



THIRTY POEMS FROM THE CARMINA BURANA

Reading Medieval & Renaissance Texts

EDITED BY P.G. WALSH

Carmina Burana Thirty Poems Reading University Medieval And Renaissance Latin Texts

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Dafydd Ap Gwilym and the European Context Helen Fulton,1989 A study of Dafydd ap Gwilym s verse in the light of the traditions of courtly and popular poetry and with consideration of the European influences on his work **Liudprand of Cremona** Liudprand (Bishop of Cremona),1992 This is a translation of Liuprand s Relatio de Legatione Constantinopolitana **Irreverence and Authority** Rebecca Elizabeth Sammel,1995 **Medieval Latin Lyric** Penelope Rainey,1993 Volume one of a three volume set Bryn Mawr Commentaries provide clear concise accurate and consistent support for students making the transition from introductory and intermediate texts to the direct experience of ancient Greek and Latin literature They assume that the student will know the basics of grammar and vocabulary and then provide the specific grammatical and lexical notes that a student requires to begin the task of interpretation Hackett Publishing Company is the exclusive distributor of the Bryn Mawr Commentaries in North America the United Kingdom and Europe

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Medievalia et Humanistica, No. 36

Paul Maurice Clogan,2011-01-16 Since its founding in 1943 Medievalia et Humanistica has won worldwide recognition as the first scholarly publication in America to devote itself entirely to medieval and Renaissance studies Since 1970 a new series sponsored by the Modern Language Association of America and edited by an international board of distinguished scholars and critics has published interdisciplinary articles In yearly hardcover volumes the new series publishes significant scholarship criticism and reviews treating all facets of medieval and Renaissance culture history art literature music science law economics and philosophy Volume 36 Reviews emphasizes new research in the field with a particular focus on work from emerging scholars Thus this volume includes twenty four reviews and three review articles of recent scholarly publications along with five original articles The first article The Ultimate Transgression of the Courtly World by Albrecht Classen analyzes German texts and melodies to reveal the social strife between the lower and upper classes John Garrison s essay One Mind One Heart One Purse referencing the text Troilus and Criseyde suggests that a medieval treatise on friendship is appropriate and engaging Offering a solution to one of history s most vexing problems is John Bugbee s essay Solving Dorigen Trilemma by examining the tension between oath and law in the Franklin s and Physician s Tales Karen Green s essay What Were the Ladies in the City Reading The Libraries of Christine de Pizaan s Contemporaries provides a clearer insight into the intellect of Christine and her colleagues Along with these articles twenty four reviews from the United States and all over the world are included truly making Medievalia et Humanistica an international publication To reflect the submissions and audience for Medievalia et Humanistica the editorial and review boards have been expended to include ten members from the United States and ten international

Sandalion,1982 Medieval Crossover Barbara Newman,2013-05-15 The sacred and the secular in medieval literature have too often been perceived as opposites or else relegated to separate but unequal spheres In Medieval Crossover Reading the Secular against the Sacred Barbara Newman offers a new approach to the many ways that sacred and secular interact in medieval literature arguing that in contrast to our own cultural situation the sacred was the normative unmarked default category against which the secular always had to define itself and establish its niche Newman refers to this dialectical relationship as crossover which is not a genre in itself but a mode of interaction an openness to the meeting or even merger of sacred and secular in a wide variety of forms Newman sketches a few of the principles that shape their interaction the hermeneutics of both and the principle of double judgment the confluence of pagan material and Christian meaning in Arthurian romance the rule of convergent idealism in hagiographic romance and the double edged sword in parody Medieval Crossover explores a

wealth of case studies in French English and Latin texts that concentrate on instances of paradox collision and convergence Newman convincingly and with great clarity demonstrates the widespread applicability of the crossover concept as an analytical tool examining some very disparate works These include French and English romances about Lancelot and the Grail the mystical writing of Marguerite Porete placed in the context of lay spirituality lyric traditions and the Romance of the Rose multiple examples of parody sexually obscene shockingly anti Semitic or cleverly litigious and Ren of Anjou s two allegorical dream visions Some of these texts are scarcely known to medievalists others are rarely studied together Newman s originality in her choice of these primary works will inspire new questions and set in motion new fields of exploration for medievalists working in a large variety of disciplines including literature religious studies history and cultural studies

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