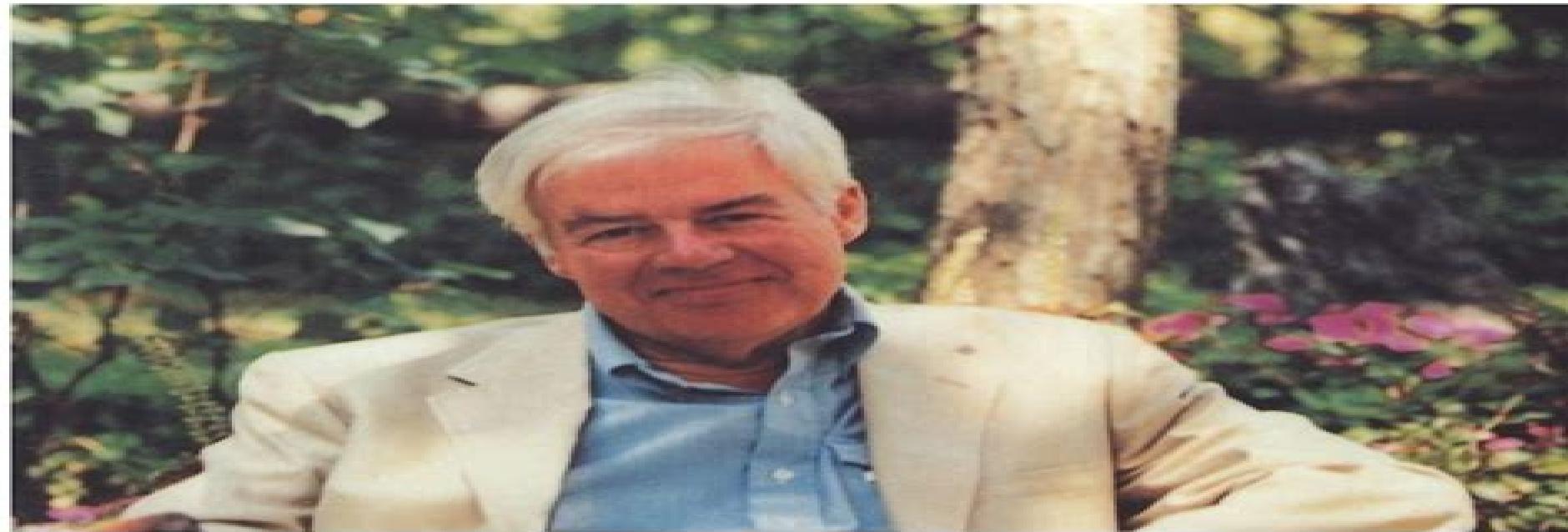


RICHARD RORTY



*Contingency, irony,
and solidarity*

Contingency Irony And Solidarity

Richard Rorty

Contingency Irony And Solidarity:

Contingency, Irony, and Solidarity Richard Rorty, 1989-02-24 In this 1989 book Rorty argues that thinkers such as Nietzsche Freud and Wittgenstein have enabled societies to see themselves as historical contingencies rather than as expressions of underlying ahistorical human nature or as realizations of suprahistorical goals. This ironic perspective on the human condition is valuable on a private level although it cannot advance the social or political goals of liberalism. In fact Rorty believes that it is literature not philosophy that can do this by promoting a genuine sense of human solidarity. A truly liberal culture acutely aware of its own historical contingency would fuse the private individual freedom of the ironic philosophical perspective with the public project of human solidarity as it is engendered through the insights and sensibilities of great writers. The book has a characteristically wide range of reference from philosophy through social theory to literary criticism. It confirms Rorty's status as a uniquely subtle theorist whose writing will prove absorbing to academic and nonacademic readers alike.

