



# Cosmopolitan Modernity in Early 20th-Century India

SACHIDANANDA MOHANTY



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# Cosmopolitan Modernity In Early

**Judd E. Hollander**

## **Cosmopolitan Modernity In Early:**

Cosmopolitan Modernity in Early 20th-Century India Sachidananda Mohanty,2018-10-24 This book presents an alternative view of cosmopolitanism citizenship and modernity in early 20th century India through the multiple lenses of mysticism travel friendship art and politics It makes a key intervention in the understanding of cosmopolitan modernity based on the lives and experiences of Rabindranath Tagore Ananda Coomaraswamy Sri Aurobindo Mirra Alfassa James Cousins Paul Richard Dilip Kumar Roy and Taraknath Das Using archival texts and photographs Mohanty interrogates the ideas of tradition and modernity the local and the global and Self and the world as integral to the conception of a cosmopolitan world order The volume will interest scholars and students of modern Indian history comparative literature cultural studies Indian philosophy and South Asian studies and the general reader

*Iranian Cosmopolitanism* Golbarg Rekabtalaei,2019-01-17 A unique look at how cinema shaped the cosmopolitan society in Tehran through cultural exchanges between Iran and the world

**German Cosmopolitan Social Thought and the Idea of the West** Austin Harrington,2016-05-19 There has been considerable interest in recent years in German social thinkers of the Weimar era Generally this has focused on reactionary and nationalist figures such as Schmitt and Heidegger In this book Austin Harrington offers a broader account of the German intellectual legacy of the period He explores the ideas of a circle of left liberal cosmopolitan thinkers Troeltsch Scheler Tnnies Max Weber Alfred Weber Mannheim Jaspers Curtius and Simmel who responded to Germany's crisis by rejecting the popular appeal of nationalism Instead they promoted pan European reconciliation based on notions of a shared European heritage between East and West Harrington examines their concepts of nationhood religion and civilization in the context of their time and in their bearing on subsequent debates about European identity and the place of the modern West in global social change The result is a groundbreaking contribution to current questions in social cultural and historical theory

*Community, Faith, and Resistance* Sk Sagir Ali,2024-11-28 This book looks at texts produced before and after 9 11 by novelists with Muslim backgrounds in Britain It delves into the ways in which the politics of representation have changed in the wake of 9 11 and highlights the conflicts that arise in these coming of age narratives between the demands of a liberal individualist lifestyle and those of community family and faith Drawing on the works of Salman Rushdie Hanif Kureishi Nadeem Aslam Qaisra Shahraz Leila Aboulela Robin Yassin Kassab Zia Haider Rahman and Ahdaf Soueif Community Faith and Resistance discusses how these authors distinguish between Islam as a religion and Islam as a culture and negotiate complex themes of religion representation recognition and secularism in their works The volume will be of great interest to scholars and researchers particularly those focused on literature politics cultural studies South Asian studies Islamic studies and decolonial studies providing valuable insights and fostering deeper understanding in these disciplines

**The Lost History of Cosmopolitanism** Leigh T.I. Penman,2020-11-26 The Lost History of Cosmopolitanism challenges our most basic assumptions about the history of an ideal at the heart of modernity Beginning in antiquity and continuing through to today

Leigh T I Penman examines how European thinkers have understood words like kosmopolites cosmopolite cosmopolitan and its cognates The debates over their meanings show that there has never been a single stable cosmopolitan concept but rather a range of concepts sacred and secular inclusive and exclusive all described with the cosmopolitan vocabulary While most scholarly attention in the history of cosmopolitanism has focussed on Greek and Roman antiquity or the Enlightenments of the 18th century this book shows that the crucial period in the evolution of modern cosmopolitanism was early modernity Between 1500 and 1800 philosophers theologians cartographers jurists politicians alchemists and heretics all used this vocabulary shedding ancient associations and adding new ones at will The chaos of discourses prompted thinkers to reflect on the nature of the cosmopolitan ideal and to conceive of an abstract cosmopolitanism for the first time This meticulously researched book provides the first intellectual history of an overlooked period in the evolution of a core ideal As such The Lost History of Cosmopolitanism is an essential work for anyone seeking a contextualised understanding of cosmopolitanism today

