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**Commons**



**Borderlands**

*Working Papers on  
Interdisciplinarity,  
Accountability and  
the Flow of Knowledge*

**Marilyn Strathern**

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# Commons And Borderlands

**Michael Mawa**



## **Commons And Borderlands:**

**Commons and Borderlands** Marilyn Strathern, 2004 A leading social anthropologist examines early 21st century interests in interdisciplinarity with particular attention to the conjunction of science and society Archaeology *Commons and Borderlands: to 25; Pages: 26 to 50; Pages: 51 to 75; Pages: 76 to 100; Pages: 101 to 120* Marilyn Strathern, 2003 In *Commons and Borderlands* a leading social anthropologist examines early twenty first century interests in interdisciplinarity with particular attention to the conjunction of science and society Interdisciplinary practice has become well entrenched in any number of scientific disciplines or disciplines from the humanities or from social science for that matter This does not deter current rhetoric which sees new opportunities in new combinations of interests One arresting strand is the promise that in a strong form transdisciplinarity science might thereby be brought into society Routledge Handbook of Food as a Commons Jose Luis Vivero-Pol, Tomaso Ferrando, Olivier De Schutter, Ugo Mattei, 2018-12-17 From the scientific and industrial revolution to the present day food an essential element of life has been progressively transformed into a private transnational mono dimensional commodity of mass consumption for a global market But over the last decade there has been an increased recognition that this can be challenged and reconceptualized if food is regarded and enacted as a commons This Handbook provides the first comprehensive review and synthesis of knowledge and new thinking on how food and food systems can be thought interpreted and practiced around the old new paradigms of commons and commoning The overall aim is to investigate the multiple constraints that occur within and sustain the dominant food and nutrition regime and to explore how it can change when different elements of the current food systems are explored and re imagined from a commons perspective Chapters do not define the notion of commons but engage with different schools of thought the economic approach based on rivalry and excludability the political approach recognizing the plurality of social constructions and incorporating epistemologies from the South the legal approach that describes three types of proprietary regimes private public and collective and different layers of entitlement bundles of rights and the radical activist approach that considers the commons as the most subversive coherent and history rooted alternative to the dominant neoliberal narrative These schools have different and rather diverging epistemologies vocabularies ideological stances and policy proposals to deal with the construction of food systems their governance the distributive implications and the socio ecological impact on Nature and Society The book sparks the debate on food as a commons between and within disciplines with particular attention to spaces of resistance food sovereignty de growth open knowledge transition town occupations bottom up social innovations and organizational scales local food national policies South South collaborations international governance and multi national agreements Overall it shows the consequences of a shift to the alternative paradigm of food as a commons in terms of food the planet and living beings *Housing as Commons* Stavros Stavrides, Penny Travlou, 2022-07-14 Experiences of the struggle for housing ignited by the lack of social and affordable housing have led to the establishing of shared and self

managed housing areas In such a context it becomes crucially important to re think the need to define common urban worlds from below Here Penny Travlou and Stavros Stavridis trace contemporary practices of urban commoning through which people re define housing economies Connecting to a rich literature on the importance of commons and of practices of commoning for the creation of emancipated societies the authors discuss whether housing struggles and co habitation experiences may contribute in crucial ways to the development of a commoning culture The authors explore a variety of urban contexts through global case studies from across the Global North and South in search of concrete examples that illustrate the potentialities of urban commoning

*Handbook of Neoliberalism* Simon Springer, Kean Birch, Julie MacLeavy, 2016-07-07 Neoliberalism is easily one of the most powerful discourses to emerge within the social sciences in the last two decades and the number of scholars who write about this dynamic and unfolding process of socio spatial transformation is astonishing Even more surprising though is that there has until now not been an attempt to provide a wide ranging volume that engages with the multiple registers in which neoliberalism has evolved The Routledge Handbook of Neoliberalism seeks to offer a comprehensive overview of the phenomenon of neoliberalism by examining the range of ways that it has been theorized promoted critiqued and put into practice in a variety of geographical locations and institutional frameworks With contributions from over 50 leading authors working at institutions around the world the volumes seven sections will offer a systematic overview of neoliberalism s origins political implications social tensions spaces natures and environments and aftermaths in addressing ongoing and emerging debates The volume aims to provide the first comprehensive overview of the field and to advance the established and emergent debates in a field that has grown exponentially over the past two decades coinciding with the meteoric rise of neoliberalism as a hegemonic ideology state form policy and program and governmentality It includes a substantive introductory chapter and will serve as an invaluable resource for undergraduates graduate students and professional scholars alike

