

# **The Cursillo<sup>®</sup> Movement's**



## **Cursillo<sup>®</sup> Manual**



**An official publication\* of  
the Caribbean Secretariat  
of the Cursillo<sup>®</sup> Movement**

*\*Adapted from the official publication of the United States National Secretariat of the Cursillo<sup>®</sup> Movement*

# Cursillo Manual

**Yi-Tong Ma**



## **Cursillo Manual:**

*The Cursillo Movement's Leaders' Manual* United States National Secretariat of the Cursillo Movement, 1987      **The Cursillo Movement's Leaders' Manual** Cursillo Movement in the United States. National Secretariat, 1981      **The Cursillo Movement's 3-day Manual** Cursillo Movement in the United States. National Secretariat, 1999      **New Leader's Manual in English** Cursillo Movement, 1982      **Emmaus Ministries Community Manual** , 2018-01-01 This resource takes the place of both *The Upper Room Handbook on Emmaus* and *The Upper Room Handbook on Chrysalis* It explains the ins and outs and the whys and hows of all four Upper Room Emmaus Ministries *The Walk to Emmaus* *Chrysalis* *Face to Face* and *Journey to the Table* *The Emmaus Ministries Community Manual* provides a comprehensive overview and explanation for the Emmaus movement and all of the ministries both from theological and technical perspectives The handbook answers many questions and offers insight into the reasons behind the design of Emmaus Ministries and the accompanying procedures      *The Cursillo Movement in America* Kristy Nabhan-Warren, 2013 The internationally growing Cursillo movement or short course in Christianity founded in 1944 by Spanish Catholic lay practitioners has become popular among American Catholics and Protestants alike This lay led weekend experience helps participants recommit to and live their faith Emphasizing how American Christians have privileged the individual religious experience and downplayed denominational and theological differences in favor of a common identity as renewed people of faith Kristy Nabhan Warren focuses on cursillistas those who have completed a Cursillo weekend to show how their experiences are a touchstone for understanding these trends in post 1960s American Christianity Drawing on extensive ethnographic fieldwork as well as historical research Nabhan Warren shows the importance of Latino Catholics in the spread of the Cursillo movement Cursillistas stories she argues guide us toward a new understanding of contemporary Christian identities inside and outside U S borders and of the importance of globalizing American religious boundaries      **Cursillo History & Memory** Francisco Forteza Pujol, 2014-07-17 Cursillo History it can be classed as testimonial literature It openly reveals the human condition not exempt from errors intrigues and manipulations that have occurred in the Cursillo Movement while claiming at the same time the validity of what in the author's language is understood as The Foundational Charism      *The New International Dictionary of Pentecostal and Charismatic Movements* Stanley M. Burgess, Eduard M. van der Maas, 2010-08-03 The Definitive History of the Spirit Filled Church Encyclopedic coverage of Activities of the Spirit over 2 000 years of church history in 60 countries and regions Outpourings at Topeka Mukti Mission India Azusa Street Duquesne University and many other 20th century locations Current movements among today's 500 million plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern Spirit filled Christianity in a context that spans two millennia and the entire Christian world Like no other resource this volume reveals in detail the full sweeping legacy of Spirit empowered movements that have touched hearts and lives both in modern America and across the centuries

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**Don't Make History** Joanne Rappaport,2020-10-02 In the early 1970s a group of Colombian intellectuals led by the pioneering sociologist Orlando Fals Borda created a research activist collective called La Rosca de Investigaci n y Acci n Social Circle of Research and Social Action Combining sociological and historical research with a firm commitment to grassroots social movements Fals Borda and his colleagues collaborated with indigenous and peasant organizations throughout Colombia In *Cowards Don't Make History* Joanne Rappaport examines the development of participatory action research on the Caribbean coast highlighting Fals Borda's rejection of traditional positivist research frameworks in favor of sharing his own authority as a researcher with peasant activists Fals Borda and his colleagues inserted themselves as researcher activists into the activities of the National Association of Peasant Users coordinated research priorities with its leaders studied the history of peasant struggles and in collaboration with peasant researchers prepared accessible materials for an organizational readership thereby transforming research into a political organizing tool Rappaport shows how the fundamental concepts of participatory action research as they were framed by Fals Borda continue to be relevant to engaged social scientists and other researchers in Latin America and beyond **Inside the Cursillo** Antonio S. Araneta,1970

*The Cursillo Movement's New Leaders' Manual in English* National Secretariat of the Cursillo Movement,1981 **The Cursillo Movement's Leaders' Manual** ,1983 *The Cursillo Movement's Leader's Manual* ,1998 **A Walk In The Light** Peter Coriddi,2025-09-17 Peter Coriddi was born into the light and continues to walk in the light Just like all of us his path traveled has not always been straight or level in times of hope love learning praying serving building evangelizing suffering and witnessing Throughout it all he has leaned on his faith for strength while striving for personal and spiritual

growth In a collection of writings that includes personal stories introspective questions and other reflections Coriddi shares uplifting insights gathered from each stage of his journey to date while encouraging believers to explore their own relationships with God and faith He begins by explaining how the Father Son and Holy Spirit are an integral part of the journey and then focuses on the secular life versus the spiritual life the choices we make the consequences of our choices and the lessons learned He continues by reminding believers to live the way to attain an eternal life with God and concludes with poems stories and prayers that creatively explore his own experiences A Walk in the Light shares the ideas thoughts insights and experiences that guided a faithful man s journey through life as he pursued the truth answers and inner peace     **The Living Church** ,1999     Cursillo ,1976     **Cursillo, Anatomy of a Movement** Marcene Marcoux,1982     **El trabajo manual escolar** Vicente Castro y Legua,1910     **The Cursillo Movement's Leaders' Manual** ,1987

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