

Bank Teller Cover Letter

4397 Aaron Smith Dr., Marlboro, NY 17101 • youremail@gmail.com • (895) 555-5555

[Today's Date]

[Hiring Manager's Name]

123 Company Address

Company's City, State, Zip Code

(XXX) XXX-XXXX

hiring.manager@gmail.com

Dear [Mr./Ms./Mx.] [Hiring Manager's Last Name],

I'm thrilled to be applying for the open Head Teller position at Jamestown Federal Credit Union, for which I saw your job posting on LinkedIn. The posting indicated that you're looking for an experienced bank teller with excellent customer service and math skills, who won't require training. With over 10 years of experience as a bank teller, I'm pleased to say that I fit the bill perfectly.

You mentioned needing an experienced bank teller who's efficient but detailed and can work immediately without supervision. With that in mind, here are some of my relevant achievements:

- Process 25+ customer transactions per hour with extreme attention to detail
- Respond to customer account inquiries totaling 130+ weekly accounts
- Balance automated teller machines, teller cash dispensers, and teller cash recyclers, often totaling more than \$100,000

Furthermore, as part of my current role at E&G Bank I've been entrusted with training two bank tellers, one junior, and one senior. The senior teller will replace me in my current position within the month, which is when I will be moving to Arizona. I would love to have the opportunity to continue providing my services as a bank teller with Jamestown Federal Credit Union and demonstrate my value as an employee.

With my 10+ years of bank teller experience and ability to train new employees, I firmly believe that I'm the candidate you're looking for. I look forward to discussing this position with you in more detail. I'll be able to satisfy any questions you have about my prior experience and demonstrate that I'll be an asset for your bank.

Best,

[Your Name]

Cover Letter Writing Guide For Bank Teller

Douglas J. Breithaupt, Charlotte West



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The student's guide to Philadelphia internships & part-time employment ,1993* **Bound-for-Career Guidebook** Frank Burtnett,2020-12-03 The Bound for Career Guidebook views career identification selection entry and progression as part of a larger developmental process the career development process In this guidebook for adolescents and young adults the author outlines the experiences and tasks that will facilitate the career development process and lead to satisfaction and success The reader will be exposed to the various educational and career transitions they must consider on the path to the workplace and specific guidance is offered on how to maximize entry and advancement Along the career exploration decision making and preparation path the author answers frequently asked questions and offers an array of facts and myths that need to be considered Empowered individuals are better able to guide themselves through their personal career journey The reader s command of the information in the Bound for Career Guidebook will give them that power **The Bond Teller** ,1977 **A Complete Guide to the ERISA Bonding Requirement** ,1994 **Basic Usage** Hulon Willis,1975 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1968 *Pacific Northwest Scholarship Guide* Douglas J. Breithaupt,Charlotte West,1998-06 **How to Get Your Bearings, how to Get a Job** Judith Anne Conlin,1998 Identifies resources in Iowa to assist women who need to go outside the home and find paid employment **Vault Guide to Top Internships** ,2007 **Job Seekers Guide to Private and Public Companies** Peggy Kneffel Daniels,Charity A. Dorgan,1993-12 Answers important questions regarding company benefits and employment opportunities and identifies human resource contacts and other corporate officials Covering the midwest this volume tell job seekers who to contact and how to submit applications Information includes contact data business description application procedures internship availability benefits and more It also features a metropolitan statistical areas table **The Center for Community Problem Solving Guide to a Fair & Just Workplace** Gerald P. López,2006 *Business Organizations, Agencies, and Publications Directory* Kenneth Estell,1992 *The Australasian Insurance & Banking Record* ,1887 Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office,1966 **The Modern Woodman** ,1924 **Effective Secretarial Practices** Esther Kihn Beamer,1962 **Australasian Insurance & Banking Record** ,1888 *Modern Woodman Magazine* Frank O. Van Galder,1924 **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office,1966

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