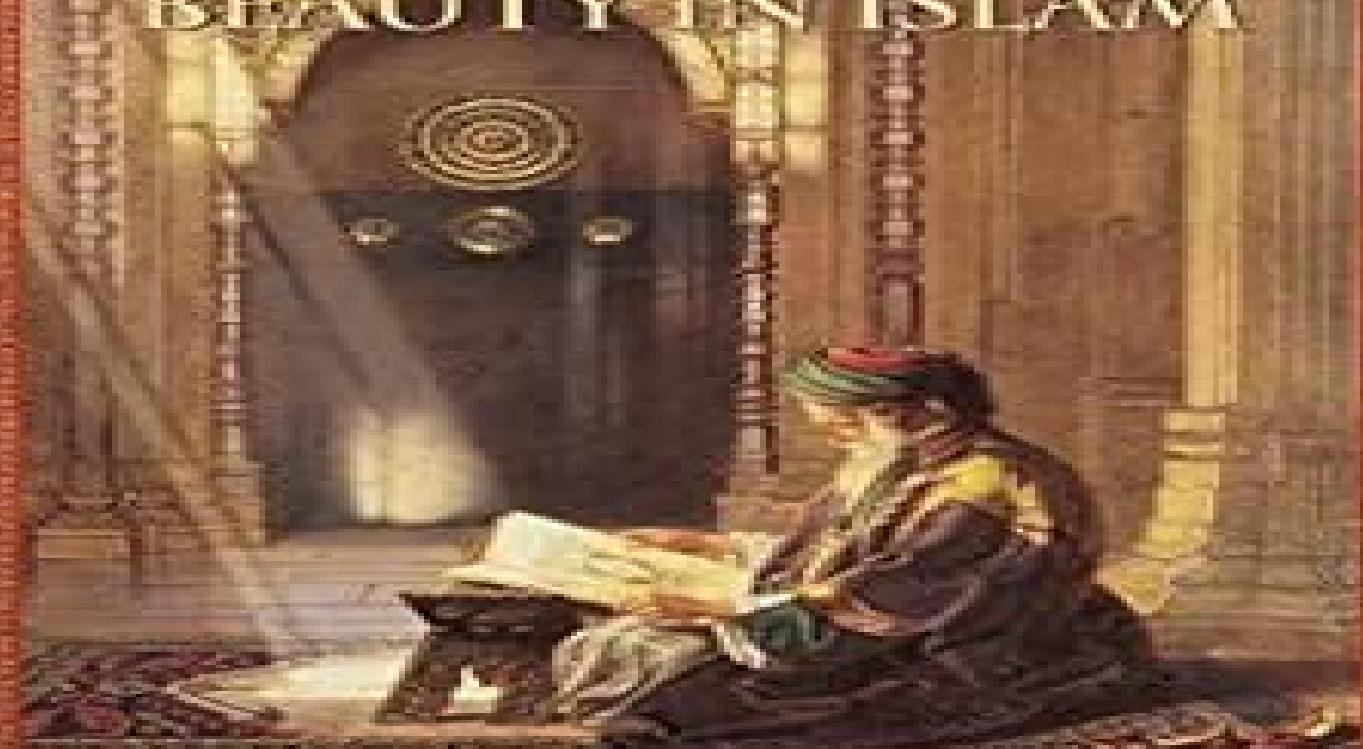


# CONFERENCE OF THE BOOKS

THE SEARCH FOR  
BEAUTY IN ISLAM



KHALED M. ABOU EL FADL

# Conference Of The Books The Search For Beauty In Islam

**Asma Afsaruddin**

## **Conference Of The Books The Search For Beauty In Islam:**

*The Search for Beauty in Islam* Khaled Abou El Fadl,2005-12-02 Khaled Abou El Fadl is a classically trained Islamic jurist an American lawyer and law professor and one of the most important Islamic thinkers today In this updated and expanded edition of The Search for Beauty in Islam Abou El Fadl offers eye opening and enlightening insights into the contemporary realities of the current state of Islam and the West Through a conference of the books an imagined conference of Muslim intellects from centuries past Abou El Fadl examines the ugliness that has come to plague Muslim realities and attempts to reclaim what he maintains is a core moral value in Islam the value of beauty Does Islamic law allow or even call for the gruesome acts of ugliness that have become so commonly associated with Islam today Has Islam become a religion devoid of beauty compassion and love Based on actual cases this book tackles different issues and problems in each chapter through a post 9 11 lens discussing such topics as marriage divorce parental rights the position of women the veil sexual abuse wife beating terrorism bigotry morality law and the role of tradition Abou El Fadl argues that the rekindling of the forgotten value of beauty is essential for Muslims today to take back what has been lost to the fundamentalist forces that have denigrated their religion *The Search for Beauty in Islam* ,2001

