




CHRISTIAN ECONOMIC ETHICS



HISTORY AND IMPLICATIONS
DANIEL K. FINN

Christian Economic Ethics

Albino Barrera



Christian Economic Ethics:

Christian Economic Ethics Daniel K. Finn, 2013-08-01 What does the history of Christian views of economic life mean for economic life in the twenty first century Here Daniel Finn reviews the insights provided by a large number of texts from the Bible and the early church to the Middle Ages and the Protestant Reformation to treatments of the subject in the last century Relying on both social science and theology Finn then turns to the implications of this history for economic life today Throughout the book invites the reader to engage the sources and to develop an answer to the volume s basic question

Toward a Christian Economic Ethic Prentiss L. Pemberton, Daniel Rush Finn, 1985 **Bulls, Bears and Golden Calves** John E. Stapleford, 2015-03-27 John Stapleford interacts with seven standard introductory economics texts to show how ethics are inextricably intertwined with economic life and analysis This revised and expanded edition includes discussions of entitlements global poverty government debt healthcare reform and immigration reform **Economic Compulsion and Christian Ethics** Albino Barrera, 2005-09-08 Barrera addresses adverse effects of market operations on individuals from the viewpoint of Christian ethics *Biblical Economic Ethics* Albino Barrera, 2013-08-31 Written in non technical language accessible to non specialist readers this book is a theological synthesis of the findings of scripture scholars and ethicists on what the Bible teaches about economic life It proposes a biblical theology of economic life that addresses three questions namely What do the individual books of Sacred Scripture say about proper economic conduct How do these teachings fit within the larger theology and ethics of the books in which they are found Are there recurring themes underlying patterns or issues running across these different sections of the Bible when read together as a single canon The economic norms of the Old and New Testament exhibit both continuity and change Despite their diverse social settings and theological visions the books of the Bible nonetheless share recurring themes care for the poor generosity wariness over the idolatry of wealth the inseparability of genuine worship and upright moral conduct and the acknowledgment of an underlying divine order in economic life Contrary to most people s first impression that the Bible offers merely random economic teachings without rhyme or reason there is in fact a specific vision undergirding these scriptural norms Moreover far from being burdensome impositions of do s and don ts this book finds that the Bible s economic norms are in fact an invitation to participate in God s providence To this end we have been granted a threefold benefaction the gift of divine friendship the gift of one another and the gift of the earth Thus biblical economic ethics is best characterized as a chronicle of how God provides for humanity through people s mutual solicitude and hard work The economic ordinances aphorisms and admonitions of the Old and New Testament turn out to be an unmerited divine invitation to participate in God s governance of the world Our economic conduct provides us with a unique opportunity to shine forth in our creation in the image and likeness of God Often extremely demanding hard and even fraught with temptations and distractions economic life nevertheless is at its core an occasion for humans to grow in holiness charity and perfection *Theology and Economics*

Jeremy Kidwell,2015-12-27 This volume brings together a prominent group of Christian economists and theologians to provide an interdisciplinary look at how we might use the tools of economic and theological reasoning to cultivate more just and moral economies for the 21st century **Market Complicity and Christian Ethics** Albino Barrera,2011-01-06 The marketplace is a remarkable social institution that has greatly extended our reach so shoppers in the West can now buy fresh cut flowers vegetables and tropical fruits grown halfway across the globe even in the depths of winter However these expanded choices have also come with considerable moral responsibilities as our economic decisions can have far reaching effects by either ennobling or debasing human lives In this book Albino Barrera examines our own moral responsibilities for the distant harms of our market transactions from a Christian viewpoint identifying how the market s division of labour makes us unwitting collaborators in others wrongdoing and in collective ills His important account covers a range of different subjects including law economics philosophy and theology in order to identify the injurious ripple effects of our market activities *The Christian Ethic as an Economic Factor* Sir Josiah Stamp,1927 **Beggars and Stewards** Kelly S. Johnson,2001 **Distant Markets, Distant Harms** Daniel Finn,2014-03-19 Does a consumer who bought a shirt made in another nation bear any moral responsibility when the women who sewed that shirt die in a factory fire or in the collapse of the building Many have asserted without explanation that because markets cause harms to distant others consumers bear moral responsibility for those harms But traditional moral analysis of individual decisions is unable to sustain this argument Distant Harms Distant Markets presents a careful analysis of moral complicity in markets employing resources from sociology Christian history feminism legal theory and Catholic moral theology today Because of its individualistic methods mainstream economics as a discipline is not equipped to understand the causality entailed in the long chains of social relationships that make up the market Critical realist sociology however has addressed the character and functioning of social structures an analysis that can helpfully be applied to the market The True Wealth of Nations research project of the Institute for Advanced Catholic Studies brought together an international group of sociologists economists moral theologians and others to describe these causal relationships and articulate how Catholic social thought can use these insights to more fully address issues of economic ethics in the twenty first century The result was this interdisciplinary volume of essays which explores the causal and moral responsibilities that consumers bear for the harms that markets cause to distant others

