows it to be charming and philosophic

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