## **Conference of the Books** Khaled Abou El Fadl,2001-02-21

Based on actual cases these original essays present an honest and critical evaluation of the problems and challenges that confront Muslims in the Contemporary world Using the Muslim experience in the United States as a lens the author examines what he identifies as a pervasive alienation suffered by Muslims over their place in history source of identity and moral foundations The author imagines himself sitting in a conference of Islamic books the Conference convening to examine the contemporary Muslim condition Various influential intellectual trends are represented in this Conference but the author is not a passive observer he is an active participant who reacts to the Conference with introspection and critical moral insight The author positions himself on a bridge between the intellectual heritage of Islam and the oppressive Muslim present arguing that the salvation of one is intricately linked to the other This book attempts to reclaim what the author maintains is a core moral value in Islam the value of beauty

*Encyclopedia of Islam* Juan Eduardo Campo,2009 Explores the terms concepts personalities historical events and institutions that helped shape the history of this religion and the way it is practiced today

*The Promise of Shari'a* Rami Koujah,Josef Linnhoff,2025-09-17 This long overdue volume honors the life and work of Professor Khaled Abou El Fadl the Omar and Azmeralda Alfi Professor of Law at the UCLA School of Law and a globally renowned scholar in the field of Islamic law ethics and human rights The present work includes original contributions by Professor Abou El Fadl s students and colleagues both established and emerging scholars

*The Struggle of Human Existence* Mona Siddiqui,2021-03-04 The first comparative work to explore how humankind seek out the meaning of life amid suffering and struggle

战略与国际法研究会,2008 *Islam and the Rule of Law* ,2003

*The American Journal of Islamic*

Social Sciences ,2008    Journal of South Asian and Middle Eastern Studies ,2007    **American Book Publishing Record**

,2005    **The First Muslims** Asma Afsaruddin,2008 The First Muslims reconstructs the first century of Islam to offer a fascinating exploration of the origins and development of the religion Using a wealth of classical Arabic sources it chronicles the lives of the Prophet Muhammad his Companions and the subsequent two generations of Muslims together known as the Pious Forbears Focusing on both the people and their beliefs Afsaruddin presents a critical examination of the continuing influence of these first Muslims in contemporary times as figureheads for a variety of causes from liberal Islam to hard line fundamentalism Essential reading for anyone interested in the earliest history of Islam and its impact on Muslims today this important book will captivate the general reader and student alike **BOOK JACKET**    Missionalia ,2006 Contains abstracts of missiological contributions book reviews and articles    The Evolving Muslim Community in America Raquel Ukeles,2003

**The Inner Journey** William C. Chittick,2007 The Quran says Wherever you turn there is the face of God and it tells us He is with you wherever you are Muhammad remarked that spiritual virtue is to be found in serving God as if you see him for even if you do not see him he sees you The understanding that God is always present has animated the personal piety of Muslims from earliest times These essays by well known scholars and Sufi teachers as well as excerpts from classical Islamic literature suggest the great variety of routes that Muslims have followed to reach the vision of the Divine in all that exists

Book jacket    The Minaret ,2002    **And God Knows the Soldiers** Khaled Abou El Fadl,2001-09-05 This is a substantially expanded edition of the author s seminal work The Authoritative and Authoritarian in Islamic Discourses A Contemporary Case Study Beginning with the case study of a Muslim basketball player who refused to stand up while the American national anthem was playing the author documents the disintegration of the Islamic juristic tradition and the prevalence of authoritarianism in contemporary Muslim discourses The author analyzes the rise of what he describes as puritan and despotic trends in modern Islam and asserts that such trends nullify the richness and diversity of the Islamic tradition By declaring themselves the true soldiers of God and the defenders of religion Muslim puritan movements are able to degrade women eradicate critical thinking and empty Islam of its moral content In effect the author argues the self declared protectors of Islam become its despots and oppressors who suppress the dynamism and vigor of the Islamic message Anchoring himself in the rich Islamic jurisprudential tradition the author argues for upholding the authoritativeness of the religious text without succumbing to authoritarian methodologies of interpretation Ultimately the author asserts that in order to respect the integrity of the Divine laws it is necessary to adopt rigorous analytical methodologies of interpretation and to re investigate the place of morality in modern Islam    SAPANA: Religious revivalism in South Asia Imtiaz Alam,2006

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