

ROUTLEDGE INNOVATIONS IN POLITICAL THEORY

Democracy, Dialectics, and Difference

Hegel, Marx, and 21st Century
Social Movements

Brian C. Lovato



Democracy Dialectics Difference Movements Innovations

Thomas Spencer Baynes



Democracy Dialectics Difference Movements Innovations:

Hugo Grotius and the Modern Theology of Freedom Jeremy Seth Geddert, 2017-02-24 Human rights are thought to guarantee pluralism by protecting individual liberty from imposed religious conceptions of virtue Yet critics often argue that this secular focus on merely avoiding violations can also enable unfettered individualism and undermine appeals to the common good This book uncovers in secular rights pioneer Hugo Grotius a rights theory that points toward the enlargement of individual responsibility It grounds this connection in Grotius unexplored theological corpus which reveals a dual metaethics and jurisprudence Here a deontological natural law undergirds a secular theory of rights that is self aware of its own limitations A teleological practical reason then guides the exercise of these rights so as not to compromise the political order that defends them The book then illustrates this symbiosis of rights and responsibilities in five areas consent theories of government rights of rebellion criminal punishment war and international responsibility and Atonement theology This reassesses Grotius legacy as a secularist opponent of classical political thought and suggests that modern liberalism and universal human rights are compatible with a world of resurgent religion *Critical Urban Theory, Common Property, and "the Political"* Dan Webb, 2017-05-18 Dan Webb explores an undervalued topic in the formal discipline of Political Theory and political science more broadly the urban as a level of political analysis and political struggles in urban space Because the city and urban space is so prominent in other critical disciplines most notably geography and sociology a driving question of the book is what kind of distinct contribution can political theory make to the already existing critical urban literature The answer is to be found in what Webb calls the properly political approach to understanding political conflict as developed in the work of thinkers like Chantal Mouffe Jodi Dean and Slavoj Žižek This properly political analysis is contrasted with and a curative to the predominant ethical or post political understanding of the urban found in so much of the geographical and sociological critical urban theory literature In order to illustrate this primary theoretical argument of the book Webb suggests that common property is the most useful category for conceiving the city as a site of the properly political When the city and urban space are framed within this theoretical framework critical urbanists are provided a powerful tool for understanding urban political struggles in particular anti gentrification movements in the inner city *Post-Politics in Context* Ali Riza Taskale, 2016-04-28 As disciplines Politics and International Relations remain dominated by ideas drawn from traditions of liberal internationalism and political realism in which political imagination is preoccupied with command and order rather than with disruption and emancipation Yet they have failed to offer adequate answers to why political action is foreclosed in contemporary times Proposed through a historically informed engagement with seminal thinkers including Walter Benjamin Friedrich Nietzsche Gilles Deleuze and Michel Foucault and examples from films and contemporary events Ali R za Ta kale presents an original and much needed new perspective to interpret politics in our contemporary societies He argues that post politics is a counterrevolutionary logic which aims to create a society without conflict struggle and radical

systemic change Post Politics in Context serves as seminal intervention upon the debate over the depoliticised conditions of contemporary neoliberal society as well as functioning as an introduction to the core theoretical frameworks of alternative tradition of social and political thought in a manner that is lacking in current debates about Politics and International Relations

Claus Offe and the Critical Theory of the Capitalist State Jens Borchert, Stephan Lessenich, 2016-04-28 Back in 1972 German political sociologist Claus Offe published a book on the Structural Problems of Late Capitalism which for almost two decades inspired and stimulated an international and transdisciplinary debate on the role of the state in contemporary capitalism An academic debate which paradoxically began to wane as the issues about which Offe had been writing became even more prominent the Contradictions of the Welfare State the title of a collection of Offe's main contributions to the debate published in English in 1984 and democratic capitalism's reality of the permanent crises of crisis management Since 2008 it has again become a widely shared diagnosis that advanced capitalism is in crisis However there is either scholarly disagreement or more often so mere perplexity when it comes to understanding this crisis and to explaining the prevalent patterns in dealing with it In this volume Jens Borchert and Stephan Lessenich critically combine a reconstruction Claus Offe's approach to state theory with an analysis of the current constellation of democratic capitalism based on that same theory In doing so they expertly argue that his relational approach to state theory is much better equipped analytically to grasp the contradictory dynamics of the financial crisis and its political regulation than competing contributions This is why systematically revisiting the theory of late capitalism is not only of a historical concern but constitutes an essential contribution to a political sociology of our time

