



CULTURAL LOCATIONS OF DISABILITY

SHARON L. SNYDER AND
DAVID T. MITCHELL

Cultural Locations Of Disability

Mark Mossman

Cultural Locations Of Disability:

Cultural Locations of Disability Sharon L. Snyder, David T. Mitchell, 2010-01-26 In *Cultural Locations of Disability* Sharon L. Snyder and David T. Mitchell trace how disabled people came to be viewed as biologically deviant. The eugenics era pioneered techniques that managed defectives through the application of therapies invasive case histories and acute surveillance techniques turning disabled persons into subjects for a readily available research pool. In its pursuit of normalization eugenics implemented disability regulations that included charity systems marriage laws sterilization institutionalization and even extermination. Enacted in enclosed disability locations these practices ultimately resulted in expectations of segregation from the mainstream leaving today's disability politics to focus on reintegration visibility inclusion and the right of meaningful public participation. Snyder and Mitchell reveal cracks in the social production of human variation as aberrancy. From our modern obsessions with tidiness and cleanliness to our desire to attain perfect bodies notions of disabilities as examples of human insufficiency proliferate. These disability practices infuse more general modes of social obedience at work today. Consequently this important study explains how disabled people are instrumental to charting the passage from a disciplinary society to one based upon regulation of the self.

The Disability Studies Reader

Lennard J. Davis, 2013 The Fourth Edition of the *Disability Studies Reader* breaks new ground by emphasizing the global transgender homonational and posthuman conceptions of disability. Including physical disabilities but exploring issues around pain mental disability and invisible disabilities this edition explores more varieties of bodily and mental experience. New histories of the legal social and cultural give a broader picture of disability than ever before. Now available for the first time in eBook format 978 0 203 07788 7

The Feminist Political Campaign for Eugenic Legislation in New Jersey,

1910-1942 Alan R. Rushton, 2023-01-12 As this book shows between 1910 and 1942 social feminists in New Jersey waged an unsuccessful campaign for legislation that would permit eugenic sterilization of feeble-minded and other undesirable citizens. Church archives and religious periodicals described the conflict between Catholic and Protestant citizens regarding this issue. Reform minded women persisted in their quest for such progressive state legislation despite repeated failures. Their number of potential voters was very small compared to the organized bloc of Catholic citizens who viewed such legislation as immoral and based on bad science and threatened to unseat any legislator who supported such a notion. This insightful text highlights that public officials would only enact such laws when they were convinced that many citizens supported a particular eugenic goal and then would vote for legislators who satisfied this moral challenge. Public opinion was unprepared for such radical legislation in New Jersey and legislators learned that to even consider a eugenic sterilization notion would be political suicide.

Refusing to Be Made Whole Anna LaQuawn Hinton, 2025-03-17 In *Refusing to Be Made Whole* Disability in Black Women's Writing author Anna LaQuawn Hinton examines how contemporary Black women writers present becoming disabled as a traumatic and violent experience of Black womanhood. Nevertheless Black women embrace disabled Black womanhood by

turning to Africanist spiritual understandings of wholeness which view debilitating injury and illness as not only physical but also spiritual not just an individual problem but a symptom of discord in the community Black women use these belief systems to reimagine healing in ways that make space for a variety of bodymindspirits Hinton maintains that this is not only a major theme in contemporary Black women's writing but that it also shapes the formal elements characteristic of the Black women's literary tradition Refusing to Be Made Whole analyzes texts published after the civil rights movements of the 1950s and 1960s focusing particularly on the late 1970s onward when Black women's writing flourished Through the lens of writings by authors such as Toni Cade Bambara Gayl Jones Gloria Naylor Ntozake Shange Audre Lorde Alice Walker Toni Morrison Octavia Butler Sapphire and Sarah E Wright Hinton addresses prominent critical discourses within Black feminist literary studies Hinton approaches the intersections of Africanist spirituality race gender class and disability conversations about representation community motherhood and sexuality through a Black feminist disability studies framework Refusing to Be Made Whole embraces the complex and multifaceted nature of Black women's writing arguing that through this collision of race gender and spirituality Black women writers speak healing and wellness into their readers lives and their own

Disability Histories Susan Burch, Michael Rembis, 2014-12-30 The field of disability history continues to evolve rapidly In this collection Susan Burch and Michael Rembis present essays that integrate critical analysis of gender race historical context and other factors to enrich and challenge the traditional modes of interpretation still dominating the field Contributors delve into four critical areas of study within disability history family community and daily life cultural histories the relationship between disabled people and the medical field and issues of citizenship belonging and normalcy As the first collection of its kind in over a decade Disability Histories not only brings readers up to date on scholarship within the field but fosters the process of moving it beyond the U S and Western Europe by offering work on Africa South America and Asia The result is a broad range of readings that open new vistas for investigation and study while encouraging scholars at all levels to redraw the boundaries that delineate who and what is considered of historical value Informed and accessible Disability Histories is essential for classrooms engaged in all facets of disability studies within and across disciplines

