

## AP EUROPEAN HISTORY

### MAIN IDEAS IN CANDIDE

#### I. Criticism of Philosophical Systems

A. Leibnitzian Optimism— Leibnitz (1646-1716) was a respected German philosopher whose theory based on optimism was popularized by some 18th century thinkers in simplistic formulas such as "all is for the best in this best of all possible worlds."

1. Voltaire attacks simplistic versions, but not all of Leibnitz's ideas, as seen through Pangloss.
2. He rejects fatalism or that all events are predetermined.
3. He does not think that every "cause" leads to an appropriate "effect" or that this cause has to be the best possible cause since undoubtedly it reflects God's will.
4. He does not accept things as they are like Pangloss teaches.
5. Voltaire teaches that a spirit of struggle and reform are needed to correct abuse.
6. Voltaire is a "deist;" He believed that God created the world, but God does not get involved in daily affairs of the world.
7. By the end of the book Candide shares Voltaire's ideas on God and thinks that "we must cultivate our own garden."

B. Manicheanism Pessimism— a system that originated with Mani (Persian prophet, about A.D. 250), whose belief was that good and evil rule the universe and are in conflict.

1. The character of Martin, the pessimist, takes this doctrine to the extreme.
2. Martin maintains that God has abandoned earth, but not the universe, to the forces of evil (Satan and darkness)—evil is real, not an illusion.
3. Voltaire has a profound distrust for any doctrine. He rejects both Leibnitzian Optimism and Manichean Pessimism.

C. Empiricism— Voltaire believes that all knowledge comes from sense experience (an approach to knowledge that derived from John Locke's [1632-1704] "blank slate.")

1. Voltaire thinks a statement, idea, or hypothesis is valid only if it is related to something physical and can be known and verified through human senses.
2. Cacambo helps Candide to gradually pay attention to practical matters and test all concepts and statements, whether those of optimism or pessimism, by experience.

# Candide Guide Ap European History

**Jeffrey Brautigam, Beth Bartolini-  
Salimbeni, Wendy Petersen**

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## **Table of Contents Candide Guide Ap European History**

1. Understanding the eBook Candide Guide Ap European History
  - The Rise of Digital Reading Candide Guide Ap European History
  - Advantages of eBooks Over Traditional Books
2. Identifying Candide Guide Ap European History
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Candide Guide Ap European History
  - User-Friendly Interface
4. Exploring eBook Recommendations from Candide Guide Ap European History
  - Personalized Recommendations
  - Candide Guide Ap European History User Reviews and Ratings
  - Candide Guide Ap European History and Bestseller Lists
5. Accessing Candide Guide Ap European History Free and Paid eBooks
  - Candide Guide Ap European History Public Domain eBooks
  - Candide Guide Ap European History eBook Subscription Services

- Candide Guide Ap European History Budget-Friendly Options
- 6. Navigating Candide Guide Ap European History eBook Formats
  - ePUB, PDF, MOBI, and More
  - Candide Guide Ap European History Compatibility with Devices
  - Candide Guide Ap European History Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Candide Guide Ap European History
  - Highlighting and Note-Taking Candide Guide Ap European History
  - Interactive Elements Candide Guide Ap European History
- 8. Staying Engaged with Candide Guide Ap European History
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Candide Guide Ap European History
- 9. Balancing eBooks and Physical Books Candide Guide Ap European History
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Candide Guide Ap European History
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Candide Guide Ap European History
  - Setting Reading Goals Candide Guide Ap European History
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Candide Guide Ap European History
  - Fact-Checking eBook Content of Candide Guide Ap European History
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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