

Clarence Jordan's  
**COTTON PATCH**  
Gospel



The  
Complete Collection

SMYTH & HELWYS

# Cotton Patch Gospel The Complete Collection

**Hinson-Hasty, Elizabeth L.**

## **Cotton Patch Gospel The Complete Collection:**

Cotton Patch Gospels Clarence Jordan,2012    Cotton Patch Gospel Clarence Jordan,2014-09-05    **The Cotton Patch**

**Gospel: Matthew and John** Clarence Jordan,2004 The Cotton Patch Gospel by Koinonia Farm founder Clarence Jordan recasts the stories of Jesus and the letters of Paul and Peter into the language and culture of the mid 20th century South Born out of the Civil Rights struggle these now classic translations of much of the New Testament bring the far away places of Scripture closer to home Gainesville Selma Birmingham Atlanta Washington D C As Jordan once wrote While there have been many excellent translations of the Scriptures into modern English they still have left us stranded in some faraway land in the long distant past We need to have the good news come to us not only in our own tongue but in our own time We want to be participants in the faith not merely spectators More than a translation The Cotton Patch Gospel continues to make clear the startling relevance of Scripture for today These editions come complete with new Forewords and a new Introduction by Habitat for Humanity founder Millard Fuller Smyth Helwys Publishing is proud to help reintroduce these seminal works of Clarence Jordan to a new generation of believers

Damned Whiteness David F. Evans,2025-10-28 The memory of the long

civil rights movement often celebrates white men and women who drew on their religious faith to support Black demands for racial justice However the visions and actions of these leaders and their organizations often conflicted with those of Black leadership While Black activists fought for a broad vision of freedom white allies focused more narrowly on cultivating interracial friendship marching in parallel to Black movement leaders rather than alongside them Damned Whiteness offers an unflinching history of white led efforts at interracial organizing gone astray Considering the examples of Dorothy Day cofounder of the Catholic Worker Movement Clarence Jordan spiritual father of Habitat for Humanity and Ralph Templin a Christian missionary who studied nonviolence in Gandhi's India David F Evans reveals how religious white progressives inherited strategies that remained disconnected from the ideas and actions of Black communities These disconnects have often been cloaked as disagreements over religious doctrine and practice but Evans reveals how they stem from refusals to acknowledge Black leaders' philosophies and freedom dreams Though these patterns persist Evans offers a way out of this legacy of white allyship and into a future where freedom is possible

Cotton Patch Rebel Ann M. Trousdale,2015-06-26 Clarence Jordan seemed to be born with an ability to see things just a little bit differently than other people did and sometimes that got him into trouble Like his views on racial equality they just weren't popular with many other White people in the Deep South of his day Like his views on war and how to deal with violence and hatred For Clarence the Gospel was very clear about these issues Moreover he believed that Jesus's teachings were not just abstract principles but were meant to be applied directly to everyday life That got him into trouble too especially among certain church-going people Along the way Clarence became a progressive farmer a sought-after preacher a Greek scholar an author a precursor of the Civil Rights movement and a family man An irrepressible sense of humor enlivened all these aspects of his life Today Clarence Jordan is

best known as the author of the Cotton Patch Gospels and as the inspiration for Habitat for Humanity The story of the making of this extraordinary man is not so widely known Cotton Patch Rebel tells that story

**The Cotton Patch Gospel: Luke and Acts** Clarence Jordan,2004

The Cotton Patch Gospel: Paul's Epistles Clarence Jordan,2004

The Cotton Patch Gospel recasts the stories of Jesus and the letters of Paul and Peter into the language of the mid 20th century South Born out of the Civil Rights struggle these now classic translations of much of the New Testament bring the far away places of Scripture closer to home Gainesville Selma Birmingham Atlanta Washington D C As Jordan once wrote While there have been many excellent translations of the Scriptures into modern English they still have left us stranded in the long distant past We need to have the good news come to us not only in our own tongue but in our own time We want to be participants in the faith not merely spectators

