



Capital One Commercial

Tao Wei

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The Apocalypse in Film Karen A. Ritzenhoff, Angela Krewani, 2015-12-30 We live in a world at risk. Dire predictions about our future or the demise of planet earth persist. Even fictional representations depict narratives of decay and the end of a commonly shared social reality. Along with recurring Hollywood blockbusters that imagine the end of the world, there has been a new wave of zombie features as well as independent films that offer various visions of the future. *The Apocalypse in Film: Dystopias, Disasters, and Other Visions about the End of the World* offers an overview of Armageddon in film from the silent era to the present. This collection of essays discusses how such films reflect social anxieties ones that are linked to economic, ecological and cultural factors. Featuring a broad spectrum of international scholars specializing in different historical genres and methodologies, these essays look at a number of films including the silent classic *The Four Horsemen of the Apocalypse*, the black comedy *Dr Strangelove* or *How I Learned to Stop Worrying and Love the Bomb*, the Mayan calendar disaster epic *2012* and, in particular, Lars Von Trier's *Melancholia*, the focus of several essays. As some filmmakers translate the anxiety about a changing global climate and geo political relations into visions of the apocalypse, others articulate worries about the planet's future by depicting chemical warfare, environmental disasters or human made destruction. This book analyzes the emergence of apocalyptic and dystopian narratives and explores the political and social situations on which these films are based. Contributing to the dialogue on dystopian culture in war and peace, *The Apocalypse in Film* will be of interest to scholars in film and media studies, border studies, gender studies, sociology and political science. **The Commercial & Financial Chronicle and Hunt's Merchants' Magazine**, 1879

Engendering Karl Fugelso, 2024 Essays on the post modern reception and interpretation of the Middle Ages. Though Studies in Medievalism has hosted many essays on gender, this is the first volume devoted specifically to that theme. The first part features four short essays that directly address manifestations of sexism in postmedieval responses to the Middle Ages, gender substitutions in a Grail Quest episode of the 2023 television series *Mrs Davis*, repurposed misogyny in the last two episodes of *Game of Thrones* 2011-19, traditional gender stereotypes in Capital One's credit card commercials from 2000 to

2013 and shaggy medievalism in Robert Eggers 2022 film The Northman The second part contains ten longer essays which collectively continue to demonstrate the ubiquity of gender issues and the extraordinary flexibility of approaches to them The authors discuss the misogynistic sexualization of Grendel s mother in Parke Godwin s 1995 fantasy novel The Tower of Beowulf in Graham Baker s 1999 film Beowulf in three episodes from the television series Xena Warrior Princess and in Robert Zemeckis s 2007 film Beowulf gender substitution in David Lowery s 2021 film The Green Knight and in Kinoku Nasu s and Takashi Takeuchi s anime series Fate 2004 female authorship of three early nineteenth century plays about court ladies medieval empowerment extraordinary violence in medievalist video games nationalism in fake nineteenth century medievalist documents and in contemporary online fora racial discrimination in video gaming and in Jim Crow literature and the condemnation of racism in Maria Dahvana Headley s 2018 novel The Mere Wife

Report Upon the Commercial Relations of the United States with Foreign Countries United States. Bureau of Foreign and Domestic Commerce,1893
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