

# Literary Genres and Subgenres

## Drama

a play for theater  
told by character  
dialogue (talking)

comedy

tragedy

## Fiction

a story that did not  
actually happen in  
real life

fantasy

folklore

historical

mystery

realistic fiction

romance

science fiction

thriller

## Nonfiction

writing that is real  
and factual, or that  
actually happened

biography

autobiography

narrative

periodicals

reference

## Poetry

writing using language  
and sounds in special  
ways to express ideas

lyric

narrative

dramatic



# Define Literary Form

**Stephen Cohen**



## **Define Literary Form:**

**A Complete Handbook of Literary Forms in the Bible** Leland Ryken, 2014-10-31 To truly understand God's Word we must know both what it says content and how it says it form This accessible guide features over 250 alphabetically arranged entries explaining common literary forms found in the Bible Each entry contains a succinct definition helpful illustrations and a representative list of passages where that particular literary form is present More than merely a dictionary this indispensable resource will help Bible readers better understand the underlying structure of Scripture giving a clearer shape and deeper meaning to each and every page of God's Word

**Dictionary of the Later New Testament & Its**

**Developments** Ralph P. Martin, Peter H. Davids, 2010-05-11 This one of a kind reference volume provides focused study on the often neglected portions of the New Testament Acts Hebrews the General Epistles and Revelation Expert contributors present more information than any other single work dealing exclusively with the theology literature background and scholarship of the later New Testament and the apostolic church

**Pastoral Ministry in the Real World** Jim L.

Wilson, 2018-11-30 Pastoral Ministry in the Real World not only explores the character of a worthy minister but also his three primary functions loving teaching and leading God's people The book applies the timeless biblical instructions for pastors to the ever changing realities of today's ministry environment

**Wisdom of Solomon 10** Andrew T. Glicksman, 2011-09-29 The Wisdom of Solomon 10 is a unique passage among Jewish sapiential texts since it both presents Lady Wisdom as God's acting agent in early Israelite history and explicitly categorizes key biblical figures as either righteous or unrighteous Structurally Wisdom 10 is a pivotal text that binds the two halves of the book together through its vocabulary and themes Although chapter 10 is such a unique passage that is central to the work no full scale study of this chapter has been attempted Recent scholarship on the Wisdom of Solomon has focused on the identification of genres in the book's subsections and the author's reinterpretation of Scripture Through the use of historical and literary criticism this study especially focuses on the genre and hermeneutical method of Wisdom 10 in comparison to other passages in the book and similar types of literature inside and outside the Bible Chapter One establishes the purpose and methodology of the study Chapter Two sets the literary and historical contexts for the Wisdom of Solomon and Chapters Three to Six analyze the text poetically form critically exegetically and hermeneutically This study concludes that Pseudo Solomon the book's author composed and used Wisdom 10 in order to bind the two halves of the book together Its genre is that of a Beispielreihe or example list and its form is an alternation of positive and negative examples that are linked by the repetition of a keyword The passage also reflects elements of aretalogy synkrisis and midrash Because of the first two of these elements chapter 10 may be seen as supplementing the encomiastic genre in chapters 6-9 Furthermore the aretalogical flavor of the text depicts Lady Wisdom in ways similar to the popular Hellenistic Egyptian goddess Isis in order to show Wisdom's superiority to the pagan deity Lastly chapter 10 exhibits six primary hermeneutical principles used by the author throughout the book albeit

with differing degrees of focus Since the Wisdom of Solomon is a late composition this study illuminates one facet of the Jewish Hellenistic reinterpretation of Scripture and will elucidate similar modes of exegesis in the early rabbinical and early Christian eras

**Ideas and Forms in English and American Literature: Poetry** Homer Andrew Watt, James Buell Munn, 1925

*God's Word to Israel* Joseph Jensen, 1990 An entirely new revision of a popular college textbook Jensen has not only updated all the helpful reading lists throughout the book but he has also allocated the speculative discussion of inspiration and interpretation to the end of the volume Only after actively studying and explaining the text of the Old Testament is anyone ready to reflect back upon the process This volume puts each book of the Old Testament into a wide historical religious frame and points out the relationship and contrast of various schools or traditions

