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CHIPPEWA CUSTOMS



Frances Densmore

With an introduction by Nina Marchetti Archabal

Chippewa Customs Chippewa Customs

Canada. Parliament



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Chippewa Customs Frances Densmore, 1979 An authoritative source for the tribal history customs legends traditions art music economy and leisure activities of the Ojibwe people Chippewa Customs Frances Densmore, 2025-06-20 Frances Densmore's *Chippewa Customs* is a foundational ethnographic study of Ojibwe Chippewa life rituals and traditions Compiled from fieldwork in the early 20th century the book documents ceremonies social roles child rearing food practices music and oral storytelling offering a rare respectful portrayal of Indigenous life before widespread cultural disruption Densmore's work though framed by her time strives for accuracy and empathy preserving valuable cultural knowledge through firsthand accounts and recorded songs It remains an essential resource for students of Native American history anthropology and cultural preservation Chippewa Customs Frances Densmore, 1929 **Chippewa Customs (Classic Reprint)** Frances Densmore, 2017-09-15 Excerpt from *Chippewa Customs* The villages at Grand Portage and Grand Marais on the north shore of Lake Superior were visited specimens and data were collected and at the former place an interesting ceremony was witnessed 2 The following year a trip was made to a primitive group of Chippewa living on Vermilion Lake and to the Leech Lake and White Earth Reservations in Minnesota The study of Chippewa music for the Bureau of American Ethnology was begun in 1907 The material herewith presented was collected on the White Earth Red Lake Cass Lake Leech Lake and Mille Lac Reservations in Minnesota the Lac Court Oreilles Reservation in Wisconsin and the Manitou Rapids Reserve in Ontario Canada the work continuing until 1925 fig The writer gratefully acknowledges the faithfulness of her Chippewa friends and especially the assistance of her principal interpreter Mrs Mary Warren English which began in 1907 and continued during the work at White Earth Assistance has also been received from members of the staff of the Bureau of American Ethnology and the United States National Museum in their special fields of research About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Chippewa Customs** Frances Densmore, 2015-06-11 Excerpt from *Chippewa Customs* *Chippewa Customs* was written by Frances Densmore in 1929 This is a 306 page book containing 102392 words and 154 pictures Search Inside is enabled for this title About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do

however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Chippewa Customs, by Frances Densmore. [Bureau of American Ethnology Bulletin 86.]. United States. Congress. House, 1927 *Chippewa customs/by Frances Densmore 1867-1957* Frances Densmore, *Chippewa Customs [with List of Authorities Cited]*, 1929 *Chippewa Customs. New York* Frances Densmore, 1929

The Chippewas of Lake Superior Edmund Jefferson Danziger, 1990-01-01 This book tells the story of the Chippewa Indians in the regions around Lake Superior the fabled land of Kitchigami It tells of their woodland life the momentous impact of three centuries of European and American societies on their culture and how the retention of their tribal identity and traditions proved such a source of strength for the Chippewas that the federal government finally abandoned its policy of coercive assimilation of the tribe The Chippewas especially the Lake Superior bands have been neglected by historians perhaps because they fought no bloody wars of resistance against the westward driving white pioneers who overwhelmed them in the nineteenth century Yet historically the Chippewas were one of the most important Indian groups north of Mexico Their expansive north woods homeland contained valuable resources forcing them to play important roles in regional enterprises such as the French British and American fur trade Neither exterminated nor removed to the semiarid Great Plains the Lake Superior bands have remained on their native lands and for the past century have continued to develop their interests in lumbering fishing farming mining shipping and tourism Now for the first time in three hundred years white domination is no longer the major theme of Chippewa life The chains of paternalism have been broken The possessors of many federal and state contracts confident in their administrative ability proud of their Indian heritage and well organized politically the Lake Superior bands are determined to chart their own course In bringing his readers this overview of the Chippewa experience the author emphasizes major themes for the entire sweep of Lake Superior Chippewa history He focuses in detail on events regions and reservations which illustrate those themes Historians ethnologists other Indian tribes and the Chippewas themselves will find much of interest in this account of how previous tribal experiences have shaped Chippewa life in the 1970 s

