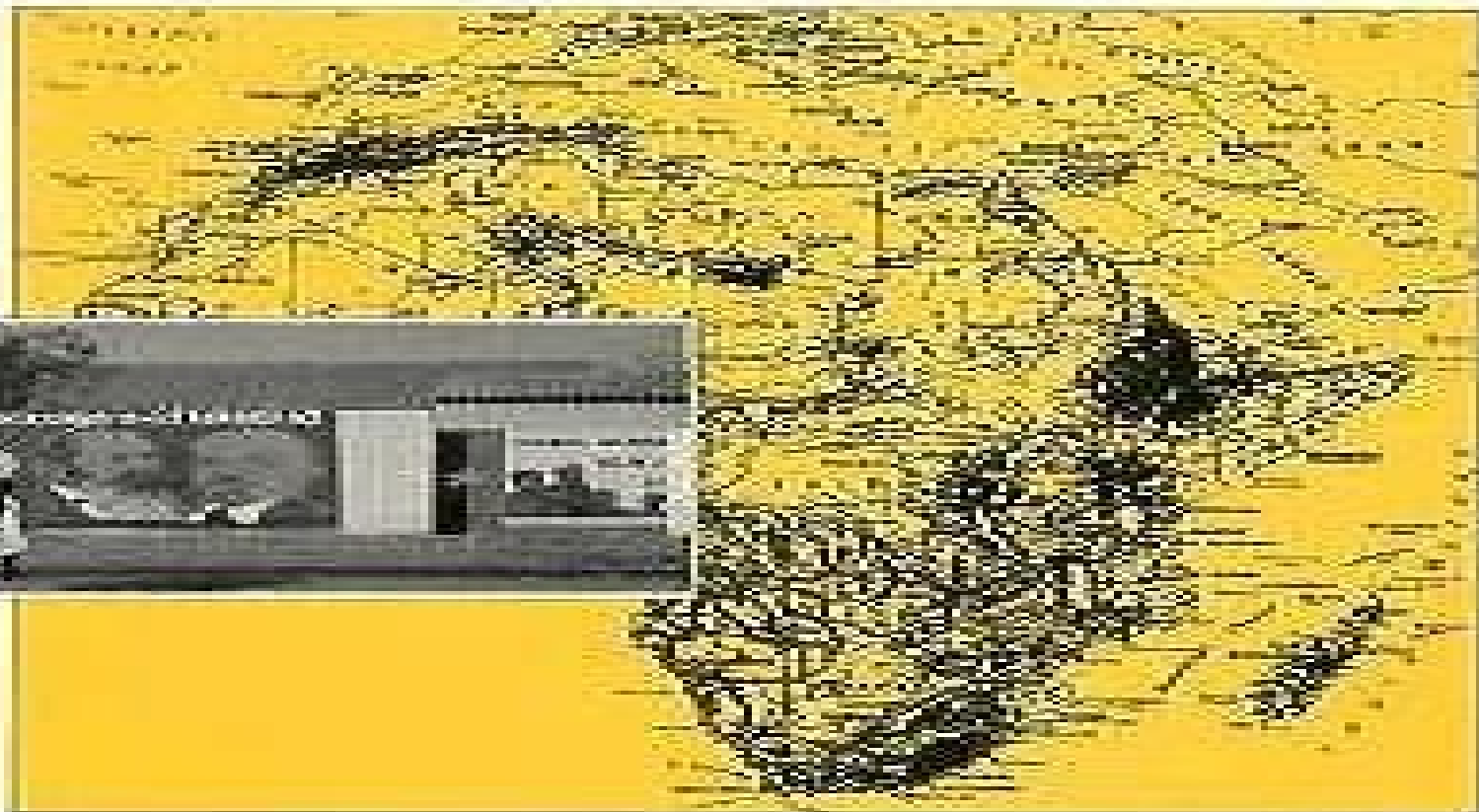


Samir Amin

DELINKING



Towards a Polycentric World

Delinking Towards A Polycentric World

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Delinking Towards A Polycentric World:

Delinking Samir Amin, 1990-04 Is it possible for the Third World to escape from the constraints imposed by the world's economic system? What room for manoeuvre do these states have and are they condemned to dependence? These are some of the questions Samir Amin confronts in *Delinking*. He argues that Third World countries cannot hope to raise living standards if they continue to adjust their development strategies in line with the trends set by a fundamentally unequal global capitalist system over which they have no control. The only alternative he maintains is for Third World societies to delink from the logic of the global system, each country submitting its external economic relations to the logic of domestic development priorities which in turn requires a broad coalition of popular forces in control of the state. *Delinking* he shows is not about absolute autarchy but a neutralizing of the effects of external economic interactions on internal choices. *Eurocentrism* Samir Amin, 2010-01-01

Since its first publication twenty years ago *Eurocentrism* has become a classic of radical thought. Written by one of the world's foremost political economists, this original and provocative essay takes on one of the great ideological deformations of our time: Eurocentrism. Rejecting the dominant Eurocentric view of world history which narrowly and incorrectly posits a progression from the Greek and Roman classical world to Christian feudalism and the European capitalist system, Amin presents a sweeping reinterpretation that emphasizes the crucial historical role played by the Arab-Islamic world. Throughout the work, Amin addresses a broad set of concerns ranging from the ideological nature of scholastic metaphysics to the meanings and shortcomings of contemporary Islamic fundamentalism. This second edition contains a new introduction and concluding chapter both of which make the author's arguments even more compelling. *Cultural Borders of Europe* Mats Andrén, Thomas Lindkvist, Ingmar Söhrman, Katharina Vajta, 2017-08-01

