

Alexis Wright

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MILES FRANKLIN
LITERARY AWARD
2007

Carpentaria



Carpentaria Alexis Wright

Françoise Palleau-Papin

Carpentaria Alexis Wright:

Carpentaria Alexis Wright, 2010-05-18 Steeped in myth and magical realism this story exposes the heartbreakingly real realities of Aboriginal life as indigenous tribes fight to protect their natural resources sacred sites and above all their people

Carpentaria by Alexis Wright Janet Hutchinson, 2008 *Alexis Wright « Carpentaria »* Jean Anderson, Jacqui Katona, Arnaud Barras, 2021 **Indigenous Transnationalism** Lynda Ng, 2017-08 Indigenous Transnationalism brings together eight essays by critics from seven different countries each analysing Alexis Wright's novel *Carpentaria* from a distinct national perspective. Taken together these diverse voices highlight themes from the novel that resonate across cultures and continents: the primacy of the land, the battles that indigenous peoples fight for their language, culture and sovereignty, a concern with the environment and the effects of pollution. At the same time by comparing the Aboriginal experience to that of other indigenous peoples they demonstrate the means by which a transnational approach can highlight resistance to or subversion of national prejudices Alexis Wright, «Carpentaria» Françoise Palleau-Papin, 2021

Carpentaria Alexis Wright, 2013-06-01 Alexis Wright is one of Australia's finest Aboriginal writers. *Carpentaria* is her second novel, a soaring epic set in the Gulf country of north western Queensland from where her people come. *Carpentaria*'s portrait of life in the precariously settled coastal town of Desperation centres on the powerful Phantom family whose members are the leaders of the Pricklebush people and their battles with old Joseph Midnight's tearaway Eastend mob on the one hand and the white officials of Uptown and the neighbouring Gurfurrit mine on the other. **The Swan Book** Alexis Wright, 2016-06-28 A hypnotic and astonishingly inventive O The Oprah Magazine novel about an Aboriginal girl living in a future world turned upside down where ancient myths exist side by side with present day realities. Oblivia Ethelyne was given her name by an old woman who found her deep in the bowels of a gum tree, tattered and fragile, the victim of a brutal assault by wayward local youths. These are the years leading up to Australia's third centenary and the woman who finds her. Bella Donna of the Champions is a refugee from climate change wars that devastated her country in the northern hemisphere. Bella Donna takes Oblivia to live with her on an old warship in a polluted dry swamp and there she fills Oblivia's head with story upon story of swans. Fenced off from the rest of Australia by the Army, its traditional custodians left destitute, the swamp has become the world's most unknown detention camp for Indigenous Australians. When Warren Finch, the first Aboriginal president of Australia, invades the swamp with his charismatic persona and the promise of salvation, Oblivia agrees to marry him, becoming First Lady, a role that has her confined to a tower in a flooded and lawless southern city. In this multilayered novel, winner of the Australian Literature Society's Gold Medal, Wright toys with the edges of the world we live in and deftly highlights the racial and cultural politics facing Australia's indigenous people in a story that defies genre. It is a challenging and heartbreakingly real story that illuminates the culture and struggles of an often overlooked people. Publishers Weekly

Alexis Wright's Fiction Marion Raturat (auteur d'un mémoire).), 2010 *Praiseworthy* Alexis Wright, 2024-02-06 An

astonishing and monumental masterpiece from the towering Australian writer Alexis Wright whose words explode from the page The Monthly WINNER OF THE 2024 MILES FRANKLIN AWARD WINNER OF THE 2024 STELLA PRIZE WINNER OF THE 2024 JAMES TAIT BLACK PRIZE WINNER OF THE 2023 QUEENSLAND AWARD FOR LITERARY FICTION

