

M I C H A E L T A U S S I G



T H E C O R N W O L F

Corn Wolf Michael Taussig

Barnwell Ashley Barnwell



Corn Wolf Michael Taussig:

The Corn Wolf Michael Taussig, 2015-12-02 Collecting a decade of work from iconic anthropologist and writer Michael Taussig *The Corn Wolf* pinpoints a moment of intellectual development for the master stylist exemplifying the nervous system approach to writing and truth that has characterized his trajectory Pressured by the permanent state of emergency that imbues our times this approach marries storytelling with theory thickening spiraling analysis with ethnography and putting the study of so called primitive societies back on the anthropological agenda as a way of better understanding the sacred in everyday life The leading figure of these projects is the corn wolf whom Wittgenstein used in his fierce polemic on Frazer's *Golden Bough* For just as the corn wolf slips through the magic of language in fields of danger and disaster so we are emboldened to take on the widespread culture of academic or what he deems agribusiness writing which strips ethnography from its capacity to surprise and connect with other worlds whether peasant farmers in Colombia Palestinians in Israel protestors in Zuccotti Park or eccentric yet fundamental aspects of our condition such as animism humming or the acceleration of time A glance at the chapter titles such as *The Stories Things Tell* or *Iconoclasm Dictionary* along with his zany drawings testifies to the resonant sensibility of these works which lope like the corn wolf through the boundaries of writing and understanding *A Transatlantic Political Theology of Psychedelic Aesthetics* Roger K. Green, 2019-04-02

Arguing that we ought to look to psychedelic aesthetics of the 1960s in relation to current crises in liberal democracy this book emphasizes the intersection of European thought and the psychedelic The first half of the book focuses on philosophical influences of Herbert Marcuse and Antonin Artaud while the second half shifts toward literary and theoretical influences of Aldous Huxley on psychedelic aesthetics Framed within an emergent discourse of political theology it suggests that taking a postsecular approach to psychedelic aesthetics helps us understand deeper connections between aesthetics and politics

Love and Revolution in the Twentieth-Century Colonial and Postcolonial World G. Arunima, Patricia Hayes, Premesh Lalu, 2021-10-27 This book addresses emancipatory narratives from two main sites in the colonial world the Indian and southern African subcontinents Exploring how love and revolution interrelate this volume is unique in drawing on theories of affect to interrogate histories of the political thus linking love and revolution together The chapters engage with the affinities of those who live with their colonial pasts crises of expectations colonial national convulsions memories of anti colonial solidarity even shared radical libraries It calls attention to the specific and singular way in which notions of love of the world were born in a precise moment of anti colonial struggle a love of the world for which one would offer one's life and for which there had been little precedent in the history of earlier revolutions It thus offers new ways of understanding the shifts in global traditions of emancipation over two centuries *The Mythology in Our Language* Ludwig

Wittgenstein, 2020-05-01 In 1931 Ludwig Wittgenstein wrote his famous *Remarks on Frazer's Golden Bough* published posthumously in 1967 At that time anthropology and philosophy were in close contact continental thinkers drew heavily on

anthropology's theoretical terms like mana, taboo and potlatch in order to help them explore the limits of human belief and imagination. Now the book receives its first translation by an anthropologist in the hope that it can kick start a new era of interdisciplinary fertilization. Wittgenstein's remarks on ritual, magic, religion, belief, ceremony and Frazer's own logical presuppositions are as lucid and thought provoking now as they were in Wittgenstein's day. Anthropologists find themselves asking many of the same questions as Wittgenstein and in a reflection of that this volume is fleshed out with a series of engagements with Wittgenstein's ideas by some of the world's leading anthropologists including Veena Das, David Graeber, Wendy James, Heonik Kwon, Michael Lambek, Michael Puett and Carlo Severi. *Fictocritical Strategies* Gerrit

Haas, 2017-02-15 Gerrit Haas re-theorises the peculiar textual conduct of ficto-critical writing which inextricably intersects fictional with critical discourses as well as aesthetics with poetics and ethics. The slash here signals the conjunction between a self-reflexive ficto-critical insight and a wider discursive ficto-critical motivation. In its refined form this twofold trope shifts perspective from the prevalent generic between onto the meta-generic level of our textual practices. Ultimately the ficto-critical is thus qualified as an unheard-of interventionist aesthetic of deconstruction directed at the ramifications of our textual cultures. A Hopeful Political Imagination Oscar Guardiola-Rivera, 2025-09-18

Bringing political criticism a variety of theoretical approaches and the author's concrete experiences together, this book offers a political definition of hope as a utopian signifier rooted in concrete processes of historical differentiation. Oscar Guardiola-Rivera addresses the problem of current limitations to the exercise of political imagination which severely contain, encrypt and obscure our vision of social alternatives and normative possibilities. While grounding ethical and political stances on liberation philosophy and the anthropology of visual systems, *A Hopeful Political Imagination: Courage and Fantastic Critique in the Age of Meltdown* engages in dialogue with theories of encryption, a legality and the critique of anthropological absolutism coming from decolonial and ecological approaches. It allows us to understand decryption as reversing encrypting linguistic and spatial processes in modernity and proposes a new approach called fantastic critique to reinvent the dynamics of power judgement, time and the imagination based on historical literary and philosophical examples. This book recovers and reimagines principles of hope and courage as republican ethical virtues of revelation of what is figured and made in movement together for practical action. **Critical Affect** Barnwell Ashley Barnwell, 2020-05-28

