



Correspondencia 1925-1975

Rudolf Bultmann / Martin Heidegger

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Correspondencia 1925-1975 Hannah Arendt, Martin Heidegger, 2014-10-08 En los últimos años han ido saliendo a la luz cada vez más detalles sobre la relación entre Hannah Arendt y Martin Heidegger pero aún faltaba un elemento sustancial el conocimiento directo de la correspondencia Con la presente edición el lector español cuenta por fin con la oportunidad de conocer de primera mano el diálogo entre dos de las voces filosóficas más importantes del siglo XX En los años veinte atraída por la seductora fama de Heidegger Hannah Arendt acudió a la universidad donde enseñaba Fue entonces cuando entre el profesor y la alumna se estableció una relación amorosa que sería decisiva para ambos La figura de Hannah Arendt a quien consideró la pasión de su vida e inspiradora de su trabajo no abandonó al filósofo Por otra parte Heidegger supuso una influencia decisiva para las posturas filosóficas de Hannah Arendt La Correspondencia está dividida en tres partes que corresponden a tres períodos 1925-1932 años cincuenta 1966-1975 Las cartas del período entre 1925 y 1932 nos muestran el inicio de la relación hasta una carta de Heidegger en que se defiende de una acusación de antisemitismo Luego hay un silencio de varios años debido al distanciamiento que se produjo y sobre todo a los avatares políticos que pusieron a ambos en bandos opuestos Heidegger es miembro del NSDAP mientras que Hannah Arendt se ve obligada a huir de Alemania por su condición de judía y por sus convicciones políticas Por iniciativa de ella en 1950 se reestablece la relación bajo la atenta mirada de la esposa de Heidegger El filósofo dedica cartas y poemas apasionados a su antigua amante Sin embargo el nexo vuelve a enfriarse a mediados de los cincuenta y se retoma a mediados de los sesenta hasta la muerte de Hannah Arendt El epistolario no sólo permite profundizar en la personalidad de sus autores sino que es también un recorrido por la historia del siglo XX Escrito precisamente en su centro 1925-1975 refleja todas sus tensiones

Correspondencia 1925-1975 Rudolf Bultmann, Martin Heidegger, 2011-03 **Correspondencia 1925-1975** Rudolf Bultmann, Martin Heidegger, 2012-07-16 En 1923 Martin Heidegger dejó su puesto de profesor en Friburgo y aceptó la invitación de enseñar en Marburgo Su llegada supuso el encuentro con Rudolph Bultmann marcando el preludio de un singular diálogo eminentemente productivo La correspondencia entre Heidegger y Bultmann se extiende a través de un período de más de medio siglo En las cartas junto a temas de política universitaria y de asuntos personales se trata una y otra vez del problema fundamental de la relación entre filósofo y teólogo Entre las tensiones y los alejamientos que caracterizan la amistad entre ambos surgen las formas de vida de la fe y las de la filosofía En palabras de Heidegger hay en juego una enemistad mortal Pero precisamente esta oposición radical tiene que sustentar la posible comunidad de teólogo y filósofo como ciencias

Hannah Arendt Elisabeth Young-Bruehl, 2006-09 Esta biografía de Hannah Arendt Kohnsberg 1906 Estados Unidos 1975 una de las pensadoras más originales y controvertidas del siglo XX va más allá de la reconstrucción de la vida de la filósofa Constituye también una exposición de su vasta obra y de su época Y no sólo recrea numerosos episodios de una existencia compleja entrelazada con los grandes dilemas y los grandes dramas de un siglo cruel sino que proporciona también una guía para la interpretación de una obra

ineludible en el campo del pensamiento social y político de la historia y la filosofía Se expone la trayectoria biográfica de Arendt desde sus orígenes familiares en la Alemania prusiana hasta su madurez en Estados Unidos prestando especial atención a sus actividades políticas a su actividad docente y a sus análisis del antisemitismo el estalinismo y el nazismo así como a sus relaciones siempre políticas con el sionismo Se describen también sus relaciones con algunas de las figuras más destacadas de su época incluyendo a su primer y segundo marido Günther Anders y Heinrich Blücher y a sus dos grandes maestros Martin Heidegger y Karl Jaspers

