

THE CLUTIUS BOTANICAL WATERCOLORS

PLANTS AND  
FLOWERS OF THE  
RENAISSANCE

CLAUDIA SWAN

# Clutius Botanical Watercolors

**Sebastian Brünink**

## Clutius Botanical Watercolors:

**Clutius Botanical Watercolors** Claudia Swan, 1998-09-30 These exquisite watercolors epitomize the Renaissance interest in and exploration of the natural world. Commissioned from an unknown artist by the Dutch pharmacist Theodorus Clutius as research material for doctors and herbalists and later used by artists the illustrations range from the rose and columbine to the sweet pea and cherry from wild waterlilies to sage thyme rosemary and exotic spices 149 illustrations 142 in color

*Peasant Scenes and Landscapes* Larry Silver, 2012-01-04 Larry Silver investigates the origins of new pictorial types and their media as a phenomenon of sixteenth century Antwerp and interprets several pictorial genres as he charts their evolution and their role in the development and marketing of individual artistic styles

*Baroque Garden Cultures* Michel Conan, 2005 Baroque Garden Cultures proposes a new approach to the study of baroque gardens examining the social reception of gardens as a means to understand garden culture in general and exploring baroque gardens as a feature of baroque cultures in particular

**Merchants and Marvels** Pamela Smith, Paula Findlen, 2013-10-18 The beginning of global commerce in the early modern period had an enormous impact on European culture changing the very way people perceived the world around them. Merchants and Marvels assembles essays by leading scholars of cultural history art history and the history of science and technology to show how ideas about the representation of nature in both art and science underwent a profound transformation between the age of the Renaissance and the early 1700s

*Art, Science, and Witchcraft in Early Modern Holland* Claudia Swan, 2005-06-08 Publisher Description *Infelicities* Peter Mason, 1998 In Infelicities Peter Mason explores the texts paintings drawings photographs and museum displays in which the exotic has been represented from the early modern period to the present. He describes the unique iconography that Europeans developed to convey the exotic and the means they employed to display it once artifacts were brought to Europe. In both instances the exotic object is taken out of its original context and given a meaning and significance it never had this new meaning and significance Mason argues are derived from the imposition of European cultural values and the need to recontextualize the object in a European setting

*Tulipmania* Anne Goldgar, 2008-09-15 In the 1630s the Netherlands was gripped by tulipmania a speculative fever unprecedented in scale and as popular history would have it folly. We all know the outline of the story how otherwise sensible merchants nobles and artisans spent all they had and much that they didn't on tulip bulbs. We have heard how these bulbs changed hands hundreds of times in a single day and how some bulbs sold and resold for thousands of guilders never even existed. Tulipmania is seen as an example of the gullibility of crowds and the dangers of financial speculation. But it wasn't like that. As Anne Goldgar reveals in Tulipmania not one of these stories is true. Making use of extensive archival research she lays waste to the legends revealing that while the 1630s did see a speculative bubble in tulip prices neither the height of the bubble nor its bursting were anywhere near as dramatic as we tend to think. By clearing away the accumulated myths Goldgar is able to show us instead the far more interesting reality the ways in which tulipmania reflected deep anxieties

about the transformation of Dutch society in the Golden Age Goldgar tells us at the start of her excellent debunking book Most of what we have heard of tulipmania is not true She tells a new story Simon Kuper Financial Times **The Science of Describing** Brian W. Ogilvie,2008-09-15 Out of the diverse traditions of medical humanism classical philology and natural philosophy Renaissance naturalists created a new science devoted to discovering and describing plants and animals Drawing on published natural histories manuscript correspondence garden plans travelogues watercolors and drawings The Science of Describing reconstructs the evolution of this discipline of description through four generations of naturalists In the late fifteenth and early sixteenth centuries naturalists focused on understanding ancient and medieval descriptions of the natural world but by the mid sixteenth century naturalists turned toward distinguishing and cataloguing new plant and animal species To do so they developed new techniques of observing and recording created botanical gardens and herbaria and exchanged correspondence and specimens within an international community By the early seventeenth century naturalists began the daunting task of sorting through the wealth of information they had accumulated putting a new emphasis on taxonomy and classification Illustrated with woodcuts engravings and photographs The Science of Describing is the first broad interpretation of Renaissance natural history in more than a generation and will appeal widely to an interdisciplinary audience *Huntia* ,1996 **The Art of Natural History** Therese O'Malley,Amy R. W. Meyers,2010 The emergence of natural science in the early modern period has been linked to the history of books but this relationship is generally discussed in terms of texts In contrast the eleven essays in this volume consider the role of images and their relationship to text in the production and transmission of knowledge P 4 of cover *Nuncius* ,2005 Annali di storia della scienza **Discover** ,1999

Plants in Print ,2004 *Natural History* ,1998 *The Publishers Weekly* ,1998 **Elle** ,2005 BBC Wildlife ,1998 April Cornell at Home April Cornell,2006 Showcases a wide variety of home furnishings and presents advice on selecting d cor **The Art Bulletin** ,2002 Includes section Notes and reviews *Bibliographic Guide to Slavic Gale* Group,2000-06-09

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