



Defrocking the Devil

Theology of Fear

Thomas J. Boynton

Defrocking The Devil Defrocking The Devil

Dennis Ngien



Defrocking The Devil Defrocking The Devil:

Defrocking the Devil Thomas J. Boynton, 2011-03 Defrocking the Devil Theology of Fear is a brief history of the last 2 500 years of monotheism using the actual words of the men who claimed to know the devil figure most intimately From Peter to Constantine to Martin Luther to our present day theologians these men and hundreds more included in this book supported the early Church fathers arguments for the inclusion of Satan into Christian polemics A dualism appeared in the story of Jesus immediately after his crucifixion Instead of tirelessly promoting the Christian message of love thy neighbor as thyself a new spiritual equation of hate torture and murder entered the theological landscape Defrocking the Devil is an attempt to puncture the myths surrounding the words evil devil and hell Two thousand years after the birth of Christianity and fourteen hundred years after the start of Islam hundreds of millions of people currently living on this planet are in real fear of one day ending up down in the devil s lair How did Christian belief in Jesus become conditional upon the existence of fictional beings and wicked subterranean places Defrocking the Devil seeks to illuminate the darkness and empower all people of faith to move beyond theologies that advocate violence into the spiritual equation There have been many books written about this dark side of Western theology but few historians do much more than recount its bloody genocidal history Defrocking the Devil actively seeks to tear down such religious dogmas by using the very words of those who extolled such a hurtful anti Christian philosophy

Vexed with Devils Erika Gasser, 2019-12-15 Stories of witchcraft and demonic possession from early modern England through the last official trials in colonial New England Those possessed by the devil in early modern England usually exhibited a common set of symptoms fits vomiting visions contortions speaking in tongues and an antipathy to prayer However it was a matter of interpretation and sometimes public opinion if these symptoms were visited upon the victim or if they came from within Both early modern England and colonial New England had cases that blurred the line between witchcraft and demonic possession most famously the Salem witch trials While historians acknowledge some similarities in witch trials between the two regions such as the fact that an overwhelming majority of witches were women the histories of these cases primarily focus on local contexts and specifics In so doing they overlook the ways in which manhood factored into possession and witchcraft cases Vexed with Devils is a cultural history of witchcraft possession phenomena that centers on the role of men and patriarchal power Erika Gasser reveals that witchcraft trials had as much to do with who had power in the community to impose judgement or to subvert order as they did with religious belief She argues that the gendered dynamics of possession and witchcraft demonstrated that contested meanings of manhood played a critical role in the struggle to maintain authority While all men were not capable of accessing power in the same ways many of the people involved those who acted as if they were possessed men accused of being witches and men who wrote possession propaganda invoked manhood as they struggled to advocate for themselves during these perilous times Gasser ultimately concludes that the decline of possession and witchcraft cases was not merely a product of change over time

but rather an indication of the ways in which patriarchal power endured throughout and beyond the colonial period *Vexed with Devils* reexamines an unnerving time and offers a surprising new perspective on our own using stories and voices which emerge from the records in ways that continue to fascinate and unsettle us **Pirates and Devils** Nicholas G.