Contingency, Irony, and Solidarity Richard Rorty, 1989 **Ethics, Politics, Subjectivity** Simon Critchley, 1999 In *Ethics Politics Subjectivity* Simon Critchley takes up three questions at the centre of contemporary theoretical debate: What is ethical experience? What can be said of the subject who has this experience? What if any is the relation of ethical experience to politics? These questions are approached by way of a critical confrontation with a number of major thinkers including Lacan, Genet, Blanchot, Nancy, Rorty and in particular Levinas and Derrida. Critchley offers a critical reconstruction of Levinas's notion of ethical experience and questioning the religious pietism and political conservatism of the dominant interpretation of Levinas's work. It develops an ethics of finitude which far from being tragic opens on to an experience of humour and the comic. Using this reading of Levinas as a way of unlocking the rich ethical potential of Derrida's work, Critchley outlines and defends the political possibilities of deconstruction. On the basis of Derrida's recent work, Critchley attempts to rethink notions of friendship, democracy, economics and technology.

Richard Rorty Alan R. Malachowski, 2002

Heidegger in America Martin Woessner, 2010-12-20 *Heidegger in America* explores the surprising legacy of his life and thought in the United States of America. As a critic of modern life, Heidegger often lamented the growing global influence of all things American. However, it was precisely in America where his thought inspired the work of generations of thinkers not only philosophers but also theologians, architects, novelists and even pundits. As a result, the reception and dissemination of Heidegger's philosophical writings transformed the intellectual and cultural history of the United States at a time when American influence was itself transforming the world. A case study in the complex and sometimes contradictory process of transnational exchange, *Heidegger in America* recasts the scope and methods of contemporary intellectual and cultural history in the age of globalization, challenging what we think we know about Heidegger and American ideas simultaneously.

The Meanings of Michael Oakeshott's Conservatism Corey Abel, 2017-03-06 This collection of recent scholarship on the thought of Michael Oakeshott includes essays by both

distinguished and established authors as well as a fresh crop of younger talent Together they address the meanings of Oakeshott's conservatism through the lenses of his ideas on religion history and tradition and explore his relationships to philosophers ranging from Hume to Ryle Cavell and others The collection assigns no single or final meaning to Oakeshott's conservatism but finds in him a number of possibilities for thinking fruitfully about what conservatism might mean when it is no longer considered as a doctrine but as a habit or a turn of mind

Cognitio ,2007 Finite, Contingent, and Free

Joyce Kloc McClure,2003 Finite Contingent and Free is a Roman Catholic perspective that views acceptance as the proper response to the conditions of human existence and the foundation for ethics

Communities of Cultural Value

Philip Goldstein,2001-01-01 Philip Goldstein is fast establishing himself as the doyen of reception study a discipline that assumes that the reader's interpretive practices explain a text's import In his latest work Communities of Cultural Value Goldstein delves again into the realm of literary criticism painting an absorbing picture of the changing nature of a growing more diversified readership and its challenge to professional literary study Goldstein's PostMarxist approach investigates how interpretive communities govern the reader's practices through lucid case studies that analyze the reception of texts and authors ranging from Jane Austen to John Le Carré Communities of Cultural Values is an important addition to the continuing debate over art's aesthetic autonomy and the role of literary criticism in the 1990s and it will be most valuable to readers seeking to chart the changing socio historical condition of literary study

The Degradation of American History

David Harlan,2009-02-15 American historical writing has traditionally been one of our primary forms of moral reflection However David Harlan argues that in the disillusionment following the 1960s history abandoned its redemptive potential and took up the methodology of the social sciences In this provocative new book Harlan describes the reasons for this turn to objectivity and professionalism explains why it failed and examines the emergence of a New Traditionalism in American historical writing Part One The Legacy of the Sixties describes the impact of literary theory in the 1970s and beyond the rise of women's history the various forms of ideological analysis developed by historians on the left and the crippling obsession with professionalism in the 1980s Part Two The Renewal of American Historical Writing focuses on the contributions of John Patrick Diggins Hayden White Richard Rorty Elaine Showalter Henry Louis Gates Jr and others Harlan argues that at the end of the twentieth century American historical writing is perfectly poised to become what it once was not one of the social sciences in historical costume but a form of moral reflection that speaks to all Americans A wholly admirable work This book will be talked about for years Library Journal

