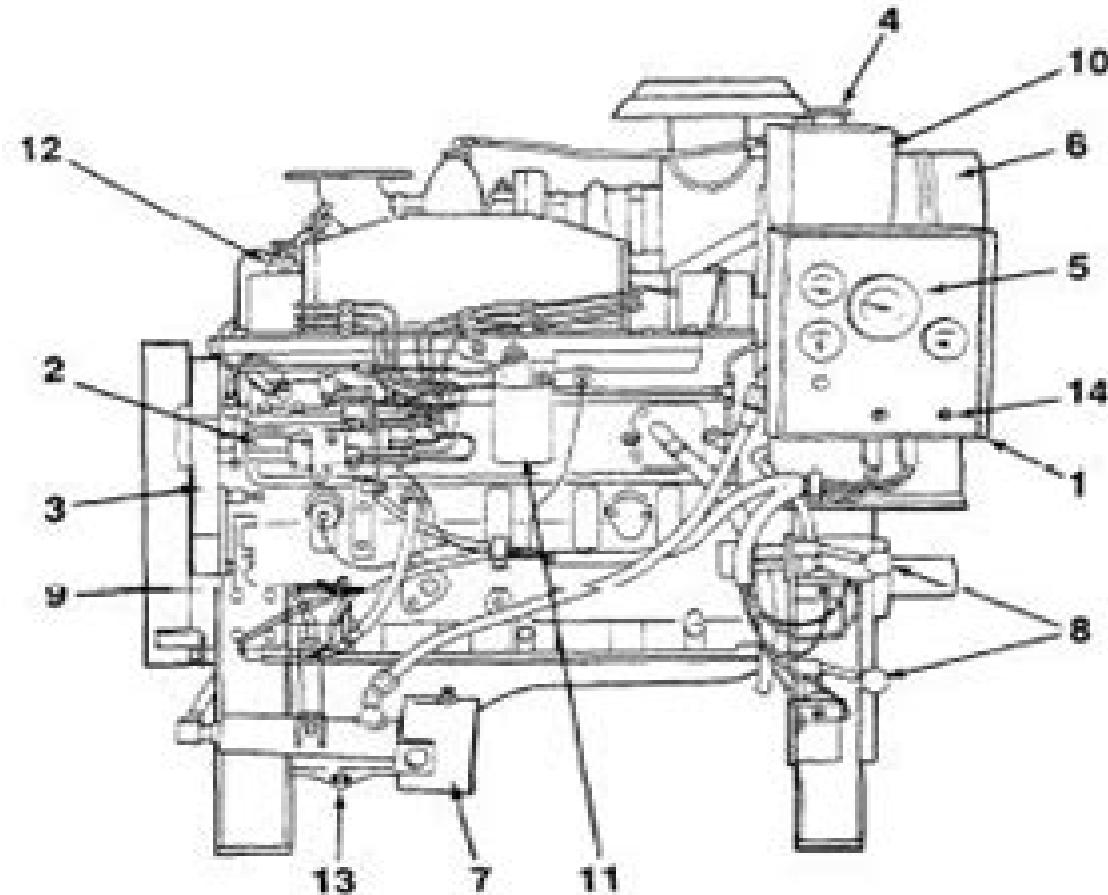


# Cummins Parts Catalog

## 6BTA5.9 F1, F2, F4

The pictures which follow show the locations of the major external engine components, the filters, and other service and maintenance points.

1. Terminal Box
2. Fuel Pump
3. Engine Dataplate
4. Coolant Pressure Cap
5. Instrument Panel
6. Air Cleaner
7. Coolant Heater
8. Starting Motor Contactors
9. Dipstick
10. Top Fill Tank
11. Fuel Filter
12. Lubricating Oil Fill Location
13. Oil Pan Drain
14. Speed Switch (located inside box)



# Cummins 6bta5 Engine Manuals

**J Dewey**

## Cummins 6bt5 Engine Manuals:

**Monthly Catalog of United States Government Publications** ,2004    **Handbook of Port Machinery** Dexin Tao, Yunfu Yan, Dashan Dong, Dewen Zhang, 2024-03-19 The CCMS Handbook of Port Machinery is an extensive reference guide intended to meet the needs of port handling machinery users and port planning and design institutes with regard to equipment selection equipment application and maintenance management It comprehensively and systematically introduces readers to the characteristics classification structure working principles main technical performance parameters corresponding technical standards and matters requiring special attention in equipment selection for typical port handling machinery The handbook supplements relevant handbooks on port machinery product design specifications and provides essential technical guidance to help users fully understand and correctly select port machinery and equipment At the same time it offers a valuable resource for technical personnel university teachers and students who are engaged in port planning and design handling process design port machinery product design portmachinery use and maintenance A comprehensive guide to port handling machinery it reflects the current state of development and application status of port machinery in China    **Manual of Navy Enlisted Manpower and Personnel Classifications and Occupational Standards** United States. Bureau of Naval Personnel,1996    *Hot Line Farm Equipment Guide Quick Reference Guide* ,2008    **Power Farming in Australia and New Zealand Technical Manual** ,1989    **Boating** ,1991-07    *Approval Guide* ,1993    **Boating** ,1993-07    *Boating* ,1990-01    **Farm Equipment Red Book Issue** ,1990    **Implement & Tractor Red Book** ,1988    *The Naval Institute Guide to Combat Fleets of the World* ,2005-2006 Eric Wertheim,2005 Internationally acknowledged as the best one volume reference to the world's naval and paranova forces this popular Naval Institute guide is both comprehensive and affordable    **Diesel Progress Engines & Drives** ,1989    **Boating** ,1993-07    *Diesel & Gas Turbine Catalog* ,1990    *Pacific Fishing* ,1989    *Cummins Diesel C and J Series Shop Manual* Cummins Engine Company,1965    *Consumers Index to Product Evaluations and Information Sources* Pierian Press,1995-03    *Canadian Forest Industries* ,2000    *Evaluation Report* ,1989

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