Economics, Ethics and Religion R. Wilson,1997-02-24 There is a revival of interest by economists in ethical issues and beliefs and by moral philosophers and theologians in economics This book is intended to make a contribution to this cross fertilisation of ideas Rodney Wilson has undertaken an extensive survey of Jewish Christian and Muslim views on economics and reviewed the rapidly expanding business ethics literature from a religious perspective The juxtaposition of the work of theologians and moral philosophers with that of economists results in some interesting comparisons **Plundering Egypt** G. P. Wagenfuhr,2016-03-30 Christian engagement with economics tends to baptize preexisting sociopolitical perspectives

thereby assuming a predetermined metaphysical narrative What happens when the story of the development of economics told from an anthropological and sociological perspective is juxtaposed with a biblical theology that focuses primarily on relationships Wagenfuhr tests a theological method grounded in three kinds of relationships Creator creature estrangement and Reconciler reconciled by comparing these with a fourth relationship the economic He argues that economic relationships and the worlds they create throughout history are the fruit of relationships estranged from God Much theology has committed itself to a metaphysic rooted in the reality of economics and has told a metaphysical story that tends to legitimize current sociopolitical realities Wagenfuhr argues that reconciliation with God is entirely subversive to economic relationships No economic relationship or system is established or justified by God but neither does he reject them Instead the love of God in Christ speaks the economic language of a people with a critical edge leading to loving subversion of any and all economic relationships This book argues for a robust theology that offers the post Christendom church a renewed sense of the total scale of God s mission of reconciliation **The Protestant Ethic or the Spirit of Capitalism** Kathryn D.

Blanchard,2010-07-06 Since the publication of Max Weber s classic The Protestant Ethic and the Spirit of Capitalism it has long been assumed that a distinctly Protestant ethos has shaped the current global economic order Against this common consensus Kathryn D Blanchard argues that the theological thought of John Calvin and the Protestant movement as a whole has much to say that challenges the current incarnation of the capitalist order This book develops an approach to Christian economic ethics that celebrates God s gift of human freedom while at the same time acknowledging necessary and indeed vital limitations in the context of material and social life Through sustained interaction with such unlikely dialogue partners as Adam Smith Milton Friedman Deirdre McCloskey and Muhammad Yunus this book shows that the virtues of self denial neighbor love and sympathy have been quite at home in the capitalism of the past and can be again Though self interest has enjoyed several decades as the unquestioned ruling principle of American economics other interest is steadily coming back into view not only among Christian ethicists but among economists as well This book explores the important implications of this shift in economic thinking from a theological perspective Environment, Economy, and Christian Ethics Alistair

