

Operator's Manual

**CRAFTSMAN®**

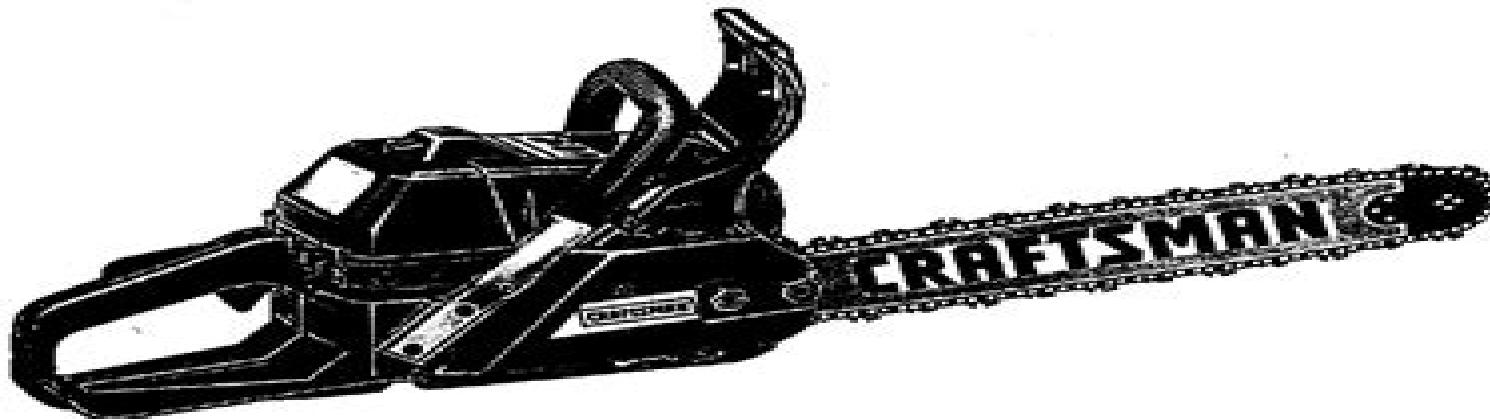
**PROFESSIONAL**

4.1 HP/2-Cycle  
51 cc./3.15 cu. in.

# **CHAIN SAW**

Model No. 360.352001 – 20-Inch Bar

**NOTICE:** There is a typographical  
error in this manual. The correct model  
number is:  
360.352010



**CAUTION:**

Before using this product, read this  
manual and follow all its Safety  
Rules and Operating Instructions.

- Safety
- Operation
- Maintenance
- Service & Adjustments
- Parts LIBRARY:
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# Craftsman 22 Chainsaw Manual

**JA Banks**

## **Craftsman 22 Chainsaw Manual:**

*The Small-Engine Handbook* Peter Hunn,2005 Peter Hunn It's common for homeowners to have 2 or 4 cycle small engines in their lawn and garden equipment utility vehicles recreational vehicles generators and other machines With this easy to follow richly illustrated handbook homeowners will be able to understand small engines troubleshooting them and working on them The book has a brief history of significant and popular small engines and a guide to setting up a home workshop in which to work on them It also includes case studies on the disassembly maintenance repair and or rebuilding of a 2 stroke lawnmower engine a 4 stroke utility motor a 2 stroke chainsaw engine and a curbside junker The writing is lively and entertaining and the color photos clearly show how to work on these useful engines   **Fine Woodworking** ,1985

**Popular Mechanics** ,1982-02 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it's practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle   **Subject Catalog** Library of Congress,1982   *Library of Congress Catalogs* Library of Congress,1983   *Popular Mechanics* ,1983-08 Popular

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**Tropical Forest Management Update** ,1992   **Municipal Journal, Public Works Engineer Contractor's Guide** ,1967   **The Municipal and Public Services Journal** ,1967   *Wood & Wood Products* ,1968 Hardwood buyers guide included as a section in each no 1932 May 1940   **Farmers and Consumers Market Bulletin** ,2010   *Book Review Index* ,2002   **British Books in Print** ,1979

## Decoding **Craftsman 22 Chainsaw Manual**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Craftsman 22 Chainsaw Manual**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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### **Craftsman 22 Chainsaw Manual Introduction**

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