



The Prison Letters  
of Nadya and Slavoj

COMRADE  
ADELY  
GREENE

«We count ourselves among  
those rebels who court storms,  
who hold that the only truth lies  
in perpetual seeking.»

# Comradely Greetings The Prison Letters Of Nadya And Slavoj

**Marc James Léger**



## **Comradely Greetings The Prison Letters Of Nadya And Slavoj:**

Comradely Greetings Slavoj Zizek, Nadezhda Tolokonnikova, 2014-09-30 We are the rebels asking for the storm and believing that truth is only to be found in an endless search Two years of prison for Pussy Riot is our tribute to a destiny that gave us sharp ears allowing us to sound the note A when everyone else is used to hearing G flat In an extraordinary exchange of letters Nadezhda Tolokonnikova imprisoned for taking part in Pussy Riot's anti Putin performance and Slovenian philosopher Slavoj Žižek discuss artistic subversion political activism and the future of democracy via the ideas of Hegel Deleuze Nietzsche and even Laurie Anderson Two radicals one in a Russian forced labor camp the other writing to her from far outside its walls show passionately across linguistic and generational divides that there is still a common cause worth fighting for Touching erudite and worldly their correspondence unfolds with poetic urgency In association with Philosophie Magazine

The Cyberdimension Eric Trozzo, 2019-04-29 In 2013 Edward Snowden released a trove of documents revealing the extent of government electronic surveillance Since then we have been inundated with reports of vicious malware attacks election hacking data breaches potential cyberwars fights over Net Neutrality and fake internet news Where once discussion of cyberspace was full of hope of incredible potential benefits for humanity and global connection it has become the domain of fear anxiety conflict and authoritarian impulses As the cloud of the Net darkens into a storm are there insights from Christian theology about our online existence Is the divine present in this phenomenon known as cyberspace Is it a realm of fear or a realm of hope In *The Cyberdimension* Eric Trozzo engages these questions seeking not only a theological means of speaking about cyberspace in its ambiguity but also how the spiritual dimension of life provokes resistance to the reduction of life to what can be calculated Rather than focusing on the content available online he looks to the structure of cyberspace itself to find a chastened yet still expectant vision of divinity amidst the political economic and social forces at play in the cyber realm

*The Palgrave Handbook of Russian Thought* Marina F. Bykova, Michael N. Forster, Lina Steiner, 2021-05-22 This volume is a comprehensive Handbook of Russian thought that provides an in depth survey of major figures currents and developments in Russian intellectual history spanning the period from the late eighteenth century to the late twentieth century Written by a group of distinguished scholars as well as some younger ones from Russia Europe the United States and Canada this Handbook reconstructs a vibrant picture of the intellectual and cultural life in Russia and the Soviet Union during the most buoyant period in the country's history Contrary to the widespread view of Russian modernity as a product of intellectual borrowing and imitation the essays collected in this volume reveal the creative spirit of Russian thought which produced a range of original philosophical and social ideas as well as great literature art and criticism While rejecting reductive interpretations the Handbook employs a unifying approach to its subject matter presenting Russian thought in the context of the country's changing historical landscape This Handbook will open up a new intellectual world to many readers and provide a secure base for its further exploration

**The Idea of the Avant Garde** Marc James Léger, 2019-10-15 The

concept of the avant garde is highly contested whether one consigns it to history or claims it for present day or future uses The first volume of *The Idea of the Avant Garde And What It Means Today* provided a lively forum on the kinds of radical art theory and partisan practices that are possible in today's world of global art markets and creative industry entrepreneurialism This second volume presents the work of another 50 artists and writers exploring the diverse ways that avant gardism develops reflexive and experimental combinations of aesthetic and political praxis The manifest strategies temporalities and genealogies of avant garde art and politics are expressed through an international intergenerational and interdisciplinary convocation of ideas that covers the fields of film video architecture visual art art activism literature poetry theatre performance intermedia and music

### **The DIY Movement in Art, Music and Publishing** Sarah

Lowndes, 2016-04-20 This book considers the history of Do It Yourself art music and publishing demonstrating how DIY strategies have transitioned from being marginal to emergent to embedded Through secondary research observation and 30 original interviews each chapter analyses one of 15 creative cities San Francisco Los Angeles Dusseldorf New York London Manchester Cologne Washington DC Detroit Berlin Glasgow Olympia Washington Portland Oregon Moscow and Istanbul and assesses the contemporary situation in each in the post subcultural era of digital and internet technologies The book challenges existing subcultural histories by examining less well known scenes as well as exploring DIY best practices to trace a template of best approaches for sustainable independent locally owned creative enterprises

### **After Sound** G Douglas

Barrett, 2016-08-11 *After Sound* considers contemporary art practices that reconceive music beyond the limitation of sound This book is called *After Sound* because music and sound are in Barrett's account different entities While musicology and sound art theory alike typically equate music with pure instrumental sound or absolute music Barrett posits music as an expanded field of artistic practice encompassing a range of different media and symbolic relationships The works discussed in *After Sound* thus use performance text scores musical automata video social practice and installation while they articulate a novel aesthetic space for a radically engaged musical practice Coining the term critical music this book examines a diverse collection of art projects which intervene into specific political and philosophical conflicts by exploring music's unique historical forms Through a series of intimate studies of artworks surveyed from the visual and performing arts of the past ten years Pussy Riot Ultra red Hong Kai Wang Peter Ablinger Pauline Boudry and Renate Lorenz and others *After Sound* offers a significant revision to the way we think about music The book as a whole offers a way out of one of the most vexing deadlocks of contemporary cultural criticism the choice between a sound art effectively divorced from the formal historical coordinates of musical practice and the hermetic music that dominates new music circles today

### **Supercommunity** E-Flux, 2017-12-05

Leading artists theorists and writers exhume the dystopian and utopian futures contained within the present I am the supercommunity and you are only starting to recognize me I grew out of something that used to be humanity Some have compared me to angry crowds in public squares others compare me to wind and atmosphere or to software Invited to exhibit

at the 56th Venice Biennale e flux journal produced a single issue over a four month span publishing an article a day both online and on site from Venice In essays poems short stories and plays artists and theorists trace the negative collective that is the subject of contemporary life in which art the internet and globalization have shed their utopian guises but persist as naked power in the face of apocalyptic ecological disaster and against the claims of the social commons I convert care to cruelty and cruelty back to care I convert political desires to economic flows and data and then I convert them back again I convert revolutions to revelations I don t want security I want to leave and then disperse myself everywhere and all the time

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