



Edited by Michael Darroch and Janine Marchessault

Cartographies Of Place

Emilie Sanchez

Cartographies Of Place:

Cartographies of Place Michael Darroch,Janine Marchessault,2014-04-11 Engaging with place image and media to understand the complexity of urban life **Cartographies of Place and Identity** ,2001 My thesis presents creative non fiction and contemporary painting which investigate place and identity as lyrical mappings of language and postcolonial histories Written language used in conjunction with visual language produces meaning that is read through the use of text The mapping of location and identity provides a polyphonic site and the resulting investigations are assigned textual and visual vocabularies My lyric essays allow the interweaving of these multiple narratives of the psycho social aspects of identity to articulate a multi cultural heritage within a specific location The visual art works provide for the arrangement of place and identity as compositional components for contemplation of the multiple interpretations of these ideas This research seeks to map visual and written language through a process that interweaves intuition and intention reflecting the pluralistic nature of these conceptual underpinnings of place and identity **Teaching Space, Place, and Literature** Robert Tally Jr.,2017-10-30 Space place and mapping have become key concepts in literary and cultural studies The transformational effects of postcolonialism globalization and the rise of ever more advanced information technologies helped to push space and spatiality into the foreground as traditional spatial or geographic limits are erased or redrawn Teaching Space Place and Literature surveys a broad expanse of literary critical theoretical historical territories as it presents both an introduction to teaching spatial literary studies and an essential guide to scholarly research Divided into sections on key concepts and issues teaching strategies urban spaces place race and gender and spatiality periods and genres this comprehensive book is the ideal way to approach the teaching of space and place in the humanities classroom

Cultural Constellations, Place-Making and Ethnicity in Eastern India, c. 1850-1927 Swarupa Gupta,2017-11-01 In Cultural Constellations Place Making and Ethnicity in Eastern India c 1850 1927 Swarupa Gupta outlines a fresh paradigm moving beyond stereotypical representations of eastern India as a site of ethnic fragmentation The book traces unities by exploring intersections between 1 cultural constellations 2 place making and 3 ethnicity Centralising place making it tells the story of how people made places mediating caste religious linguistic contestations It offers new meanings of region in Eastern Indian and global contexts by showing how an interregional arena comprising Bengal Assam and Orissa was forged Using historical tracts novels poetry and travelogues the book argues that commonalities in Eastern India were linked to imaginings of Indian nationhood The analysis contains interpretive strategies for mediating federalist separatisms and fragmentation in contemporary India

Intimately Situated Stories of Place Iris Berger,2024-11-10 This edited volume illuminates how intimate relations with place can transform early childhood pedagogy by presenting a diverse range of situated place stories The book begins to answer big questions facing the early childhood education community including What is situated locally responsive education at a time when both researchers and educators grapple with their responsibility and response ability to

initiate and inspire alternative environmental ethics and anticolonial approaches that invite active participation from children Chapters will include work from Indigenous and non Indigenous researchers and educators who center the role of place in cultural identity community building and anticolonial projects throughout their work and teaching **Nomadic Theatre**

Liesbeth Groot Nibbelink,2019-04-18 Fluid stages morphing theatre spaces ambulant spectators and occasionally disappearing performers these are some of the key ingredients of nomadic theatre They are also theatre s response to life in the 21st century which is increasingly marked by the mobility of people information technologies and services While examining how contemporary theatre exposes and queries this mobile turn in society Liesbeth Groot Nibbelink introduces the concept of nomadic theatre as a vital tool for analyzing how movement and mobility affect and implicate the theatre how this makes way for local operations and lived spaces and how physical movements are stepping stones for theorizing mobility at large This book focuses on ambulatory performances and performative installations asking how they stage movement and in turn mobilize the stage By analyzing the work of leading European artists such as Rimini Protokoll Dries Verhoeven Ontroerend Goed and Signa Nomadic Theatre demonstrates that mobile performances radically rethink the conditions of the stage and alter our understanding of spectatorship Nomadic Theatre instigates connections across disciplinary fields and feeds dramaturgical analysis with insights derived from media theory urban philosophy cartography architecture and game studies It illustrates how theatre as a material form of thought creatively and critically engages with mobile existence both on the stage and in society **Maps** James R. Akerman,Robert W. Karrow (J.),2007 Introducing readers to a wide range of maps from different time periods and a variety of cultures this book confirms the vital roles of maps throughout history in commerce art literature and national identity

Making Place, Making Self Inger J. Birkeland,2005 Making Place Making Self explores new understandings of place and place making in late modernity covering key themes of place and space tourism and mobility sexual difference and subjectivity By combining ground breaking theory with her innovative use of case studies Inger Birkeland here provides a major contribution to the fields of cultural geography tourism and feminist studies

