



*Shaping our community!*

# Program Guide

Spring 2023

# Dekalb County Spring Recreation Program Guide

**Illinois. Dept. of Conservation**

## **Dekalb County Spring Recreation Program Guide:**

*A Guide to Recreation, Leisure and Travel for the Handicapped* ,1985      *A Guide to Recreation, Leisure and Travel for the Handicapped: Recreation and sports* ,1985      **Park, Recreation, Open Space and Greenway Guidelines** James D.

Mertes,James R. Hall,1996      Management Strategy ,1983      Outdoor Recreation in Illinois ... Action Program Illinois.

Dept. of Conservation,1980      **Cumulative List of Organizations Described in Section 170 (c) of the Internal**

**Revenue Code of 1954** ,1992      **2003 Guide to ACA-Accredited Camps** American Camping Association,2003-04 The

camps listed in this directory have met or exceeded industry standards for safety programming staffing health care food service and more Described in detail are camps for children of all ages as well as families seniors single adults and other groups who need a facility for a reunion business seminar or retreat Over 2 000 camps are referenced by state clientele served and special activities and programmes offered Each listing includes information on length of sessions day or residential religious affiliations if any types of housing provided fees and transportation available

**2004 Guide to**

**ACA-Accredited Camps** American Camping Association,2004-04-28 The 2 400 camps accredited by the American Camping Association have met or exceeded the highest nationally recognized standards for health safety staff training and program quality in camps

**Journal of Health, Physical Education, Recreation** ,1961      *The Insiders' Guide to Metro Atlanta*

David Goldman,Pam Perry,1996 New authors new entries and a new perspective on this historic city with an upbeat style

From traditional to enticing to zany discover Atlanta s allure with the help of longtime locals who obviously know the way to Atlanta s brightest and best

**Monthly Catalogue, United States Public Documents** ,1983      **Resources in Education** ,1976      *Bibliographic Guide to Maps and Atlases* ,1989      **Guide to Accredited Camps, 1996-1997**

American Camping Association,1996-03 ACCREDITED CAMPS ONLY Over 2 100 listed The only directory where camps earn accreditation before being listed A mere 1 4 of all camps in the U S A are accredited These camps have met or exceed nationally recognized standards of safety program quality staffing healthcare When you choose a camp from this GUIDE you can be certain that 300 important questions have already been asked answered in ways that show the camp cares Each camp s listing includes summer winter addresses sponsoring agency director s name fee ranges session lengths age groups boy girl

coed ten primary activities offered camp special comments Alpha by state Camps for all budgets interests Indexes list camps by 50 activities by 20 special groups served Activities include archery academics backpacking caving ceramics sports

aquatics music horseback Special programs listed cancer diabetes learning disabilities single adults seniors youth at risk gifted Great for teachers other youth service professionals seeking alternative employment Also look for great tid bits to help know when a child or parent is ready for camp questions to ask the camp director how to pack how to combat homesickness

Order from American Camping Association 5000 State Road 67 North Martinsville IN 46151 7902 800 428 2267 or Independent Publishers Group 1 800 888 4741 Look for 1997 1998 edition coming in January 1997 0 87603 153 X      **Guide**

**to Accredited Camps** ,1996    **2002 Guide to ACA-Accredited Camps** American Camping Association,2002-04 The camps listed in this directory have met or exceeded industry standards for safety programming staffing health care food service and more Camps are available for children of all ages as well as families seniors single adults and other groups who need a facility for a reunion business seminar or retreat The 2000 plus camps referenced are listed by state clientele served and special activities and programs offered Each listing includes information on length of sessions day or residential religious affiliations if any types of housing provided fees and transportation available    *Atlanta City Directory Co.'s Atlanta Suburban (Dekalb and Fulton Counties, Ga.) Directory* ,1962    **Editor & Publisher Market Guide** ,1930    **Monthly Catalog of United States Government Publications** United States. Superintendent of Documents,1983 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index    *Newcomer's Handbook for Atlanta First Books Inc*,1996-05

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