World History-Roman Empire Study Guide

1. Name ancient Rome's form of government Democracy
   Republic

2. Who was the soldier to become the first Roman emperor born in Africa?
   Septimus Severus

3. During the Mayan bloodletting rituals, which body part(s) were sacrificed to the sun god as seen in the film *Apocalypto*?
   Both the decapitation of the head and the removal of the heart

4. Which Egyptian Nubian dynasty is argued by Ivan Van Sertia to have exchanged cultures with the Olmecs?
   25th Dynasty

5. Which biblical figure spreaded Christianity on the Roman Roads and helped to create the Christian church?
   Paul of Tarsus

6. Which role did the plebeians play in the Roman Republic?
   To be a voice for poor Romans or (common people)

7. What is the particular crop that was the main diet of Mesoamericans and they believe human beings were created out of this crop?
   Maize (corn)

8. The Olmecs created massive statues that weigh over 22,000 tons. What is it?
   Colossal Heads

9. What Mesoamerican group was the first to shape the religion trade practices, and technologies of later civilizations
   Olmecs

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Medicine, mobility and the empire Markku Hokkanen,2017-11-02 David Livingstone s Zambesi expedition marked the beginning of an ongoing series of medical exchanges between the British and Malawians This book explores these entangled histories by placing medicine in the frameworks of mobilities and networks that extended across Southern Africa and beyond It provides a new approach to the study of medicine and empire Drawing on a range of written and oral sources the book argues that mobility was a crucial aspect of intertwined medical cultures that shared a search for therapy in changing conditions Mobile individuals ideas and materials played key roles in medical networks that involved both professionals and laypeople These networks connected colonial medicine with Protestant Christianity and migrant labour The book will be of value to scholars and students of history and anthropology of colonialism and medicine as well as a wider readership interested in the plural search for health in Africa and globally   **Liminal Spaces and Spatial Practices in Byzantium** Buket Kitapçı Bayrı,Myrto Veikou,2025-12-29 Liminal Spaces and Spatial Practices in Byzantium offers a novel twist combining intra inter disciplinary research across the humanities and social sciences by transforming two distinct disciplinary concepts liminality from social anthropology and space from cultural geography into methodological devices for historical investigation The focus has been an investigation of conceptions of spatial liminality in the Byzantine world This book showcases alternatives to binary oppositions such as inside outside core periphery isolation connectedness stability instability known unknown earthly heavenly self other and good bad through delineating liminality as an epistemological tool In this volume the authors were invited to offer an analysis of Byzantine spatial experiences attested through material remains or texts as a sort of working platform from which to assess in due course the presence of a liminal dimension in medieval spatiotemporal situations They have sought to understand whether certain types of spaces such as rivers deserts islands forests mountains houses thresholds gates monasteries lighthouses and bridges accommodate or even create liminal situations in the eyes of the people experiencing them This book will appeal to students and scholars alike interested in Byzantine history and culture   Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1973

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began circulating between Europe and the Americas This extended reflection on the dynamics of misplacement starts with the European practice of collecting objects from the Americas into Wunderkammern literally cabinets of wonders Stripped of all identifying contexts these exuberant collections including the famous Real Gabinete de Historia Natural de Madrid upset European certainties forcing a reorganization of knowledge that gave rise to scientific inquiry and to the epistemological shift we call modernity In contrast cults such as that of the Virgin of Guadalupe arose out of the reverse migration from Europe to the Americas The ultimate marker of mestizo identity in Mexico the Virgin of Guadalupe is now fast crossing the U S Mexico border and miracles are increasingly being reported Misplaced Objects then concludes with the more intimate and familial collections and recollections of Cuban and Mexican American artists and writers that are contributing to the Latinization of the United States Beautifully illustrated and radically interdisciplinary Misplaced Objects clearly demonstrates that it is not the awed viewer but rather the misplaced object itself that unsettles our certainties allowing new meanings to emerge

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