Ogimaag Cary Miller, 2010-11-01 Cary Miller s *Ogimaag Anishinaabeg Leadership 1760-1845* reexamines Ojibwe leadership practices and processes in the late eighteenth and early nineteenth centuries At the end of the nineteenth century anthropologists who had studied Ojibwe leadership practices developed theories about human societies and cultures derived from the perceived Ojibwe model Scholars believed that the Ojibwes typified an anthropological type of Native society one characterized by weak social structures and political institutions Miller counters those assumptions by looking at the historical record and examining how leadership was distributed and enacted long before scholars arrived on the scene Miller uses research produced by Ojibwes themselves American and British officials and individuals who dealt with the Ojibwes both in official and unofficial capacities By examining the hereditary position of leaders who served as civil authorities over land and resources and handled relations with outsiders the warriors and the

respected religious leaders of the Midewiwin society Miller provides an important new perspective on Ojibwe history

Hide, Wood, and Willow Deanna Tidwell Broughton, 2019-06-13 For centuries indigenous communities of North America have used carriers to keep their babies safe Among the Indians of the Great Plains rigid cradles are both practical and symbolic and many of these cradleboards combining basketry and beadwork represent some of the finest examples of North American Indian craftsmanship and decorative art This lavishly illustrated volume is the first full length reference book to describe baby carriers of the Lakota Cheyenne Arapaho and many other Great Plains cultures Author Deanna Tidwell Broughton a member of the Oklahoma Cherokee Nation and a sculptor of miniature cradles draws from a wealth of primary sources including oral histories and interviews with Native artists to explore the forms functions and symbolism of Great Plains cradleboards As Broughton explains the cradle was vital to a Native infant's first months of life providing warmth security and portability as well as a platform for viewing and interacting with the outside world for the first time Cradles and cradleboards were not only practical but also symbolic of infancy and each tribe incorporated special colors materials and ornaments into their designs to imbue their baby carriers with sacred meaning Hide Wood and Willow reveals the wide variety of cradles used by thirty two Plains tribes including communities often ignored or overlooked such as the Wichita Lipan Apache Tonkawa and Plains M'tis Each chapter offers information about the tribe's background preferred types of cradles birth customs and methods for distinguishing the sex of the baby through cradle ornamentation Despite decades of political and social upheaval among Plains tribes the significance of the cradle endures Today a baby can still be found wrapped up and wide eyed supported by a baby board With its blend of stunning full color images and detailed information this book is a fitting tribute to an important and ongoing tradition among indigenous cultures *A History of the Chippewa Nation to 1856* Bernard James Derr, 1940 **Mortuary Customs of the Shawnee and Other Eastern Tribes** Erminie Wheeler-Voegelin, 1944 *Sessional Papers of the Dominion of Canada* Canada. Parliament, 1904 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as an addendum to vol 26 no 7 *North Star State* Anne J. Aby, 2002 *Laughing Whitefish* Robert Traver, 2012-01-01 Laughing Whitefish is an engrossing trail drama of ethnic hostility and the legal defense of Indian treaties Young Lawyer William Willy Poe puts out a shingle in Marquette Michigan in 1873 hoping to meet a woman who will take him seriously His first client the alluring Charlotte Kawbawgam known as Laughing Whitefish offers an enticing challenge a compelling case of injustice at the hands of powerful mining interests Years earlier Charlotte's father led the Jackson Mining Company to a lucrative iron ore strike and he was then granted a small share in the mine which the new owners refuse to honor Willy is now Charlotte's sole recourse for justice Laughing Whitefish is a gripping account of barriers between Indian people and their legal rights These poignant conflicts are delicately wrought by the pre eminent master of the trial thriller the best selling author of *Anatomy of a Murder* This new edition includes a foreword by Matthew L M Fletcher Director of the Indigenous Law and Policy Center at Michigan State

University that contextualizes the novel and actual decisions of the Michigan Supreme Court ruling in favor of Charlotte
Report of the Executive Council on the Proceedings of the ... Annual Conference of the Society of American Indians
Society of American Indians,1912 *The Indian Tribes of the United States* Henry Rowe Schoolcraft,1884 **Social**
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