Concerto for the Left Hand Michael Davidson, 2008-06-09 A major new work that probes questions of disability and aesthetics across a range of art forms from Deaf poetry to film noir **Wagadu Volume 4** Pushpa Parekh, 2008-08-15 This volume of Wagadu A Journal of Transnational Womens and Gender Studies launches its second printed edition Wagadu the Soninke name of the Ghana Empire controlled the present day Mali Mauritania and Senegal and was famous for its prosperity and power from approximately 300 1076 CE It constituted the bridge between North Africa the Mediterranean and Middle Eastern worlds and Sub Saharan Africa Ghana gave birth to the two most powerful West African Empires Mali and Songhay The modern country of Ghana former British Gold Coast derives its name from the Ghana Empire Why Wagadu Wagadu has come to be the symbol of the sacrifice women continue to make for a better world Wagadu has become the metaphor for the

role of women in the family community country and planet Duna taka siro no yagare npale The world does not go without women This volume investigates the intersecting perspectives grounded in or emanating from theoretical discursive as well as experiential frameworks and positions specific to gender disability and postcoloniality [Encyclopedia of Disability](#) Gary L Albrecht,2006 SAGE Reference is proud to announce the five volume Encyclopedia of Disability This encyclopedia represents the first attempt to bring an authoritative reference resource to the many faces of disability More than 500 world renowned scholars have written over 1 000 entries in a clear accessible style with the desire to bring all students researchers and interested readers closer to the daily experience of disability Volumes 1 4 cover disability A to Z including a reader s guide comprehensive bibliography and index Volume 5 contains a wealth of primary source documents in the field of disability The Encyclopedia of Disability is a must have reference for all academic libraries large public libraries and any social science medical legal or governmental reference collections Non governmental organizations charitable foundations and law firms will also want to add this set to their collections **Disability, Representation and the Body in Irish**

Writing Mark Mossman,2009-08-21 Bringing together work from both disability studies and Irish studies this book argues that the idea of Ireland was constructed and developed in the long 19th century through notions of physical and cognitive difference [Deaf and Disability Studies](#) Susan Burch,Alison Kafer,2010 This collection presents 14 essays by renowned scholars on Deaf people Deafhood Deaf histories and Deaf identity and their intersection with general disabilities activism alliances boundaries and overlaps [The Problem Body](#) Sally Chivers,Nicole Markotić,2010 In The Problem Body editors Sally Chivers and Nicole Markotic bring together the work of eleven of the best disability scholars from the U S the U K Canada and South Korea to explore a new approach to the study of film by concentrating on cinematic representations of what they term the problem body The book is a much needed exploration of the projection of disability on film combined with a much needed rethinking of hierarchies of difference The editors turned to the existing corpus of disability theory with its impressive insights about the social and cultural mediation of disabled bodies They then sought from scholars at every stage of their careers new ideas about how disabled bodies coexist with a range of other bodies gendered queered racialized classed etc To call into question why certain bodies invite the label problem more frequently than other bodies the contributors draw on scholarship from feminist race queer cultural studies disability and film studies arenas In Chivers and Markotic s introduction they draw on disability theory and a range of cinematic examples to explain the term problem body in relation to its projection In explorations of film noir illness narratives classical Hollywood film and French film the essays reveal the problem body as a multiplication of lived circumstances constructed both physically and socially [Reading and Writing Disability Differently](#) Tanya Titchkosky,2007 Mixing rigorous social theory with concrete analysis Reading and Writing Disability Differently unpacks the marginality of disabled people by addressing how the meaning of our bodily existence is configured in everyday literate society Tanya Titchkosky begins by illustrating how news media and policy texts

reveal dominant Western ways of constituting the meaning of people and the meaning of problems as they relate to our understandings of the embodied self Her goal is to configure disability as something more than a problem and beyond simply a positive or a negative and to treat texts on disability as potential sites to examine neo liberal culture Titchkosky holds that through an exploration of the potential behind limited representations of disability we can relate to disability as a meaningful form of resistance to the restricted normative order of contemporary embodiment Incorporating a textual analysis of ordinary depictions of disability this innovative study promises to represent embodied differences in new ways and alter our imaginative relations to the politics of the body *Journal of Disability Policy Studies*, 2003 **This Abled Body** Hector Avalos, Sarah J. Melcher, Jeremy Schipper, 2007 She opened for jazz great Billie Holiday shared the set with Marilyn Monroe and flirted on screen with Jack Lemmon In her dream role Gene Roddenberry beamed her aboard the Starship Enterprise as Yeoman Janice Rand in the original Star Trek series But a terrifying sexual assault on the studio lot and her lifelong feelings of emptiness and isolation would soon combine to turn her starry dream into a nightmare **Victorian Review**, 2007

Mosaic, 2013 **Curious Persons** Sara Ellen Hosey, 2007 **The Politics of Neurodiversity** Dana Lee Baker, 2011 How can society best respond to people with atypical neurological development Should we concentrate on providing medical care or on ensuring civil rights Addressing these questions Dana Lee Baker offers a provocative analysis of the ways that intersecting agendas prevention civil rights providing specialized care and celebrating disability culture compete to make disability rights policy The result is a thoughtful and timely consideration of the tensions shaping all quarters of disability advocacy **Fingerprinting the Nation** Ellen Jean Samuels, 2006 Publications of the Modern Language Association of America, 2005

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Cultural Locations Of Disability Introduction

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