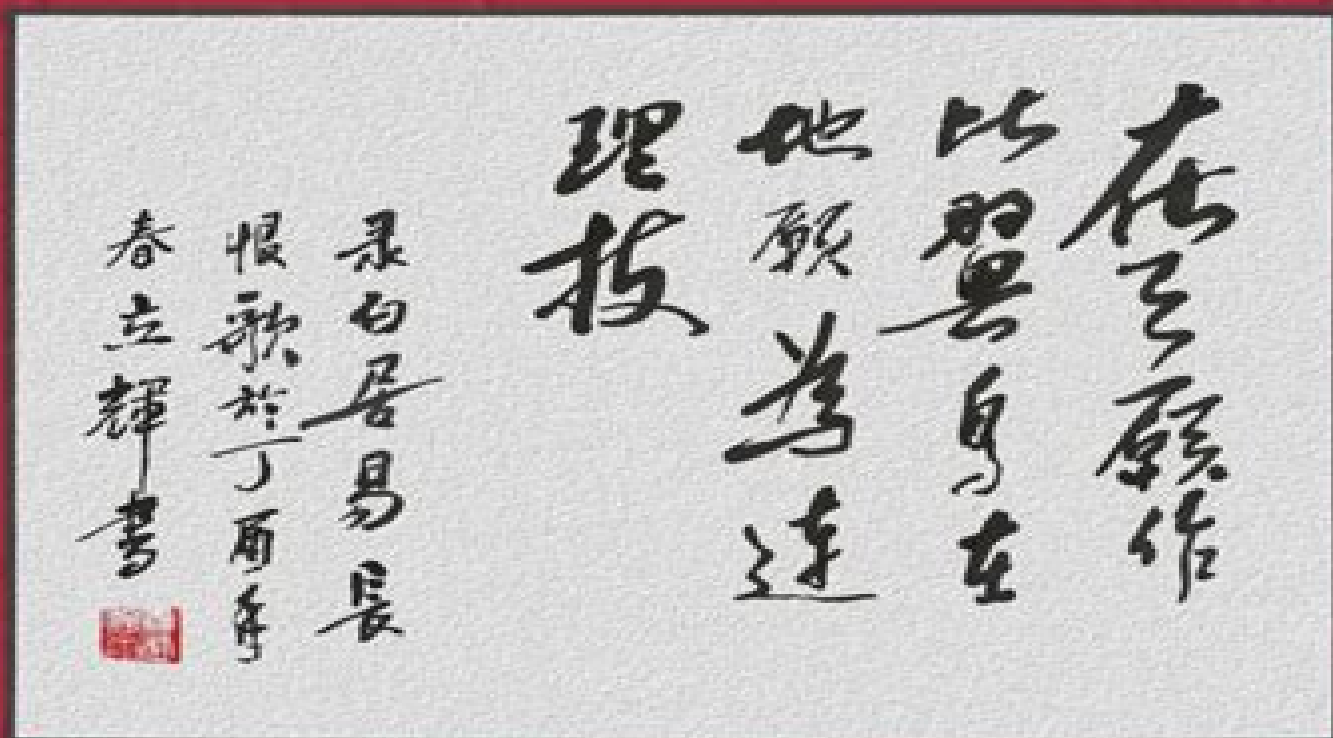


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work in Russia China France and the United States Chu reconstructs surprising stories about cultural interactions From Innokenty Annensky s encounter with a Tibetan monk in Paris Aleksei Remizov s adaptations of Chinese ghost stories and Lev Tolstoy s translations of the Daoist canon to Ilya Mashkov s fauvist painting of a Chinese fairy this book presents a new cultural history of fin de si cle Russia in relation to the East Fin de si cle Russia and Chinese Aesthetics casts new light on the intricate relationships between geopolitics and transnational aesthetics It moves beyond the idea that Russian literary and artistic representations of China were simply manifestations of Russia s imperial ideology and Eurasian cultural identity Instead Chu shows that literature and art actively renegotiate and destabilize the preconceived world order at a time of intensifying geopolitical and cultural transformation when China shifted from Russia s rival in Inner Asia to a target in the competition of global imperialist powers

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