Rethinking Utopia David M. Bell, 2017-01-20 Over five hundred years since it was named utopia remains a vital concept for understanding and challenging the world's we inhabit even in or rather because of the condition of post utopianism that supposedly permeates them In *Rethinking Utopia* David M Bell offers a diagnosis of the present through the lens of utopia and then by rethinking the concept through engagement with utopian studies a variety of radical theories and the need for decolonizing praxis shows how utopianism might work within against and beyond that which exists in order to provide us with hope for a better future He proposes paying a subversive fidelity to utopia in which its three constituent terms good eu place topos and no ou are rethought to assert the importance of immanent affective relations The volume engages with a variety of practices and forms to articulate such a utopianism including popular education critical pedagogy musical improvisation and utopian literature The problems as well as the possibilities of this utopianism are explored although the problems are often revealed to be possibilities provided they are subject to material challenge *Rethinking Utopia* offers a way of thinking about and perhaps realising utopia that helps overcome some of the binary oppositions structuring much thinking about the topic It allows utopia to be thought in terms of place and process affirmation and negation and the real and the not yet It engages with the spatial and affective turns in the social sciences without ever uncritically being subsumed by them and seeks to make connections to indigenous cosmologies

It is a cautious careful critical work punctuated by both pessimism and hope and a refusal to accept the finality of this or any world

A Conceptual Investigation of Justice Kyle Johannsen, 2017-09-22 Conceptual analysis has fallen out of favor in political philosophy The influence of figures like John Rawls and Ronald Dworkin has led political philosophy to focus on questions about what should be done and to ignore questions about the usage of words In this book Kyle Johannsen calls for renewed attention to the manner in which the word justice is and should be used Focusing on the late work of G A Cohen Johannsen argues that debates over both the content and scope of egalitarian justice are to a large extent really just conceptual Whereas some philosophers have been using the term justice to refer to one among a plurality of values others have been using it to refer to institutional rightness Though the latter use of justice is presently more dominant he argues that much is to be gained from thinking of justice as one value among many Doing so sheds light on the nature of both democracy and legitimacy and paradoxically makes better sense of the idea that justice is the first virtue of institutions

Democracy, Dialectics, and Difference Brian C. Lovato, 2015-12-07 It has been nearly two centuries since Marx famously turned Hegel on his head in order to repurpose dialectics as a revolutionary way of thinking about the internal contradictions of our social relations Despite critiques from post structuralists post colonialists and others there has been a resurgence of dialectical thought among political theorists as of late This resurgence has coincided with a rise in the mention of words like class warfare socialism and communism among the general public on the streets of Seattle in 1999 in Cairo s Tahrir Square in the actions of the Greek anarchists and the Spanish indignados and in the rallying cry of we are the 99% of the Occupy Movement and in academia This book explores how it is that dialectical thought might respond to the critiques brought forth by those on the left who are critical of Marxism s universalizing and authoritarian legacy Brian C Lovato singles out Ernesto Laclau and Chantal Mouffe as the key interlocutors in this ongoing conversation between Marxism and post structuralism Laclau and Mouffe argue that Marxist theory is inherently authoritarian cannot escape a class reductionist theory of revolutionary subjectivity and is bound by a closed Hegelian ontology Lovato argues the opposite by turning to two heterodox Marxist thinkers Raya Dunayevskaya and C L R James in order to construct a radically democratic dynamic and open conceptualization of dialectical thought In doing so he advances a vision of Marxist theory that might serve as a resource to scholars and activists committed not only to combatting capitalism but also to fighting against colonialism patriarchy white supremacy and heteronormativity The writings of Dunayevskaya and James allow for Marxism to become relevant again in these tumultuous early years of the 21st century

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