SHORTLISTED FOR THE 2024 DUBLIN LITERARY AWARD In a small town in the north of Australia a mysterious haze cloud heralds both an ecological catastrophe and a gathering of the ancestors A visionary on his own holy quest Cause Man Steel seeks the perfect platinum donkey to launch an Aboriginal owned donkey transport industry saving Country and the world from fossil fuels His wife Dance seeking solace from his madness studies butterflies and moths and dreams of repatriating her family to China One of their sons named Aboriginal Sovereignty is determined to end it all by walking into the sea Their other child Tommyhawk wants nothing more than to be adopted by Australia s most powerful white woman Praiseworthy is an epic masterpiece that bends time and reality a cry of outrage against oppression greed and assimilation *Postcolonial Literatures of Climate Change* ,2022-07-04 Postcolonial Literatures of Climate Change investigates the evolving nature of postcolonial literary criticism in response to global regional and local environmental transformations brought about by climate change It builds upon and extends previous studies in postcolonial ecocriticism to demonstrate how the growing awareness of human caused global warming has begun to permeate literary consciousness praxis and analysis The breadth of the volume s coverage the diversity of its focal locations cultures genres and texts serves as a salient reminder that while climate change is global its impacts vary effecting peoples from place to place unequally and often in accordance with their particular historical experience of colonialism and neo colonialism as well as their ongoing marginalisations Demonstrating the urgency of invoking novel epistemological approaches combining the scientific and the imaginative this book is a must read for those concerned about the present and potential impacts of climate change on formerly colonised areas of the world The comprehensive and illuminating Introduction offers a crucial history and current state of postcolonial ecocriticism as it has been and is addressing climate crises Helen Tiffin University of Wollongong The broad focus on the polar regions the Pacific and the Caribbean with added essays on environmental justice activism in India and Egypt opens up rich terrain for examination under the rubric of postcolonial and ecocritical analysis not only expanding recent studies in this field but also enabling new comparisons and conceptual linkages Helen Gilbert Royal Holloway University of London The subject is topical and vital and will become even more so as the problem of how to reconcile the demands of climate change with the effects on regions and individual nations already damaged by the economic effects of colonisation and the subsequent inequalities resulting from neo colonialism continues to grow Gareth Griffiths Em Prof University of Western Australia **The Planetary Clock** Paul Giles,2021-02-11 The theme of The Planetary Clock is the representation of time in postmodern culture and the way temporality as a global phenomenon manifests itself differently across an antipodean axis To trace postmodernism in an expansive spatial and temporal arc from its formal experimentation in the 1960s to environmental

concerns in the twenty first century is to describe a richer and more complex version of this cultural phenomenon Exploring different scales of time from a Southern Hemisphere perspective with a special emphasis on issues of Indigeneity and the Anthropocene The Planetary Clock offers a wide ranging revisionist account of postmodernism reinterpreting literature film music and visual art of the post 1960 period within a planetary framework By bringing the culture of Australia and New Zealand into dialogue with other Western narratives it suggests how an antipodean impulse involving the transposition of the world into different spatial and temporal dimensions has long been an integral if generally occluded aspect of postmodernism Taking its title from a Florentine clock designed in 1510 to measure worldly time alongside the rotation of the planets The Planetary Clock ranges across well known American postmodernists John Barth Toni Morrison to more recent science fiction writers Octavia Butler Richard Powers while bringing the US tradition into juxtaposition with both its English Philip Larkin Ian McEwan and Australian Les Murray Alexis Wright counterparts By aligning cultural postmodernism with music Messiaen Ligeti Birtwistle the visual arts Hockney Blackman Fiona Hall and cinema Rohmer Haneke Tarantino this volume enlarges our understanding of global postmodernism for the twenty first century **Indigenous Transnationalism** Lynda Ng,2018

The Postcolonial Eye Alison Ravenscroft,2016-03-03 Informed by theories of the visual knowledge and desire The Postcolonial Eye is about the eye and the I in contemporary Australian scenes of race Specifically it is about seeing where vision is taken to be subjective and shaped by desire and about knowing one another across the cultural divide between white and Indigenous Australia Writing against current moves to erase this divide and to obscure difference Alison Ravenscroft stresses that modern Indigenous cultures can be profoundly even bewilderingly strange and at times unknowable within the terms of white cultural forms She argues for a different ethics of looking in particular for aesthetic practices that allow Indigenous cultural products especially in the literary arts to retain their strangeness in the eyes of a white subject The specificity of her subject matter allows Ravenscroft to deal with the broad issues of postcolonial theory and race and ethnicity without generalising This specificity is made visible in for example Ravenscroft s treatment of the figuring of white desire in Aboriginal fiction film and life stories and in her treatment of contemporary Indigenous cultural practices While it is located in Australian Studies Ravenscroft s book in its rigorous interrogation of the dynamics of race and whiteness and engagement with European and American literature and criticism has far reaching implications for understanding the important question of race and vision **The Memory of Nature in Aboriginal, Canadian and American Contexts** Françoise Besson,Claire Omhovère,Héliane Ventura,2014-06-12 This volume engages the reader s interest in the relationship that binds man to nature a relationship which makes itself manifest through certain literary or visual artefacts produced by Native or non Native writers and artists It ranges from the study of literatures mainly from Canada including Quebec and Acadia but also from Britain the United States of America France Turkey and Australia to the exploration of films photographs paintings and sculptures produced by Aboriginal artists from North America Thanks to a relational paradigm founded on spatial and

