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manifestations discursives du t moignaire sur leurs propri t s et les modalit s qui les caract risent Les textes font non seulement merger les figures du t moignaire mais galemment ses rapports la v rit les responsabilit s que le t moignaire assume en livrant son t moignage en le rendant public Chacun optant pour un cadre d nonciation particulier presse roman r cit de vie film documentaire etc selon la place qui sera la sienne il sera contraint de se soumettre aux normes du genre Les textes entendent r fl chir sur cela m me qui caract rise ces manifestations discursives et qui peut faciliter ou entraver la d marche nonciative dans les vis es qu elle voudrait se fixer ou s tait fix es que celles ci entendent restituer les faits les d former en privil gier quelques uns au d triment d autres voire tout bonnement les nier parfois simplement en les ignorant Enfin nous nous penchons aussi sur la r ception des t moignages et les empreintes qu ils peuvent laisser dans le senti et la m moire des destinataires Ce ne sont que de modestes pistes de r flexion que nous proposons au lecteur pistes qui ne se veulent en aucun cas exclusives et limitatives Elles devraient pourtant nourrir la curiosit du lecteur et lui permettre un regard autre sur la passation de la m moire et sur le r le des passeurs de m moire

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