A Pragmatist's Progress? John Pettegrew,2000 In this volume a host of distinguished scholars examine Richard Rorty's influence on twentieth century American pragmatism and its commitment to achieving social democracy Rorty's reclaiming of the pragmatist tradition and his contribution to the discipline of intellectual history are highlighted at the same time each essay finds Rorty's pragmatism most fully enunciated in Contingency Irony and Solidarity lacking in its privatist vision of the good life This criticism is drawn out through explicit comparisons between

Rorty and his grandfather Walter Rauschenbusch William James John Dewey Randolph Bourne Richard J Bernstein and other twentieth century pragmatist thinkers This volume offers the most complete historical treatment of this controversial intellectual to date On Rorty Richard Rumana,2000 This brief text assists students in understanding Rorty s philosophy and thinking so that they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Part of the Wadsworth Philosophers Series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present ON RORTY is written by a philosopher deeply versed in the philosophy of this key thinker Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher better enabling students to engage the reading and to discuss the material in class and on paper

Broken Dreams T. Carlos Jacques,1999 Staying strictly within the bounds of epistemology Portuguese philosopher Jacques critically analyzes the conditions that must be satisfied to construct a rational account of belief justification He considers modern classical epistemology in the form of foundationalism and coherentism more recent efforts to naturalize the field and the works of Bruno Latour and Michel Foucault Some of the material is reworked from his earlier grappling with the question No index Annotation copyrighted by Book News Inc Portland OR The Philosophy of Richard Rorty Richard Rorty,2010 The Library of Living Philosophers has exceeded even Schilpp s expectations enabling the outstanding philosophers of each generation to do more than clarify by extending and elaborating their thoughts A volume in the Library of Living Philosophers is not merely a commentary on a philosopher s work it is a crucial part of that work The Philosophy of (erotic) Love Robert C. Solomon,Kathleen Marie Higgins,1991 Solomon and Higgins have chosen excerpts from the great philosophical texts and combined them with the most exciting new work of philosophers writing today It examines the mysteries of erotic love from a variety of philosophical perspectives and provides an impressive display of wisdom that the world s best thinkers have brought and continue to bring to the study of love **Perspectives on Aesthetics, Art and Culture** Claes Entzenberg,Simo Säätelä,2005 Solidarity in Contingency Elin D. Huckerby,Marianne Janack,2025-12-02 Richard Rorty 1931 2007 once dubbed the man who killed truth is best known for challenging the idea that philosophy provides foundational knowledge Yet beyond the controversy lies a vital underexplored side of Rorty s work his constructive vision for fostering democratic solidarity in a world shaped by contingency and uncertainty This volume shifts focus from defending Rorty to applying his insights for today s fractured post truth culture Centered on Rorty s Contingency Irony and Solidarity 1989 the collection explores how his pragmatism helps us reimagine philosophy as a cultural practice one grounded not in timeless truths but in shared hopes vocabularies and democratic cooperation The volume brings together seven original essays that revisit Rortyan concepts like liberal ironism poetic redescription eirenism and democratic solidarity and explore their implications for social justice feminist theory public discourse and the humanities Rather than lament relativism or retreat into essentialism these contributions demonstrate how Rorty s philosophy offers practical

imaginative tools for navigating difference and building inclusive societies Emphasizing creativity over certainty and solidarity over skepticism this timely volume reclaims Rorty's legacy as a philosopher of hope and a resource for democratic renewal in our era of radical uncertainty **The Hedgehog Review** ,2001 **Enduring Liberalism** Robert Booth Fowler,1999 Enduring Liberalism pursues two objectives One it explores the political thought of public intellectuals and the general public since the 1960s Two it assesses contemporary and classic interpretations of American political thought in light of the study's findings BOOK JACKET **Hobbes Studies** ,1994

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web you are assigned to evaluate which of the following would be better for a long term investment south africa nigeria algeria or kenya recall what you ve learned in this

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fortnite chapter 4 season 4 end chapter 5 season 1 start - Sep 24 2021

web oct 14 2023 downtime for fortnite chapter 4 season 4 is scheduled to start at 2 am et on friday november 3 matchmaking will be disabled roughly 30 minutes before