

COLONIAL *Intimacies*

Interethnic Kinship, Sexuality, and Marriage
in Southern California, 1769–1885

ERIKA PÉREZ



Colonial Intimacies Colonial Intimacies

Ambès (baron d', pseud.)



Colonial Intimacies Colonial Intimacies:

Colonial Intimacies Erika Perez, 2018-01-25 A gem of historical scholarship Vicki L Ruiz author of *From Out of the Shadows Mexican Women in Twentieth Century America* How do intimate relationships reveal reflect enable or enact the social and political dimensions of imperial projects In particular how did colonial relations in late eighteenth and nineteenth century southern California implicate sexuality marriage and kinship ties In *Colonial Intimacies* Erika P rez probes everyday relationships encounters and interactions to show how intimate choices about marriage social networks and godparentage were embedded in larger geopolitical concerns Her work reveals through the lens of social and familial intimacy subtle tools of conquest and acts of resistance and accommodation among indigenous peoples Spanish Mexican settlers Franciscan missionaries and European and Anglo American merchants Concentrating on Catholic conversion compadrazgo baptismal sponsorship that often forged interethnic relations and intermarriage P rez examines the ways indigenous and Spanish Mexican women helped shape communities and sustained their culture She uncovers an unexpected fluidity in Californian society shaped by race class gender religion and kinship that persisted through the colony s transition from Spanish to American rule *Colonial Intimacies* focuses on the offspring of interethnic couples and their strategies for coping with colonial rule and negotiating racial and cultural identities P rez argues that these sons and daughters experienced conquest in different ways tied directly to their gender and in turn faced different options in terms of marriage partners economic status social networks and expressions of biculturality Offering a more nuanced understanding of the colonial experience *Colonial Intimacies* exposes the personal ties that undergirded imperial relationships in Spanish Mexican and early American California

Colonial Intimacies Ann Marie Plane, 2018-09-05 In 1668 Sarah Ahhaton a married Native American woman of the Massachusetts Bay town of Punkapoag confessed in an English court to having committed adultery For this crime she was tried found guilty and publicly whipped and shamed she contritely promised that if her life were spared she would return to her husband and continue faithfull to him during her life yea although hee should beat her againe These events recorded in the court documents of colonial Massachusetts may appear unexceptional in fact they reflect a rapidly changing world Native American marital relations and domestic lives were anathema to English Christians elite men frequently took more than one wife while ordinary people could dissolve their marriages and take new partners with relative ease Native marriage did not necessarily involve cohabitation the formation of a new household or mutual dependence for subsistence Couples who wished to separate did so without social opprobrium and when adultery occurred the blame centered not on the fallen woman but on the interloping man Over time such practices changed but the emergence of new types of Indian marriage enabled the legal social and cultural survival of New England s native peoples The complex interplay between colonial power and native practice is treated with subtlety and wisdom in *Colonial Intimacies* Ann Marie Plane uses travel narratives missionary tracts and legal records to reconstruct a previously neglected history Plane s careful reading of fragmentary

sources yields both conclusive and fittingly speculative findings and her interpretations form an intimate picture moving and often tragic of the familial bonds of Native Americans in the first century and a half of European contact

Colonial Intimacies Erika Pérez, 2010 **Colonial Intimacies** Erika Perez, 2018-01-25 A gem of historical scholarship Vicki L Ruiz author of *From Out of the Shadows Mexican Women in Twentieth Century America* How do intimate relationships reveal reflect enable or enact the social and political dimensions of imperial projects In particular how did colonial relations in late eighteenth and nineteenth century southern California implicate sexuality marriage and kinship ties In *Colonial Intimacies* Erika P rez probes everyday relationships encounters and interactions to show how intimate choices about marriage social networks and godparentage were embedded in larger geopolitical concerns Her work reveals through the lens of social and familial intimacy subtle tools of conquest and acts of resistance and accommodation among indigenous peoples Spanish Mexican settlers Franciscan missionaries and European and Anglo American merchants Concentrating on Catholic conversion compadrazgo baptismal sponsorship that often forged interethnic relations and intermarriage P rez examines the ways indigenous and Spanish Mexican women helped shape communities and sustained their culture She uncovers an unexpected fluidity in Californian society shaped by race class gender religion and kinship that persisted through the colony s transition from Spanish to American rule *Colonial Intimacies* focuses on the offspring of interethnic couples and their strategies for coping with colonial rule and negotiating racial and cultural identities P rez argues that these sons and daughters experienced conquest in different ways tied directly to their gender and in turn faced different options in terms of marriage partners economic status social networks and expressions of biculturality Offering a more nuanced understanding of the colonial experience *Colonial Intimacies* exposes the personal ties that undergirded imperial relationships in Spanish Mexican and early American California

The Intimacies of Four Continents Lisa Lowe, 2015-06-27 In this uniquely interdisciplinary work Lisa Lowe examines the relationships between Europe Africa Asia and the Americas in the late eighteenth and early nineteenth centuries exploring the links between colonialism slavery imperial trades and Western liberalism Reading across archives canons and continents Lowe connects the liberal narrative of freedom overcoming slavery to the expansion of Anglo American empire observing that abstract promises of freedom often obscure their embeddedness within colonial conditions Race and social difference Lowe contends are enduring remainders of colonial processes through which the human is universalized and freed by liberal forms while the peoples who create the conditions of possibility for that freedom are assimilated or forgotten Analyzing the archive of liberalism alongside the colonial state archives from which it has been separated Lowe offers new methods for interpreting the past examining events well documented in archives and those matters absent whether actively suppressed or merely deemed insignificant Lowe invents a mode of reading intimately which defies accepted national boundaries and disrupts given chronologies complicating our conceptions of history politics economics and culture and ultimately knowledge itself