Young,2015 Economist Alistair Young urges Christians to support strong governmental and intergovernmental action to improve existing global economic systems and provide adequate environmental protection The book argues that environmental policy raises important ethical and theological issues around uncertainty inequality the rights of traditional communities and the obligation to respect nonhuman creation While theologians have not always shown awareness of the likely economic consequences of their own proposals a key aim of this book is to develop sound ethical foundations for environmental policy while providing concrete perspective on economic realities **Theology and Economic Ethics** Sean Doherty,2014-03 In the wake of the economic crisis few questions are more pressing than those around the ethics of finance and economics Theology and Economic Ethics expands the self critical resources of contemporary theological economic

ethics by bringing the method of a pre modern thinker Martin Luther 1483 1546 into interaction with that of a modern contribution to social ethics the Swiss theologian Arthur Rich 1910 92 The work is undertaken through a close engagement with a selected publication of Luther his 1519 20 Grosser Sermon von dem Wucher and of Rich his masterwork Wirtschaftsethik published in two volumes in 1984 and 1990 respectively It is the first substantial treatment in English of Rich s magnum opus Sean Doherty introduces Luther s sermon on usury situates it in its context then provides a commentary on this work discussing how Luther brings key theological motifs to bear on a particular economic question The study proceeds with a sketch of Arthur Rich s life and work and presents Rich s method as set out in Wirtschaftsethik Doherty illuminates Rich s understanding of ethics his approach to Scripture and his adoption of the thought of Max Weber and John Rawls Bringing insights from the study of Luther to bear in an analysis of Rich s method Doherty questions some of Rich s assumptions and notes ways in which a more self critical approach could have made his project more successful Finally the book makes tentative suggestions as to the wider applicability of these findings for a Christian approach to economic ethics

Markets and Other Social Structures David Cloutier,Christina McRorie,2025-11-21 This volume honors and examines Daniel Finn s transformative contributions to the field of Christian ethics In a career spanning nearly fifty years Finn became a preeminent thinker on Christian economic ethics and pioneered pathways of interdisciplinary engagement between theological ethics and the social sciences In this collection a wide range of scholars from several disciplines take up key themes from Finn s scholarship including the terms of the dialogue between economics and theology the importance of attending to a market s moral ecology when evaluating economic activity and the use of critical realism for theological reflections on structural sin and moral agency critically exploring and developing the relevance of these for social ethics and extending them to address new problems

Economics and Ethics J. Philip Wogaman,1986 The impression is often given by politicians and others that economic life can be reduced to a series of problems that are experienced in common by all of us and which can be solved if only we bend our common will and creative intelligence to the task However such an approach which ignores value questions in the name of pure pragmatism is naive in the extreme A great deal depends on how problems are defined in terms of value For solutions to problems for one set of people even though they may be the majority create a whole new set of problems for another set of people who while they may be a minority may be a large minority and should not be ignored At the very least a question of priorities is raised in a context of conflicting interests and this calls for ethical judgments This book explores the nature of such ethical judgments who makes them and on what values they are based After looking at economic problems and human values and the way in which they are made Professor Wogaman asks whether there is a theological basis for social priorities He then considers contemporary economic realities in general before focussing on more specific issues like equity and security employment and education opportunity conservation and the need for a new world order before inexorably forcing home his final conclusions Saying Yes Means Saying No *Christian Economics*

Wilfrid John Richmond, 1888 *The Christian Ethic as an Economic Factor* Sir Josiah Stamp, 1969 **Economic Ethics & the Black Church** Wylin D. Wilson, 2017-09-07 This book examines the relationship between race religion and economics within the black church. The book features unheard voices of individuals experiencing economic deprivation and the faith communities who serve as their refuge. Thus, this project examines the economic ethics of black churches in the rural South, whose congregants and broader communities have long struggled amidst persistent poverty. Through a case study of communities in Alabama's Black Belt, this book argues that if the economic ethic of the Black Church remains accommodationist, it will continue to become increasingly irrelevant to communities that experience persistent poverty. Despite its historic role in combatting racial oppression and social injustice, the Church has also perpetuated ideologies that uncritically justify unjust social structures. Wilson shows how the Church can shift the conversation and reality of poverty by moving from a legacy of accommodationism and toward a legacy of empowering liberating economic ethics.

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