



CONCISE ENCYCLOPEDIA OF

# Latin American Literature

Edited by

**VERITY SMITH**

# Concise Encyclopedia Of Latin American Literature

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## **Concise Encyclopedia Of Latin American Literature:**

Concise Encyclopedia of Latin American Literature Verity Smith,2000 Contains approximately two hundred alphabetically arranged entries that provide information about Latin American literature covering topics countries authors and representative works Includes a general reading list as well as title and general indexes    Encyclopedia of Latin American Literature Verity Smith,1997-03-26 This work is a guide to writers works and topics in Central and South America and the Caribbean It contains over 400 entries written by 160 contributors which are organized into four major types topic individual writer individual work and survey    **Encyclopedia of Latin American Literature** ,1997    Information Resources in the Humanities and the Arts Anna H. Perrault Ph.D.,Elizabeth S. Aversa,Sonia Ramírez Wohlmuth,Cynthia J. Miller,Cynthia F. Miller,2012-12-10 This familiar guide to information resources in the humanities and the arts organized by subjects and emphasizing electronic resources enables librarians teachers and students to quickly find the best resources for their diverse needs Authoritative trusted and timely Information Resources in the Humanities and the Arts Sixth Edition introduces new librarians to the breadth of humanities collections experienced librarians to the nature of humanities scholarship and the scholars themselves to a wealth of information they might otherwise have missed This new version of a classic resource the first update in over a decade has been refreshed to account for the myriad of digital resources that have rewritten the rules of the reference and research world and been expanded to include significantly increased coverage of world literature and languages This book is invaluable for a wide variety of users librarians in academic public school and special library settings researchers in religion philosophy literature and the performing and visual arts graduate students in library and information science and teachers and students in humanities the arts and interdisciplinary degree programs    **Auto/Biography across the Americas** Ricia A. Chansky,2016-08-05 Auto biographical narratives of the Americas are marked by the underlying themes of movement and belonging This collection proposes that the impact of the historic or contemporary movement of peoples to in and from the Americas whether chosen or forced motivates the ways in which identities are constructed in this contested space Such movement results in a cyclical quest to belong and to understand belonging that reverberates through narratives of the Americas The volume brings together essays written from diverse national cultural linguistic and disciplinary perspectives to trace these transnational motifs in life writing across the Americas Drawing on international scholars from the seemingly disparate regions of the Americas North America the Caribbean and Latin America this book extends critical theories of life writing beyond limiting national boundaries The scholarship included approaches narrative inquiry from the fields of literature linguistics history art history sociology anthropology political science pedagogy gender studies critical race studies and indigenous studies As a whole this volume advances discourse in auto biography studies life writing and identity studies by locating transnational themes in narratives of the Americas and placing them in international and interdisciplinary conversations    Elena Garro and Mexico's Modern Dreams Rebecca E. Biron,2012-12-15 Elena Garro

and Mexico's Modern Dreams uses Elena Garro's eccentric life and work as a lens through which to examine mid twentieth century Mexican intellectuals desire to reconcile mexicanidad with modernidad. The famously scandalous first wife of Nobel Prize winner poet Octavio Paz and an award winning author in her own right Garro constructed a mysterious and often contradictory persona through her very public participation in Mexican political conflicts. Herself an anxious and contentious Mexican writer Elena Garro elicited profound political and aesthetic anxiety in her Mexican readers. She confused the personal and the public in her creative fictions as well as in her vision of Mexican modernity. This violation of key distinctions rendered her largely illegible to her contemporaries. That illegibility serves as a symptom of unacknowledged desires that motivate twentieth century views of national modernity. Taken together Garro's public persona and critical perspective expose the anxieties regarding ethnicity gender economic class and professional identity that define Mexican modernity. Blending cultural studies and detailed literary analysis with political and intellectual history Mexico's Modern Dreams argues that in addition to the intriguing gossip she elicited in literary and political circles Garro produced a radical critique of Mexican modernity. Her critique applies as well to the nation's twenty first century crisis of globalization state power and pervasive violence.

**Reference & User Services Quarterly**, 2006      **Transnational Dante** Heather Renee

Sottong, 2025-04-01 Opens the field of Dante Studies to further transnational studies of the Divine Comedy's circulation translation and global influence. This fascinating book examines how Dante was repurposed by Argentine politicians and authors who were concerned with the construction of Argentine national identity in the late nineteenth and early twentieth centuries. Sottong's work is informed by the theories of Eric Hobsbawm Benedict Anderson and Nicolas Shumway who coined the concepts of invented traditions imagined communities and guiding fictions respectively. Sottong has applied these notions to the case of Argentina which after the War of Independence from Spain 1810 1818 had to develop its own national cultural identity. In this volume she investigates Dante's transnational influence in Argentina. Why did Argentine authors consistently call upon Dante in their attempts to develop Argentine literature? What are the textual and thematic characteristics of Dante's Divine Comedy that make it an ideal vehicle for literary appropriation? What are the historical and cultural factors that account for Dante's enduring popularity in Italy and beyond? How did the strong presence of Italians in Argentina influence cultural production in the developing nation? And how are the re writings of Dante in the Argentine canon in dialogue with one another? What Sottong found remarkably was that rewriting Dante was a way for Argentine authors to voice their views on the direction that should be taken to develop Argentine letters. Dante became something of a literary guide as Argentine intellectuals navigated the complex labyrinth of their national identity. The consistent rewriting of the Divine Comedy in the Argentine context testifies to the fact that great works of literature can be revived during different periods and even reappropriated by various peoples to foster mythologies of inclusion or exclusion related to national identity.

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