



christopraxis

A Practical Theology of the Cross

Andrew Root

Christopraxis

**International Academy of Practical
Theology. Meeting**

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Christopraxis Andrew Root, 2014 Finding practical theology not always able to present frameworks for understanding concrete and lived experience with divine action Andrew Root's Christopraxis seeks to reset the edifice of practical theology on a new foundation While not minimizing its commitment to the lived and concrete Root argues that practical theology has neglected deeper theological underpinnings Root seeks to create a practical theology that is properly and fully theological post postmodern post Aristotelian and that attends to doctrines such as divine action and justification **Christopraxis**

Edmund Arens, 1995 Christian social ethics too often lands in despair Edmund Arens exploits the normative aspects of Jürgen Habermas's philosophy to construct a fresh and positive Christian theology of action Its centerpiece is the idea of communicative action with its premise that speech is oriented toward eliciting shared conviction After offering clear concise formulations of Habermas's chief ideas Arens sketches their application in biblical systematic and practical theology Christopraxis finds its axial point in the gospel portraits of Jesus own creative communicative and critical praxis Christopraxis redeems some of the promise of critical social theory for theology and situates Christian social ethics in a continuum of humane action oriented toward doing the truth **Youth Ministry and Theological Shorthand**

David Bailey, 2019-08-08 In *Youth Ministry and Theology Shorthand* David Bailey explores the dialogue between practice and theological education through the lens of youth ministry This qualitative study illuminates how youth ministers talk about their work amongst young people Through the slowing down of the youth ministry process it is discovered that youth ministers speak in theological shorthand Theological shorthand is a paradox it is both meaningful it fuels long term sacrificial service amongst young people and it is problematic as it risks untethering youth ministry from the wider narrative of the Christian story The book will appeal to youth ministers clergy academics graduate and post graduate students but also informed volunteers involved in youth ministry Through the discipline of practical theology it correlates the voices of the youth ministers a set of materials used to deepen faith and contemporary expressions of sung worship These are then brought into conversation and explored via different aspects of Trinitarian theology to deepen the theological grammar within contemporary youth ministry and to help develop theological literacy **What Happens to Faith When Christians**

Get Dementia? Tricia Williams, 2021-01-25 What happens to faith when Christians get dementia Here the unique voices of Christians who live with this illness bring insight and prompt theological reflection on the profound questions that dementia asks of faith Within the boundaries of a biblical agenda these questions are explored using a model of orientation disorientation and reorientation reminiscent of Brueggemann's scheme to seek deeper understanding of faith experience and practice Arising from the research fresh theological insights and challenges for the church call for new creative practices to enable the faith nurture of disciples of Jesus living with this disease Counterintuitively the study reveals a growing positive experience of faith in the light of dementia highlighting the significance of Christian hope Faith does not end with diagnosis

of this illness **The Theological Turn in Youth Ministry** Andrew Root,Kenda Creasy Dean,2011-09-12 The questions our youth have are often the same ones that perplexed the great theologians Andrew Root and Kenda Creasy Dean invite you to envision youth ministries full of practical theologians Follow them into reflection on your own practice of theology and learn how to share that theology through rich conversation and purposeful experience **From Historical to Critical**

Post-Colonial Theology Robert S Heaney,2016-05-26 What is post colonial theology How does it relate to theology that emerged in historically colonial situations These are two questions that get to the heart of Robert S Heaney s work as he considers the extent to which theologians predating the emergence of post colonial theology might be considered as precursors to this theological movement Heaney argues that the work of innovative theologians John S Mbiti and Jesse N K Mugambi important in their own right must now also be considered in relation to the continued emergence of post colonial theology When this is done fresh perspectives on both the nature of post colonial theology and contextual theology emerge Through a sympathetic and critical reading of Mbiti and Mugambi Heaney offers a series of constructive moves that counter the ongoing temptation toward acontextualism that continues to haunt theology both in the North and in the South

Remembering Esperanza Mark Lewis Taylor,2006-09-01 Remembering Esperanza has been acclaimed as this generation s most important synthesis of critical theory and Christian theology Taylor offers North American models of a new theology that serves an informed critical transformative praxis of resistance to sexism classism racism Taylor s work forges a vital link to an engaged Christianity and the Christ who is its source **Who is Present in Absence?** Pamela F.