Correspondência Hannah Arendt, 2001 Martin Heidegger e Hannah Arendt conheceram-se na posição assimétrica de mestre e aluna em 1924 em Marburg ele com 35 anos e ela com 18 Depois do caudaloso encontro do romance secreto e da paixão exaurida a cada um restou seguir seu caminho E foram caminhos bem diferentes na filosofia e na vida Arendt judia deixou a Alemanha e após um duro período radicou-se nos Estados Unidos onde escreveu a maior parte de sua obra Heidegger aderiu explicitamente aos motes ideológicos nazistas e ao cargo de reitor da Universidade de Freiburg e mesmo que tenha sido por pouco tempo tingiu a sua biografia com tintas até hoje ininteligíveis Apesar dos graves desencontros na vida ou nas concepções filosóficas que quando muito causaram períodos de interrupção na correspondência que se estendeu de 1925 a 1975 Hannah Arendt e Martin Heidegger de maneira indita viveram uma relação de amor e admiración mutuos

Agudas Michelle Dean, 2020-03-30 La agudeza en una conversación es muestra del ingenio gil de la capacidad de ofrecer un enfoque diferente ante lo cotidiano en definitiva de tener una opinión propia Las mujeres de este libro comparten una cualidad todas ellas destacan por sus aportaciones al pensamiento y a las transformaciones culturales del siglo xx Hannah Arendt Joan Didion Nora Ephron Mary McCarthy Dorothy Parker Susan Sontag Rebecca West Janet Malcolm Pauline Kael Coco Chanel Lillian Hellman o Frida Kahlo desafiaron las expectativas del momento y se hicieron un hueco en un mundo de hombres

Arendt sobre la arquitectura Carlos Lacalle, 2025-11-13 La filosofía Hannah Arendt es una pensadora fundamental para entender el devenir de la sociedad contemporánea y la relevancia de lo social en la arquitectura Esta publicación articulada bajo la forma del encuentro nos posiciona en el aprendizaje abierto y en la escucha atenta Arendt nos aporta matices clave para la comprensión de conceptos arquitectónicos y sociales que podemos descubrir y verificar en ciertas actitudes de arquitectos y arquitecturas contemporáneas A través de Constant Anton Nieuwenhuys Rem Koolhaas Cedric Price Anne Lacaton y Jean Philippe Vassal podemos interpretar ideas clave de la pensadora

Hannah Arendt: La filosofía frente al mal Nuria Sánchez Madrid, 2021-05-13 El itinerario intelectual de Hannah Arendt es tan fascinante como revelador de las tragedias y paradojas del convulso siglo XX Tras pasar sus primeros años en el seno de una familia judía secularizada de Königsberg Arendt estudia filosofía teología y lenguas clásicas en Marburgo Friburgo y Heidelberg La barbarie nazi le arrebató su lugar en el mundo que solo recompondrá en Estados Unidos donde experimenta la incompreensión del sionismo oficial hacia su tesis de la banalidad del mal Nuria Sánchez Madrid entrelaza en este libro la trayectoria vital de Arendt con el contexto de formación de su reflexión política que la ha convertido en una de las pensadoras contemporáneas con mayor repercusión para

