

# COMMONS

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# Commons New California Poetry

**Michael Brown**



## **Commons New California Poetry:**

*Commons* Myung Mi Kim, 2002-03-04 Myung Mi Kim's *Commons* weighs on the most sensitive of scales the minute grains of daily life in both peace and war registering as very few works of literature have done our common burden of being subject to history Abstracting colonization war immigration disease and first language loss until only sparse phrases remain Kim takes on the anguish and displacement of those whose lives are embedded in history Kim's blank spaces are loaded silences openings through which readers enter the text and find their way These silences reveal gaps in memory and articulate experiences that will not translate into language at all Her words retrieve the past in much the same way the human mind does an image sparks another image a scent the sound of bombs or conversation These silences and pauses give the poems their structure *Commons*'s fragmented lyric pushes the reader to question the construction of the poem Identity surfaces sinks back then rises again On this shifting ground Kim creates meaning through juxtaposed fragments Her verse with its stops and starts its austere yet rich images offers splinters of testimony and objection It negotiates a constantly changing world scavenging through scraps of experience spaces around words and remnants of emotion for a language that enfolds the enormity of what we cannot express [Poetry & Commons](#) Daniel Eltringham, 2022-05-13 Winner of the ASLE UKI Book Prize 2023 The commons and enclosure are among the most vital ways of thinking about poetry today posing urgent ecological and political questions about land and resource ownership and use *Poetry Commons* is the first study to read postwar and contemporary poetry through this lens by putting it in dialogue with the Romantic experience of agrarian dispossession Employing an innovative transhistorical structure the book demonstrates how radical Anglophone poetries since 1960 have returned to the enclosure of the commons in response to political and ecological crises It identifies a commons turn in contemporary lyric that contests the new enclosures of globalized capital and resource extraction In lucid close readings of a rich field of experimental poetries associated with the British Poetry Revival as well as from Canada and the United States it analyses a landscape poetics of enclosure in relationship with Romantic verse Canonical Romantic poetry by Wordsworth and Clare is understood through the fine grain textures of the period's vernacular and radical verse and discourse around enclosure which the book demonstrates contain the seeds of neoliberal political economy Engaging with the work of Anne Lise Fran ois and Anna Tsing *Poetry Commons* theorizes commoning as marking out subsistence rhythms of resource which articulate plural irregular and tentative relations between human and nonhuman lifeworlds **An Uncommon Poet for the Common Man** Lolette Kuby, 2013-10-10 [Poetry Project](#) ,2001 [Common Sense](#) ,1874

*Common Lines and City Spaces* Gui Weihsin, 2014-03-18 This collection of essays on the Singaporean writer and artist Arthur Yap is dedicated to his multifaceted creative work and makes it accessible to both general and academic readers It features new and innovative essays on Yap's prose poetry and paintings by an international group of scholars and critics The essays approach Yap's work through literary and analytical methods drawn from postcolonial criticism ecocriticism studies of

urban spaces visual art and sexuality with particular consideration for how his work contributes to a specifically Singaporean form of postcolonial critique

**Our Common Dwelling** Lance Newman, 2005-05-12 OurCommonDwelling explores why America's first literary circle turned to nature in the 1830s and 40s. When the New England Transcendentalists spiritualized nature, they were reacting to intense class conflict in the region's industrializing cities. Their goal was to find a secular foundation for their social authority as an intellectual elite. New England Transcendentalism engages with works by William Wordsworth, Henry David Thoreau, Ralph Waldo Emerson, Margaret Fuller, Nathaniel Hawthorne, and others. The works of these great authors interpreted in historical context show that both environmental exploitation and conscious love of nature co-evolved as part of the historical development of American capitalism.

Library Books for the Common Schools of Washington Washington (State). State Board of Education, 1906 **Forthcoming Books** Rose Arny, 2002 *Common Speech*, 1928 **Reedy's Mirror** William Marion Reedy, 1916 **Common-place Book** Robert Southey, 1876 **Zyzyva**, 2002

**Common Prayer** Ramie Targoff, 2001-05 Common Prayer explores the relationship between prayer and poetry in the century following the Protestant Reformation. Ramie Targoff challenges the conventional and largely misleading distinctions between the ritualized world of Catholicism and the more individualistic focus of Protestantism. Early modern England, she demonstrates, was characterized less by the triumph of religious interiority than by efforts to shape public forms of devotion. This provocatively revisionist argument will have major implications for early modern studies. Through readings of William Shakespeare's *Hamlet*, Richard Hooker's *Lawes of Ecclesiastical Politie*, Philip Sidney's *Apology for Poetry*, and his translations of the Psalms, John Donne's sermons and poems, and George Herbert's *The Temple*, Targoff uncovers the period's pervasive and often surprising interest in cultivating public and formalized models of worship. At the heart of this study lies an original and daring approach to understanding the origins of devotional poetry. Targoff shows how the projects of composing eloquent verse and improving liturgical worship come to be deeply intertwined. New literary practices then became a powerful means of forging common prayer or controlling private and otherwise unmanageable expressions of faith.

Southey's Common-place Book Robert Southey, 1876 *Among Our Books* Carnegie Library of Pittsburgh, 1903 The Writer, 1919 *English Mechanic and Mirror of Science and Art*, 1914 **Overland Monthly and The Out West Magazine**, 1927 The Bookman, 1929

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