Engelbert,2019-01-16 What transpires when Classical Pentecostals pray for God to intervene within their suffering but God does not Traditionally Classical Pentecostals center on encountering God as demonstrated through the relating of testimonies of their experiences with God In seeking to contribute to a theology of suffering for Pentecostals Pam Engelbert lifts up the stories of eight Classical Pentecostals to discover how they experienced God and others amidst their extended suffering even when God did not intervene as they had prayed By valuing each story this qualitative practical theology work embraces a Pentecostal hermeneutic of experience combined with Scripture namely the Gospel of John As a Pentecostal practical theological project it offers a praxis theology of action of suffering and healing during times when we experience the apparent absence of God It invites the reader to enter into the space of the other s suffering by way of empathy and thereby participate in God s act of ministry to humanity through God s expression of empathy in the very person of Jesus **Christ in our Place: The Humanity of God in Christ for the Reconciliation of the World** Trevor Hart,Dan Thimell,1989-01-01 This long standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues It includes scholarly monographs revised dissertations Festschriften conference papers and translations of ancient and medieval documents Works cover the sub disciplines of biblical studies history of Christianity history of religion theology and ethics Festschriften for Karl Barth Donald W Dayton James Luther Mays Margaret R Miles and Walter Wink are among the seventy

five volumes that have been published Contributors include C K Barrett Francois Bovon Paul S Chung Marie Helene Davies Frederick Herzog Ben F Meyer Pamela Ann Moeller Rudolf Pesch D Z Phillips Rudolf Schnackenburgm Eduard Schweizer John Vissers **Making Christology Relevant to the Third World** Daniel Lucas Lukito,1998 This study offers a wholistic way of doing christology in a world that is torn apart religiously economically and politically It seeks to broaden the scope of what it means to believe in Christ in today s complex struggle Using the christology of Choan Seng Song as the basis the author sets out to construct a significant Christian contribution in the Indonesian context of struggle He believes christology can be applied in such a way as to be a part of Christian mission and responsibility Covering the major points of christology the book concludes that the church can minister and witness with the perspective of people s needs to bring about social justice unity peace and solidarity *Justice Church* Frederick Herzog,1980

Postmodern Theologies Terrence W. Tilley,1995 An introduction and evaluation of contemporary approaches to theology this book sets out to discern movements shaping the postmodern study of religion in a unique collaborative venture born of a post graduate seminar at Florida State University From Critical Theory to Critical Political Theology Rudolf J. Siebert,1994 At present in European and American civil society a new paradigm of doing not only psychology sociology and philosophy but also comparative religiology and theology is emerging it is called communicative rationality and action A new communicative theology and religiology are also arising Their central theme is the theodicy problem The present study approaches this theme in the framework of a critical political theology and comparative religiology in a narrative and discursive fashion In search for a solution to the theodicy problem we explore with the help of the critical theory from Max Horkheimer through Walter Benjamin and Theodor W Adorno to J rgen Habermas and with the assistance of the new political theology from Johann B Metz through Helmut Peukert to Edmund Arens the psychological sociological philosophical and theological constellation of universal freedom reconciliation and non possessive love and solidarity out of personal autonomy and sovereignty **Poverty, Suffering and HIV-AIDS** International Academy of Practical Theology. Meeting,2003 *Perspectives* ,1999 **Pro Ecclesia** ,1999

Projections; Shaping an American Theology for the Future Donald M. Weisser,1970 **Protestantism and Authoritarian Politics** Oscar S. Suarez,1999 *Christopraxis* ,2025 **Remember the Poor** Joerg Rieger,1998-11 This book explores the challenge to theology of the increasingly emphatic cries of people at the margins

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