Meriwether, David W. Newton, 2015-07-14 Two of the final short novels from the literary manuscripts of William Gilmore Simms unfinished before his death *Pirates and Devils* edited by Nicholas G Meriwether and David W Newton presents two of the most significant unfinished works by William Gilmore Simms a prominent public intellectual of the antebellum South and one of the most prolific literary writers of the nineteenth century These two incomplete works the pirate romance *The Brothers of the Coast* and the folk fable *Sir Will O Wisp* are representative of some of the last major primary texts of Simms's expansive career Recent scholarship about Simms including William Gilmore Simms's *Unfinished Civil War* reasserts the significance of Simms's postwar writing and makes this volume's contribution timely Left unfinished at his death these two substantial fragments represent the last of the major primary texts from the final phase of Simms's life to be published Together the texts provide greater insight into Simms's creative process but more importantly they show Simms continuing to wrestle with the issues he faced in the aftermath of the Civil War and they document the creativity and courage that commitment represented and required The publication of these fragments makes possible a complete picture of this last phase of Simms's life as he struggled with the consequences of a conflict that had become the defining event of his life career and region *The Heart of Russia* Scott Mark Kenworthy, 2010-10-08 In the 1830s and 1840s increasing numbers of Russians renounced the modernized secularized Westernized Russia created by Peter the Great in an effort to revive alternative lifestyles based on Orthodox spirituality and values This effort found expression in a revival of monasticism that began in the era of Nicholas I and would last for the duration of the imperial period brought to an end only by the cataclysm of revolution and repression of the new Bolshevik regime Suppressed by the communists Russian monasticism experienced another revival in the post World War II era and again in the post Soviet period demonstrating that the impulse to renounce the contemporary world for the cloister is a central pattern of Russian religiosity This book is the first comprehensive analysis of these monastic revivals presenting a fundamentally new picture of religion in modern Russia Scott Kenworthy's approach is that of a contextualized microhistory an in depth study of one monastic complex framed within research on monasticism more broadly The case study here is Russia's largest and most famous monastery the Trinity Sergius Lavra in Sergiev Posad near Moscow With the collapse of the Soviet Union the Russian Orthodox Church is again experiencing a revival and monasticism is playing a central role in this resurgence In the search to recover the past Russian Orthodox are turning to the nineteenth century revival as a normative model Numerous Russians are once again renouncing the contemporary world in this case both the socialist past and the post socialist capitalist present and opting for a mode of life that represents a return to past values Monasteries are again foci of popular piety as well as of important publishing

activities and their spirituality is regarded as the purest expression of Orthodox ideals This book provides an essential basis for understanding Orthodoxy in its historical context and its contemporary manifestations *Luther as a Spiritual Adviser* Dennis Ngien,2007 Most Luther scholars have focused largely on the polemical side of the reformer with only occasional allusion to his Devotional Writings The aim of this book is to unfold the pastoral not the polemical side of the reformer drawing on the spiritual insights he offers to people of high and low estate These writings are devotional and catechetical in shape and intent yet not devoid of rich theological substance the fruit of his rigorous reflections They are the exercises of Luther s basic calling as a theologian pastor and are the concrete illustrations of the interface of theology and piety the former being the abiding presupposition of the latter Dr Ngien s work reveals Luther as a true theologian i e theologian of the cross at work in the pastoral context

Law as Performance Julie Stone Peters,2022 Explores the history of legal theatricality from antiquity to the eighteenth century It recovers a long tradition of jurisprudential thought about law as a form of theatre a tradition that ancient medieval early modern and later theorists transmitted across centuries continually elaborating and reworking it to suit changing conditions *Saints and She-devils* ,1987 *The Revival of Monasticism in Modern Russia* Scott M. Kenworthy,2002 *The Illustrated Encyclopedia of Zen Buddhism* Helen J. Baroni, Ph.D.,2002-01-15 Over 1 700 alphabetically arranged entries cover the beliefs practices significant movements organizations and personalities associated with Zen Buddhism **Manion Forum Yearbook** ,1974 **The Manion Forum** ,1974

The Art of June Wayne Mary W. Baskett,1969 **Sometimes Paradise** Judith Green,1988 For the Pat Booth Judith Krantz crowd comes glamour glitz and dirty secrets galore in a wicked behind the scenes novel of Palm Beach

Ecolinguistics Adam Makkai,1993 Ecolinguistics recognizes the fact that different words mean different things to different people and that these differences in meaning for any given word correlate with the speaker s sex age education and kind of work as well as the speaker s regional dialect Variationism and a lack of absolute standards are not incidentals as grammatical theory construction but are the norm for all known languages *A History of the Catholic Church* Fernand Mourret,1930 *Romantic Ministers and Phallic Knights* Marly A. Swick,1979 **The Canadian Magazine** ,1900 *The Armenian Evangelical Reformation* Giragos H. Chopourian,1972 *Appalachian Journal* ,1985 A regional studies review

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