Mock Classicism Nilo Couret,2018-03-16 In Mock Classicism Nilo Couret presents an alternate history of Latin American cinema that traces the popularity and cultural significance of film comedies as responses to modernization and the forerunners to a more explicitly political New Latin American Cinema of the 1960s By examining the linguistic play of comedians such as Cantinflas Oscarito and Grande Otelo Nin Marshall and Luis Sandrini the author demonstrates aspects of Latin American comedy that operate via embodiment on one hand and spatiotemporal emplacement on the other Taken together these parallel examples of comedic practice demonstrate how Latin American film comedies produce a critically proximate spectator who is capable of perceiving and organizing space and time differently Combining close readings of films archival research film theory and Latin American history Mock Classicism rethinks classicism as a discourse that mediates and renders the world and argues that Latin American cinema became classical in distinct ways from Hollywood

*Detecting Chinese Modernities* Yan Wei,2020-05-18 In Detecting Chinese Modernities Rupture and Continuity in Modern Chinese Detective Fiction 1896 1949 Yan Wei historicizes the two stages in the development of Chinese detective fiction and discusses the rupture and continuity in the cultural transactions mediation and appropriation that occurred when the genre of detective fiction traveled to China during the first half of the twentieth century Wei identifies two divergent or even opposite strategies for appropriating Western detective fiction during the late Qing and the Republican periods She further argues that these two periods in the domestication of detective fiction were also connected by shared emotions Both periods expressed ambivalent and sometimes contradictory views regarding Chinese tradition and Western modernity

Revolt Against Modernity Ted V. McAllister,1996 Provides the first comparison of the thought of these two political philosophers and its influence on contemporary American conservatism

*Sustainable Development in a Globalized World* Björn Hettne,2008-01-15 This book offers a highly original approach to the analysis of globalization and global governance Focusing on important global issues such as development peace and security the international authors present a true

multicultural perspective on the impact of globalization on development and peace Hearst's International Combined with Cosmopolitan ,1928 Becoming Modern, Becoming Tradition Adriana Zavala,2010 Explores the imagery of woman in Mexican art and visual culture Examines how woman signified a variety of concepts from modernity to authenticity and revolutionary social transformation both before and after the Mexican Revolution **Environment and Planning** ,2008 International interdisciplinary journal discussing the relations between Society and Space Space is broadly conceived from landscapes of the body to global geographies from cyberspace to old growth forests as metaphorical and material as theoretical construct and empirical fact Covers both practical politics and the abstractions of social theory *The Oxford Encyclopedia of the Modern World* Peter N. Stearns,2008 The Encyclopedia of the Modern World delves into the period from 1750 to the present providing special attention to social economic cultural and political topics applicable to the time The breadth of knowledge offered within this multivolume set is astounding with features spanning articles on countries regions and ethnic groups themes involving social history demography family life politics economics religion thought education science and technology and culture events such as major wars and extensive coverage of the United States Detailed articles cover not only the major facts but the interpretations as well and are written for readers who are not specialists in the particular area Enriched with over 800 halftones and 50 maps this reference work is essential for any scholar general reader collector or curator interested in this rich and varied time in history Through its fluent global coverage The Encyclopedia of Modern World provides information about and interpretation of major developments across particular regions both salient events and regional perspectives on common themes such as politics demography social class and gender Readers can explore topics that have global implications such as migration childhood and foods topics that can be viewed through a combination of global patterns and key comparisons Entries also shed light on standard geographic and ethnic units such as Scandinavia Korea or the Gypsies in the modern period The Encyclopedia presents unprecedented coverage of global processes and institutions themselves including the International Red Cross and the League of Nations Publisher **New Dictionary of the History of Ideas** Maryanne Cline Horowitz,2005 Contains over seven hundred alphabetized cross referenced entries on major ideas in numerous fields and cultures throughout history and includes a reader's guide *Journal of Mediterranean Studies* ,2002 **The Cosmopolitan Student** ,1914 **The Cosmopolitan Interior** Judy Neiswander,2008 Judith Neiswander explains that during these years liberal values individuality cosmopolitanism scientific rationalism the progressive role of the elite and the emancipation of women informed advice about the desirable appearance of the home In the period preceding the First World War these values changed dramatically advice on decoration became more nationalistic in tone and a new goal was set for the interior to raise the British child by the British hearth Neiswander traces this evolving discourse within the context of current writing on interior decoration writing that it is much more detached from social and political issues of the day **BOOK JACKET** **Impressionist and Post-impressionist Drawing**

Nicholas Wadley, 1991 This work forms a history of drawing in late 19th century France focusing on the major Impressionist and Post Impressionist painters     *House and Home in Modern Japan* Jordan Sand, 2003 This book takes the Japanese house in both senses as site and as artifact and explores the spaces commodities and conceptions of community associated with it in the modern era Jacket     Reactionary Cosmopolitanism Roxana Flavia Pop, 2008

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