Critical Affect explores the emotional complexity of critique and maps out its enduring value for the turn to affect and ontology. Through a series of vivid close readings, Ashley Barnwell shows how suspicion and methods of decoding remain vital to both civic and academic spaces where concerns about precarity, transparency and security are commonplace and the question of how we verify the truth is one of the most polarising of our age. Weaving together both the critical and affective dimensions of paranoid reading, *Critical Affect* opens crucial questions about the ethics of practicing theory and offers a new route into the critical study of affect. a

Palma Africana Michael Taussig, 2018-05-01 It is the contemporary elixir from which all manner of being emerges, the

metamorphic sublime an alchemist's dream So begins *Palma Africana* the latest attempt by anthropologist Michael Taussig to make sense of the contemporary moment But to what elixir does he refer Palm oil Saturating everything from potato chips to nail polish palm oil has made its way into half of the packaged goods in our supermarkets By 2020 world production will be double what it was in 2000 In Colombia palm oil plantations are covering over one time cornucopias of animal bird and plant life Over time they threaten indigenous livelihoods and give rise to abusive labor conditions and major human rights violations The list of entwined horrors climatic biological social is long But Taussig takes no comfort in our usual labels habitat loss human rights abuses climate change The shock of these words has passed nowadays it is all a blur Hence Taussig's keen attention to words and writing throughout this work He takes cues from precursors ruminations Roland Barthes's suggestion that trees form an alphabet in which the palm tree is the loveliest William Burroughs's retort to critics that for him words are alive like animals and don't like to be kept in pages cut them and the words are let free Steeped in a lifetime of philosophical and ethnographic exploration *Palma Africana* undercuts the banality of the destruction taking place all around us and offers a penetrating vision of the global condition Richly illustrated and written with experimental verve this book is Taussig's *Tristes Tropiques* for the twenty first century *Beauty and the Beast* Michael Taussig, 2020-03-04 The celebrated anthropologist and author of *The Corn Wolf* examines the Colombian culture of plastic surgery and its surprising relationship to violence Drawing on extensive fieldwork in Colombia Michael Taussig scrutinizes the audacious and sometimes destructive attempts people make to transform their bodies through cosmetic surgery and liposuction He balances an examination of surgeries meant to enhance an individual's beauty with their often overlooked counterparts surgeries performed often on high profile criminals to disguise one's identity Exploring this global phenomenon through Colombia's economic cultural and political history Taussig links the country's long civil war and history of torture to the beauty industry at large sketching Colombia as a country whose high aesthetic stakes make it a staging ground for some of the most important and problematic ideas about the body Central to Taussig's examination is George Bataille's notion of *depense* or wasting While *depense* is often used as a critique Taussig also looks at its position as a driving economic force *Depense* he argues is precisely what these procedures are about and the beast on the other side of beauty should not be dismissed as simple recompense At once theoretical and colloquial public and intimate *Beauty and the Beast* is a true to place ethnography that tells a layered story about the lengths to which people will go to be physically remade **Mastery of Non-Mastery in the Age of Meltdown** Michael Taussig, 2020-07-15 For centuries humans have excelled at mimicking nature in order to exploit it Now with the existential threat of global climate change on the horizon the ever provocative Michael Taussig asks what function a newly invigorated mimetic faculty might exert along with such change *Mastery of Non-Mastery in the Age of Meltdown* is not solely a reflection on our condition but also a theoretical effort to reckon with the impulses that have fed our relentless ambition for dominance over nature Taussig seeks to move us away from the

manipulation of nature and reorient us to different metaphors and sources of inspiration to develop a new ethical stance toward the world His ultimate goal is to undo his readers sense of control and engender what he calls mastery of non mastery This unique book developed out of Taussig s work with peasant agriculture and his artistic practice which brings performance art together with aspects of ritual Through immersive meditations on Walter Benjamin D H Lawrence Emerson Bataille and Proust Taussig grapples with the possibility of collapse and with the responsibility we bear for it *Latin American Research Review* ,1988 An interdisciplinary journal that publishes original research and surveys of current research on Latin America and the Caribbean **The Lakeside Annual Directory of the City of Chicago** ,1906 **Real Estate Record and Builders' Guide** ,1899 **Chicago Daily Law Bulletin** ,1876 **Kelly's Directory of Merchants, Manufacturers and Shippers** ,1907 New York City Directory ,1916 The Morning Star and Free Baptist ,1899 Real Estate Record and Builders' Guide ,1895-07 **The National Corporation Reporter** ,1915 1984 Yearbook of Science and the Future Encyclopaedia britannica inc,1983

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