The cultural borders of Europe are today more visible than ever and with them comes a sense of uncertainty with respect to liberal democratic traditions whether treated as abstractions or concrete realities. Cultural divisions challenge concepts of legitimacy and political representation as well as the legal bases for citizenship. Thus an understanding of such borders and their consequences is of utmost importance for promoting the evolution of democracy. *Cultural Borders of Europe* provides a wide-ranging exploration of these lines of demarcation in a variety of regions and historical eras, providing essential insights into the state of European intercultural relations today. **Development Policy in Africa** G. Kararach, 2014-10-28

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This book presents a comprehensive exploration of the state of infrastructure in Africa and provides an integrated analysis of the challenges the sector faces based on extensive fieldwork across the continent, providing an important resource for researchers, students, policymakers and NGOs. **The Political Economy of Development** Sadig

Rasheed, Siyanbola Tomori, 1996 Obsolescent Capitalism Samir Amin, 2003-12 Samir Amin depicts a world in which NATO has taken over the role of the United Nations in which US hegemony is more or less complete in which millions are condemned to die in order to preserve the social order of the US Europe and Japan Amin's analyses of the Gulf War the wars in former Yugoslavia and the war in Central Asia reveal the scope of US strategic aims He argues that the political and military dimension of US dominance is as significant as US economic preponderance in determining the future of capitalist development *New Social Movements in the South* Ponna Wignaraja, 1993 The rise of the masses 2003, */()* *Beyond Cultural Imperialism* Peter Golding, Phil Harris, 1997-02-18 Moving beyond notions of cultural imperialism this book furthers our understanding of the implications of global media culture and politics in the 1990s Leading scholars from a range of fields bring different perspectives to bear on the role of the state the range of culture beyond the media the contribution of international organizations and the potential for resistance and alternatives They reflect on the New World International Communications Order as delineated since the 1970s and examine its changing nature Throughout they connect analysis of the flows and forces which form the world media and communications with the fundamental themes of social science and illuminate the ways in which underlying questions

The Decolonization of Imagination Jan Nederveen Pieterse, Bhikhu C. Parekh, 1995 The Decolonization of Imagination paves the way for a truly global cultural politics Acknowledging that both the West and the former colonized have been shaped by colonial imaginaries the book explores a wide range of cultural decolonization strategies A distinguished cast of contributors from both North and South looks at the relations between culture and power domination and the imagination in a variety of contexts This important contribution to post colonial theory will be essential reading for all students and academics in cultural studies literary studies political and social theory and development studies **Maldevelopment** Samir Amin, 1990 With great clarity this updated edition explains the complex changes of the late 20th and early 21st centuries including the transformations in Eastern Europe and in the world economy the growth of capitalism in China and despite the West riding on the crest of new technologies its materialist goals being increasingly questioned by new social movements including the Greens Written by a well known political economist this analysis addresses problems specific to the third world with particular emphasis on the crisis of the African continent As it examines the failure of development from a political standpoint this account argues that the world needs to be remade on the basis of an alternative social system that is national popular and based on cooperation between the countries of the southern hemisphere A Prescience of African Cultural Studies Handel Kashope Wright, 2004 In *A Prescience of African Cultural Studies* Handel Kashope Wright makes an argument for undertaking a necessary paradigm shift from literature studies in Africa to African Cultural Studies There are several major themes in this text in particular it rejects mainstream notions of literature as self deceptively apolitical and decidedly non utilitarian As an alternative Wright proposes African Cultural Studies as an African centered discourse and

praxis that incorporates written oral and performance forms and overtly addresses political and sociocultural issues He articulates African Cultural Studies in relation to existing cultural studies its taken for granted British origin and genealogy and its global trajectories Finally Wright elaborates on African Cultural Studies by reconceptualizing drama emphasizing performance over written text incorporating film and electronic media and exploring the potential contribution African cultural studies could make to both the discourse and process of development in Africa **Southern Exposure** Barbara P. Thomas-Slayter,2003 In this era of rapid globalization increasing poverty and inequality are creating fertile fields for anger despair and violence This introductory text addresses key political and economic challenges facing Southern countries as they engage with the global system Through the eyes of ordinary people in the Global South such as small farmers in Kenya and garment workers in Bangladesh Thomas Slayter identifies critical issues that will shape twenty first century development

Asia and Europe in Globalization Göran Therborn,Habibul Haque Khondker,2006 This interdisciplinary book by a group of Asian and European scholars provides a deeper understanding of globalization as an historical process with special attention to the regional and national contexts Globalization this book demonstrates has its roots in civilizational dialogues and interchanges **Transnational Corporations as Agents of Dehumanisation in Asia** John Mohan Razu,1999

Anticolonialism in British Politics Stephen Howe,1993 He also evaluates the changing ways in which arising out of the experience of Empire and decolonisation more general ideas about imperialism nationalism and under development were developed during these years His discussion encompasses both the left wing of the Labour Party and groups outside it in the Communist Party other independent left wing groups and single issue campaigns Composing Africa Stephen Chan,2002

Africa from Underdevelopment to Annihilation Dan Osita Okanya,1999 **CR** ,2003

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