Carnal Knowledge and Imperial Power Ann Laura Stoler, 2002

Looking at the way cultural competencies and sensibilities entered into the construction of race in the colonial context this text proposes that cultural racism in fact predates its postmodern discovery *Indians on Indian Lands* Nishant Upadhyay, 2024-10-08 Winner of a NWSA University of Illinois Press First Book Prize Nishant Upadhyay unravels Indian diasporic complicity in its ongoing colonialist relationship with Indigenous peoples lands and nations in Canada Upadhyay examines the interwoven and simultaneous areas of dominant Indian caste complicity in processes of settler colonialism antiblackness capitalism brahminical supremacy Hindu nationalism and heteropatriarchy Resource extraction in British Columbia in the 1970s 90s and in present day Alberta offer examples of spaces that illuminate the dispossession of Indigenous peoples and simultaneously reveal racialized gendered and caste labor formations Upadhyay juxtaposes these extraction sites with examples of anticolonial activism and solidarities from Tkarronto Analyzing silence on settler colonialism and brahminical caste supremacy Upadhyay upends the idea of dominant caste Indian diasporas as racially victimized and shows that claiming victimhood denies a very real complicity in enforcing other power structures Exploring stories of quotidian proximity and intimacy between Indigenous and South Asian communities Upadhyay offers meditations on anticolonial and anti casteist ways of knowledge production ethical relationalities and solidarities Groundbreaking and ambitious *Indians on Indian Lands* presents the case for holding Indian diasporas accountable for acts of violence within a colonial settler nation *InterAsian Intimacies Across Race, Religion, and Colonialism* Chie Ikeya, 2024-09-15 In *InterAsian Intimacies across Race Religion and Colonialism* Chie Ikeya asks how interAsian marriage conversion and collaboration in Burma under British colonial rule became the subject of political agitation legislative activism and collective violence Over the course of the twentieth century relations between Burmese Muslims Sino Burmese Indo Burmese and other mixed families and communities became flashpoints for far reaching legal reforms and Buddhist revivalist feminist and nationalist campaigns aimed at consigning minority Asians to subordinate status and regulating women s conjugal and reproductive choices Out of these efforts emerged understandings of religion race and nation that continue to vex Burma and its neighbors today Combining multilingual archival research with family history and intergenerational storytelling Ikeya highlights how the people targeted by such movements made and remade their lives under the shifting circumstances of colonialism capitalism and nationalism The book illuminates a history of belonging across boundaries a history that has been overshadowed by Eurocentric narratives about the mixing of white colonial masters and native mistresses *InterAsian intimacy was and remains foundational to modern regimes of knowledge power and desire throughout Asia* *The Intimate Papers of Colonel House Arranged as a Narrative* by Charles Seymour ... Edward Mandell House, Charles Seymour, 1928 The intimate papers of Colonel House begin with the entrance of the United States into the World War and end with Colonel House s attempt to secure some compromise on the basis of which the Senate might ratify the Versailles Treaty pr **The Intimate Papers of Colonel House** Edward Mandell House, 1928 The intimate papers of Colonel House begin with the

entrance of the United States into the World War and end with Colonel House's attempt to secure some compromise on the basis of which the Senate might ratify the Versailles Treaty. *Intimacies of Empire* Liddy Detar, 2002 **Intimacies of Court and Society**, 1912 **Intercolonial Intimacies** Paula C. Park, 2022-04-05 As a nation the Philippines has a colonial history with both Spain and the United States. Its links to the Americas are longstanding and complex. *Intercolonial Intimacies* interrogates the legacy of the Spanish Empire and the cultural hegemony of the United States by analyzing the work of twentieth-century Filipino and Latin American writers and diplomats who often read one other and imagined themselves as kin. The relationships between the Philippines and the former colonies of the Spanish Empire in the Americas were strengthened throughout the twentieth century by the consolidation of a discourse of shared even familiar identity. This distinct inherited intercolonial bond was already disengaged from their former colonizer and further used to defy new forms of colonialism. By examining the parallels and points of contact between these Filipino and Latin American writers, Paula C. Park elaborates on the intercolonial intimacies that shape a transpacific understanding of coloniality and *latinidad*.

Women and the Making of America Mari Jo Buhle, Teresa Murphy, Jane F. Gerhard, 2009 A chronological survey of the role and experience of women in American history. *Women and the Making of America* examines the issue of power in women's lives and women's history. Examining relationships between men and women as well as the diverse experiences of different women, the book explores how women were central to the making of America's history. *Reading Black Intimacies* Felice D. Blake, 2008 *The Intimate Empire* Gillian Whitlock, 2000 *The Intimate Empire* explores the interconnections between race, gender, autobiography, and colonialism and uses a method of reading which looks for connections between very different autobiographical writings. *Intimate Memoirs of Napoleon III* Ambès (baron d', pseud.), 1912 *The Intimate Journals of Paul Gauguin* Paul Gauguin, 1923 **The Intimate Papers of Colonel House** Charles Seymour, 1926 **The Many Legalities of Early America** Christopher L. Tomlins, Bruce H. Mann, 2001 Seventeen essays use the concept of legality to explore ways in which early Americans ordered their relationships as individuals, groups, classes, communities, and states. Addressing issues of gender, ethnicity, family, patriarchy, culture, and dependence, contributors explore the transatlantic context of early American law, the negotiation between European and indigenous cultures, and the transformation of many legalities to a uniform legal culture.

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