temporal enlargement it re imagines the critical outlook on indigenous production by instigating a dialogue between endogenous and exogenous scholars novelists and artists and by weaving together interdisciplinary approaches spanning anthropology geology ecocriticism and the study of myths From the writings by Scott Momaday to those by Tomson Highway from Pauline Johnson to Louise Erdrich or from the photographs by William McFarlane Notman and Edward Burtynsky or the films by Randy Redroad to the paintings by Emily Carr it explores art as the sedimentation of nature It simultaneously interrogates the representation of nature and the nature of representation as a geological and generic process inscribed in the history of mankind Without eclipsing differences and imposing a reified Eurocentric critical discourse upon indigenous productions this volume does not colonize indigenous texts or indulge in cultural appropriation of works of art but looks for historical mythological or geological traces of the past a past characterized by the intimacy between man and animal man and rock or man and plant a past which is allowed to resurface through the creative and critical outlooks that are bestowed upon its subjacent or subterranean existence It resurfaces not as nostalgic memory but as an interactive fertilization giving the present a new life in which the non human provides a key to the understanding of the human bond to nature *The Cambridge Companion to the Australian Novel* Nicholas Birns,Louis Klee,2023-03-02 This book provides a clear lively and accessible guide to the complex histories and vital present of the Australian novel

Traumatic Imprints: Performance, Art, Literature and Theoretical Practice ,2020-09-25 This ebook presents conference proceedings from the 1st Global Conference Trauma theory and practice held in Prague Czech Republic in March 2011

Agrégation anglais 2022. Alexis Wright, Carpentaria: The Law of the Land Estelle Castro-Koshy,Susan Barrett,Laura Singeot,2021-10-20T00:00:00+02:00 Laurat du prestigieux Miles Franklin Award en 2007 Carpentaria s'est rapidement imposée comme une œuvre majeure sur la scène littéraire australienne et internationale Située au sud du golfe de Carpentarie dans une petite ville isolée nommée Desperance ce roman magistral de l'autrice aborigène waanyi Alexis Wright met en scène des personnages aborigènes confrontés à la colonisation de leurs terres ancestrales Polyphonique et subversive l'œuvre redéfinit le temps l'espace et la réalité selon une perspective aborigène Les descriptions du golfe de Carpentarie sont aussi vibrant de vie que de force et de voix contribuent à donner une créature hypnotisante qui s'adresse aussi aux années Cet ouvrage propose l'analyse des thèmes clés du roman du mélange complexe des genres langues et pratiques orales aborigènes ainsi que de sa portée politique Afin de présenter au mieux au concours ce livre propose des approches littéraires historiques linguistiques et anthropologiques *Indigenous Transnationalism* Lynda Ng,2018-11-01 After Aboriginal author Alexis Wright's novel Carpentaria won the Miles Franklin Award in 2007 it rapidly achieved the status of a classic The novel is widely read and studied in Australia and overseas and valued for its imaginative power its epic reach and its remarkable use of language Indigenous Transnationalism brings together eight essays by critics from seven different countries each analysing Alexis Wright's novel Carpentaria from a distinct national perspective Taken together these diverse voices highlight themes from the novel that resonate across

cultures and continents the primacy of the land the battles that indigenous peoples fight for their language culture and sovereignty a concern with the environment and the effects of pollution At the same time by comparing the Aboriginal experience to that of other indigenous peoples they demonstrate the means by which a transnational approach can highlight resistance to or subversion of national prejudices **Australian Literary Studies** ,2009 *The Bulletin* ,2007

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Carpentaria Alexis Wright Introduction

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