**Common Space** Associate Professor Stavros Stavrides, 2016-02-15 Space is both a product and a prerequisite of social relations it has the potential to block and encourage certain forms of encounter In *Common Space* activist and architect Stavros Stavrides calls for us to conceive of space as commons first to think beyond the notions of public and private space and then to understand common space not only as space that is governed by all and remains open to all but that explicitly expresses encourages and exemplifies new forms of social relations and of life in common Through a fascinating global examination of social housing self built urban settlements street trade and art occupied space liberated space and graffiti Stavrides carefully shows how spaces for commoning are created Moreover he explores the connections between processes of spatial transformation and the formation of politicised subjects to reveal the hidden emancipatory potential of contemporary metropolitan life

*The Common Property Resource Digest*, 2004

**Mining and Indigenous Lifeworlds in Australia and Papua New Guinea** Alan Rumsey, James F. Weiner, 2004 This volume gives a vital and unique insight into the effects of mining and other forms of

resource extraction upon the indigenous peoples of Australia and Papua New Guinea Based on extensive fieldwork it offers a comparative focus on indigenous cosmologies and their articulation or disjunction with the forces of development A central dimension of contrast is that Australia as a settled continent has had wholesale dispossession of Aboriginal land while in Papua New Guinea more than 95% of the land surface remains unalienated from customary ownership Less obviously there are also important similarities owing to a shared form of land title in which the state retains ownership of underground resources the manner in which Western law has been used in both countries to define and codify customary land tenure an emphasis on the reproductive imagery of minerals petroleum and extraction processes employed by Aborigines and Papua New Guineans and some surprising parallels in the ways that social identities on either side of the Arafura Sea have traditionally been grounded in landscape These studies are essential reading for all scholars involved in assessing the effects of resource extraction in Third World and Fourth World settings They contribute penetrating studies of the forms of indigenous socio cultural response to multinational companies and Western forms of governance and law ADVANCE PRAISE The writing is new and interesting The essays mark out new ideas in seemingly effortless abundance In sum buy it read it I think you ll agree that its one of the really interesting books of the year Deborah Rose Senior Fellow Centre for Resource and Environmental Studies ANU Alan Rumsey is a Senior Fellow in the Department of Anthropology and James Weiner a Visiting Fellow in the Resource Management in Asia Pacific Program both in the Research School of Pacific and Asian Studies Australian National University *Medical Anthropology in Europe* Doreen Montag,2005 This handbook to existing medical anthropology programs at the undergraduate and postgraduate level in Europe is designed for students who are looking for suitable training and professionals who are looking for expertise in the field **The Wheel of Time Roleplaying Game** Steven Long, **The Millenium of Hungary and Its People** Joseph de Jekelfalussy,1897 *Europe Since 1914* Frank Lee Benns,1930 A Treatise on Common Forms of Functional Nervous Diseases Leopold Putzel,1880 **WSR, Western Sociological Review** ,1978 **Western Sociological Review** ,1978 *International Cultural Centre Cracow* Międzynarodowe Centrum Kultury w Krakowie,2004 **Annual Report of the Superintendent of Common Schools** New York (State). Superintendent of Common Schools,1898 Descriptive geographies from original sources, selected by F.D. Herbertson, ed. by A.J. Herbertson Adam and Charles Black (Firm),Black Adam and Charles, ltd,1903 *Proceedings of the Ocean Drilling Program* Ocean Drilling Program,1988 **Humanitarian Action and Human Rights in Africa Since1990** Michael Mawa,2005

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