City of Screens Jasmine Nadua Trice,2021-02-08 In City of Screens Jasmine Nadua Trice examines the politics of cinema circulation in early 2000s Manila She traces Manila s cinema landscape by focusing on the primary locations of film exhibition and distribution the pirated DVD district mall multiplexes art house cinemas the university film institute and state sponsored cinematheques In the wake of digital media piracy and the decline of the local commercial film industry the rising independent cinema movement has been a site of contestation between filmmakers and the state each constructing different notions of a prospective national public film audience Discourses around audiences become more salient given that films by independent Philippine filmmakers are seldom screened to domestic audiences despite their international success City of Screens provides a deeper understanding of the debates about the competing roles of the film industry the public and the state in national culture in the Philippines and beyond **American Indian Culture and Research Journal** ,2008 **Scarred**

Landscapes Stephanie Lewthwaite, 2025-09-30 Scarred Landscapes is a groundbreaking exploration of the rich and complex works of Caribbean Latinx artists. Scholar Stephanie Lewthwaite documents the work of ten influential artists of Cuban, Dominican and Puerto Rican descent based in New York City from the 1970s to the present. Through their diverse practices including painting, printmaking, photography, sculpture, installation, video and performance art, these artists confront the legacies of colonial trauma and their own experiences of diasporic unbelonging and artworld marginality. The book combines formal analysis with artist testimony, exhibition histories and theoretical frameworks from trauma memory and archipelagic studies to offer a multifaceted examination of Caribbean Latinx art. Lewthwaite explores how these artists practice archipelagic memory, a generative decolonial and coalitional form of memory work that envisions alternative modes of belonging in difference and solidarity with others. By connecting different people, pasts and places, Caribbean Latinx artists expose the reverberations of trauma while imagining other worlds beyond it. This work puts Caribbean Latinx artists at the center of debates about the exclusions of dominant memory narratives and contemporary art worlds, highlighting their contributions to a wider decolonial project of remembrance. By revealing the interconnectedness of traumatic histories and the potential for art to foster empathy and justice, Lewthwaite's work underscores the importance of relational and decolonial thought for imagining a better society.

Progressive Women, Traditional Men Ingrid Ulrika Dahl, 2004 *Radical Cartographies* Bjørn Sletto, Joe Bryan, Alfredo Wagner, Charles Hale, 2020-09-15 Cartography has a troubled history as a technology of power. The production and distribution of maps often understood to be ideological representations that support the interests of their developers have served as tools of colonization, imperialism and global development, advancing Western notions of space and place at the expense of Indigenous peoples and other marginalized communities. But over the past two decades, these marginalized populations have increasingly turned to participatory mapping practices to develop new innovative maps that reassert local concepts of place and space, thus harnessing the power of cartography in their struggles for justice. In twelve essays written by community leaders, activists and scholars, *Radical Cartographies* critically explores the ways in which participatory mapping is being used by Indigenous, Afro-descendant and other traditional groups in Latin America to preserve their territories and cultural identities. Through this pioneering volume, the authors fundamentally rethink the role of maps with significant lessons for marginalized communities across the globe and launch a unique dialogue about the radical edge of a new social cartography.

Cartography and Geographic Information Science, 2008 *Making Sense of Place* Frank Vanclay, Matthew Higgins, Adam Blackshaw, 2008 *Making Sense of Place* is a book of selected proceedings from the Senses of Place conference held in Hobart in April 2006. It explores place from myriad perspectives and through evocative encounters. The Barrier Reef is experienced through the sense of touch; Lake Mungo is encountered through sound and listening; and light is shed on the meaning of place for deaf people. Case studies include the Maze prison, Inuit hunting grounds and the songlines of the Anangu people. Iconic landscapes, lookouts, gardens, grieving

places the car place all provide contexts for experiencing and understanding place Provided by publisher **No Place Like Home** Catherine Seltzer,2005 *The Representation of Place* Michael Miller,2003 This work considers how myth collective memory and history interact in the construction of place based identities in the city and how such identities become crucial stakes in determining the future of particular areas neighbourhoods and districts By analysing two case studies of public protest against urban planning projects the author looks at how dominant discourses promoted by urban elites have been challenged by groups with little experience of participating in urban governance **Place Maps** Audrey Sprenger,2000

Landscapes and Learning Margaret Somerville,Kerith Power,Phoenix de Carteret,2009 Places are made after their stories Just as place names describe complex and conflicted place making aspirations so with all marks associated with the marking of places tracks the symbolic representation of these in song dance and poetic speech indeed all the technologies that join up distances into narratives they all inscribe the earth's surface with the forms of stories Of course these are not the same as the foundational myths of imperial cultures whose aim is to displace any prior discourse of place making They are stories of and as journeys passages in a double sense constitutionally incomplete because they always await their completion in the act of crossing over or meeting which of course is endless Paul Carter Landscapes and Learning maps some of these stories and passageways to open up new place making possibilities The book uses the lens of place to explore how we can respond differently to some of the major questions of our time Postcolonial global concerns such as increased displacement and migration the loss of indigenous knowledges and the imperatives of environmental degradation and climate change require critical educational responses Place studies provides new languages and fresh metaphors to open up interdisciplinary conversations in the space between local and global and indigenous and non indigenous knowledges Through its focus on the mutual constitution of bodies identities histories spaces and places place studies offers a conceptual tool for important cultural and environmental transformations **The Search for Place and Self Among Periphery Dwellers in the New Chilean Economy** Juan Carlos Skewes,2000

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