

Revision Notes Class 8

Social Science - History

Chapter 1 - How, When and Where

The Place of Dates in History

As discussed above, history tells us about how the world looked in the past and how it looks now. So, there is a comparison between the past and the present. As soon as we establish any kind of relationship between 'now' and 'then,' we have to skip the timelines and periods out of the picture. For example, today you are 15 years old but how do you know that? It is because you know the history of your birth. It is due to your knowledge that 15 years ago you took birth so you know you are 15 years old today.

Precise Date vs A Period of Time

If you pick up any history book, you will find two ways of talking about a time in history. First, you will see the precise dates on which certain incidents happened. Then there are the timelines during which something began to happen. Ask your mother exactly when you started speaking. Your mother will obviously say that it was a long process. You did not just start speaking fluently one fine morning. You learnt one word, then two, three and so on. Similarly, in Europe, industrialisation did not happen at once. It was a process that spanned over years. So, we say that the first industrial revolution started from the 18th century and we have no exact date.

Traditional history uses exact dates. Traditional historical discourse takes big events like the coronation of a king, start or end of a war, birth of somebody famous etc. as the standard against which the events of these periods are told. Because a decisive battle was fought between the Indian King Hemu and the Mughal forces.

The Demerits of the Date-Based History

Traditional date-based history has a severe flaw that it takes the major incidents like wars, coronation of a king etc. as the focal points and then talks about the incidents surrounding these focal points. But history is not made up of these big incidents alone. It is made up of the actions of ordinary people like you and us. Traditional history has no place for these ordinary laymen. Neither does this kind of history show things in different perspectives.

For example, when history talks about the Second Battle of Panipat, it tells the story of how the Mughal forces won Delhi after defeating Hemu. But it does not

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TAPATI DAS GUPTA

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