el gran público El elogio de la acción la exploración del legado de las revoluciones la crítica de la violencia la defensa de la desobediencia civil y la reivindicación de un derecho a tener derechos hacen de Arendt un referente inexcusable del pensamiento contemporáneo tanto más digno de revisitarse cuando parecen retornar tiempos sombríos *Lo que quiero es comprender* Hannah Arendt, 2023-09-01 Hannah Arendt no escribió una autobiografía ni tampoco dejó cuadernos de notas al efecto Además le arredraba la idea de proyectar una imagen pública de sí misma Pero al tiempo que su nombre ha ido adquiriendo notoriedad y unas cuantas tesis y citas entresacadas de su obra quedaban elevadas a la categoría de lugares comunes la obra original se ha visto progresivamente relegada y su autora sometida a un proceso de estilización La auténtica Hannah Arendt resulta más bien desconocida para el público y según pasa el tiempo parece incluso que lo que se cuenta de ella es más bien fruto de la ignorancia que del conocimiento Quién era quién es Hannah Arendt La presente obra se dirige a todos aquellos que aguijoneados por esta curiosidad se hacen esta pregunta Dejando que Hannah Arendt se presente a sí misma se propone responder a esa inquietud llamando la atención sobre la imagen que Arendt tenía de sí misma y sobre lo que realmente escribió La primera parte recoge entrevistas y documentos que pueden ser leídos como respuestas a cuestiones sobre su persona y su obra Entre ellos se incluye la famosa carta a Gershom Scholem que contiene una respuesta insuperable por su brevedad y resolución a las críticas que Scholem dirige a su persona y a sus posiciones políticas lo que la convierte en un testimonio esencial sobre sí misma La segunda parte es una selección de fragmentos de las cartas de Arendt a Karl y Gertrud Jaspers donde trata del ser judío de sus obras y de diversos temas de la vida Por último no sólo se incorpora una bibliografía completa cronológicamente ordenada y comentada de la obra de Hannah Arendt sino que se da también la correspondiente bibliografía de Arendt en español elaborada en consonancia con el aparato bibliográfico original todo lo cual convierte a la presente edición en una herramienta de consulta fundamental *Guía Comares de Heidegger* Ramón Rodríguez García, 2018-04-06 *El hechizo de la comprensión* Teresa Gutiérrez de Cabiedes Hidalgo de Caviedes, 2011-09-01 Prologo de Alejandro Llano Puede el eco cobrar fuerza con el tiempo en vez de languidecer Qué esconde Hannah Arendt para que casi cuarenta años después de morir su voz siga originando huracanes en el mundo contemporáneo Probablemente una de las fuerzas ocultas que actúan de ímán sobre esta autora sea esa cabezonería intelectual para intentar razonar lo irrazonable para robar un poco de luz a la asfixiante oscuridad para construir puentes entre el pasado y el futuro aunque la ensimismada de la Historia se los lleve por delante una vez más También hoy vivimos tiempos de tiniebla Primero fue la amenaza de un terrorismo global sobre nuestras cabezas y después nos ha reventado en las manos un sistema económico que creíamos infalible nuestra seguridad se ha hecho vulnerable En días como estos en los que la palabra crisis tate nuestra actualidad hasta asfixiarla no bastan los discursos ideológicos más o menos brillantes Necesitamos vidas que nos hablen que nos interpelen que aporten experiencia vivida a nuestras certezas descalabradas El hechizo de la comprensión es la primera biografía de Hannah Arendt publicada originalmente en castellano Sus páginas intentan ofrecer una historia que

merece la pena ser conocida por la pasión histórica humana e intelectual que encierra Y busca contar la historia con todos los recursos que la literatura brinda al pensamiento sin que la técnica de la ficción robe espacio al rigor científico Viene acompañada por un completo anexo de publicaciones de y sobre la pensadora alemana Estamos ante un libro que convierte una historia de gran densidad humana e intelectual en lectura que resulta difícil dejar una vez comenzada Se trata de una navegación por aguas agitadas tormentosas a ratos que se lleva a cabo con sorprendente y suave facilidad este es el caso de una escritora de raza que nos cuenta la vida y nos interpreta la obra de una pensadora que ha descifrado algunos de los enigmas más inquietantes de nuestro tiempo El resultado es memorable del Prólogo de Alejandro Llano **Correspondencia 1925-1975 y otros documentos de los legados Hannah Arendt, Martin Heidegger, 2000 La patria como ausencia y otros ensayos de filosofía política** Carlos Andrés Ramírez, 2001 *Una mirada a la racionalidad patriarcal en México en los años cincuenta y sesenta del siglo XX* Adriana Sáenz Valadez, 2011 Este libro es parte de la colección e Libro en BiblioBoard Revista Anthropos ,2009 *Boletín de literatura comparada* ,2009 Archipiélago ,2006 Inventario de los archivos municipales de Almadén de la Plata, Benacazón, Castilleja de la Cuesta, Salteras Antonia Heredia Herrera, 1986 Revista de filosofía ,2003 **CORRESPONDENCIA 1925 - 1975 (NE) . Hannah Arendt - Martin Heidegger** ,

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