**Cotton Patch Gospel** Harry Chapin,2009

**The Problem of Wealth** Hinson-Hasty, Elizabeth L.,2017-09-14

The problem is wealth not poverty Introducing the problem of wealth The centrality of economics in Christian theology Economism and the ethic of scarcity When why and how The boundary between economics and theology The current dominant forms of wealth creation and the ethic of scarcity Digging for roots to nourish an ethic of enough Social trinity love and the ethic of enough Extensive roots ecocentric and theocentric visions of economy from a wider variety of the world s great faith traditions Increasing the theological and moral imagination of the U S middle class Real people embodying different values Parables for sharing Concluding observations and a call to action

*The World's Greatest Religious Leaders* Scott E. Hendrix,Uchenna Okeja,2018-03-01

This book provides reliable information about important world religious leaders correcting the misinformation that can be on the internet Religious leaders have shaped the course of

history and deeply affected the lives of many individuals This book offers alphabetically arranged profiles of roughly 160 religious leaders from around the world and across time carefully chosen for their impact and importance and to maximize inclusiveness of faiths from around the world Scholars from around the world each one an expert in his or her field and all holding advanced degrees came together to create an essential resource for students and for those with an interest in religion and its history Every entry has been carefully edited in a two stage review process guaranteeing accuracy and readability throughout the work Not strictly a biographical reference that recounts the facts of religious figures lives the book helps users understand how the selected figures changed history The entries are accompanied by excerpts of primary source documents and suggestions for further reading while the book closes with a bibliography of essential print and electronic resources for further research

**Using Our Outside Voice** Greg Carey,2020-05-05

In Using Our Outside Voice Greg Carey contends that responsible public biblical interpretation requires the ability to enter a conversation about the Bible to understand the various arguments in play and to offer informed opinions that others can understand This role demands not only basic knowledge but also identifiable skills habits and dispositions Carey does not suggest that public interpreters of the Bible are more insightful or more correct than are other people But public biblical interpretation involves

participating in reasoned conversations about the Bible and its significance People appeal to the Bible for all sorts of reasons The work of public biblical interpretation involves a level of accountability both scholarly and moral Carey encourages interpreters to develop proficiency in historical cultural and literary modes of interpretation as well as to cultivate familiarity with a broad range of interpretive options including those from diverse cultural locations and historical points of view Many interpreters work within the context of particular faith traditions and are accountable for engaging those traditions in meaningful constructive ways Public interpreters also are accountable for the ethical implications of their work Using Our Outside Voice is ideal for students in biblical studies and those who teach preach and interpret the Bible    **Cotton Patch Gospel, the Greatest Story Ever Retold : a Toe-tapping Full-length Musical** Harry Chapin, Tom Key, Russell Treyz, 1982

Cotton Patch Gospel Tom Key, Harry Chapin, Russell Treyz, 1983-12 This Greatest Story Ever Retold is based on the book The Cotton Patch Version of Matthew and John in which the Gospel is presented in a setting of rural Georgia with country music songs the final and perhaps best work of Harry Chapin    *Cotton Patch Gospel* Harry Chapin, 1982    Bowker's Complete Video Directory 2001 , 2001    **Cotton Patch Gospel** Clarence Jordan, 2013-04 The Cotton Patch Gospel recasts the stories of Jesus and the letters of Paul and Peter into the language of the mid 20th century South Born out of the Civil Rights struggle these now classic translations of much of the New Testament bring the far away places of Scripture closer to home Gainesville Selma Birmingham Atlanta Washington D C As Jordan once wrote While there have been many excellent translations of the Scriptures into modern English they still have left us stranded in the long distant past We need to have the good news come to us not only in our own tongue but in our own time We want to be participants in the faith not merely spectators    Cotton Patch Gospel: Hebrews and the General Epistles Clarence Jordan, 2004    The Cotton Patch Version of Matthew and John Clarence Jordan, 1970    The Cotton Patch Version of Matthew and John Clarence Jordan, 1970

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