*Shakespeare and Historical Formalism* Stephen Cohen, 2016-04-01 Located at the intersection of new historicism and the new formalism historical formalism is one of the most rapidly growing and important movements in early modern studies taking seriously the theoretical issues raised by both history and form it challenges the anti formalist orthodoxies of new historicism and expands the scope of historicist criticism Shakespeare and Historical Formalism is the first volume devoted exclusively to collecting and assessing work of this kind With essays on a broad range of Shakespeare's works and engaging topics from performance theory to the emergence of the literary and from historiography to pedagogy the volume demonstrates the value of historical formalism for Shakespeare studies and for literary criticism as a whole Shakespeare and Historical Formalism begins with an introduction that describes the nature and potential of historical formalism and traces its roots in early modern literary theory and its troubled relationship with new historicism The volume is then divided into two sections corresponding to the two chief objectives of historical formalism a historically informed and politically astute formalism and a historicist criticism revitalized by attention to issues of form The first section Historicizing Form explores from a variety of perspectives the historical and political sources meanings and functions of Shakespeare's dramatic forms The second section Re Forming History uses questions of form to rethink our understanding of historicism and of history itself and in doing so challenges some of our fundamental literary critical pedagogical and epistemological assumptions Concluding with suggestions for further reading on historical formalism and related work Shakespeare and Historical Formalism invites scholars to rethink the familiar categories and principles of formal and historical criticism

**Dictionary for Theological Interpretation of the Bible** Kevin J. Vanhoozer, 2005-11 This groundbreaking reference tool introduces key names theories and concepts for interpreting Scripture

The Homiletic Review, 1902

**The Homiletic review. Eds. I.K. Funk, J.M. Sherwood. Vol. 5, 16** Isaac Kaufman Funk, 1902

Lyrical Forms in English Norman Hepple, 1911

**Century Readings in the English Essay** Louis Wann, 1926

Publications of the Modern Language Association of America Modern Language Association of America, 1924 Vols for 1921 1969 include annual bibliography called 1921 1955 American bibliography 1956 1963 Annual bibliography 1964 1968 MLA international bibliography

*Inland Educator and Indiana School Journal*, 1900

**The Encyclopædia Britannica** Hugh Chisholm, 1911      *The Century Illustrated Monthly Magazine* Josiah Gilbert Holland, Richard Watson Gilder, 1901      **Opening the Bible** Antony Campbell, 2014-08-30 When Tony Campbell aged 75 asked the Council of Jesuit Theological College for Emeritus status and retirement from JTC both were granted most graciously along with a testimonial document which said in part His teaching has combined evocation and provocation in the best sense of those terms He has mentored research students with scholarly exactitude and personal care He has published books of the highest scholarly quality of engaging readability and of passionate conviction When we at ATF were considering asking him for a volume of Collected Works or Selected Writings we were well aware that published books of the highest scholarly quality were likely to be found on the shelves of libraries and of specialised academics but not with students and others generally interested There may be a dozen or more of Tony's books on the list from Amazon.com booksellers along with another two or three that are not listed there But most are heavy duty specialist works not easily accessible even to the educated public We were equally well aware that there was a surprising number of essays and articles scattered in journals and proceedings of conferences that were because of the scattering often just as inaccessible We thought that a collection of these in a single volume would be of great value to those interested In the Introduction to this volume Father Campbell has gone into some detail about the contents Suffice for us to say that Job and the issues associated with suffering concern us all that the interplay of history and narrative is a constant in the understanding of much biblical text and that the nature of the Bible and its role in our lives is a major concern for most thinking Christians While Father Campbell's focus is on the Older Testament pondering what he looks at throws light on much of the Newer Testament as well The writings Tony Campbell has pulled together in this single volume address significant issues within the readable length of an article or a talk Addressed originally to thinking people we at ATF believe they are likely to be of interest to a wide audience      Century Illustrated Monthly Magazine ... , 1901      **The American Historical Review** , 1901      Scribner's Monthly, an Illustrated Magazine for the People , 1901

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