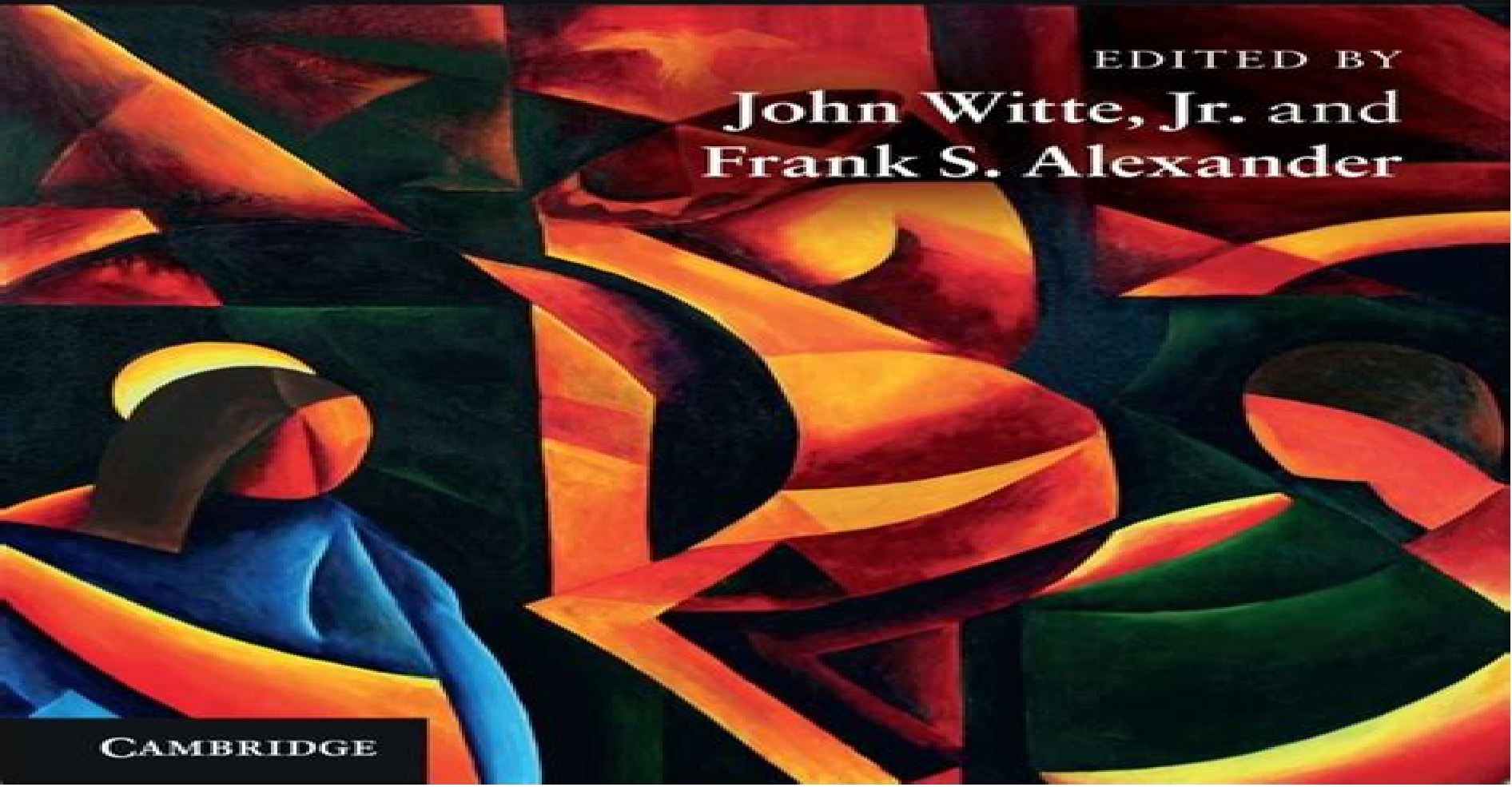


Christianity and Human Rights

AN INTRODUCTION

EDITED BY
John Witte, Jr. and
Frank S. Alexander

CAMBRIDGE



Christianity And Human Rights An Introduction

Philip Turner



Christianity And Human Rights An Introduction:

Christianity and Human Rights John Witte, Jr, Frank S. Alexander, 2010-12-23 Combining Jewish Greek and Roman teachings with the radical new teachings of Christ and St Paul Christianity helped to cultivate the cardinal ideas of dignity equality liberty and democracy that ground the modern human rights paradigm Christianity also helped shape the law of public private penal and procedural rights that anchor modern legal systems in the West and beyond This collection of essays explores these Christian contributions to human rights through the perspectives of jurisprudence theology philosophy and history and Christian contributions to the special rights claims of women children nature and the environment The authors also address the church s own problems and failings with maintaining human rights ideals With contributions from leading scholars including a foreword by Archbishop Desmond Tutu this book provides an authoritative treatment of how Christianity shaped human rights in the past and how Christianity and human rights continue to challenge each other in modern times

Religion and Human Rights John Witte Jr., M. Christian Green, 2011-11-25 The relationship between religion and human rights is both complex and inextricable While most of the world s religions have supported violence repression and prejudice each has also played a crucial role in the modern struggle for universal human rights Most importantly religions provide the essential sources and scales of dignity and responsibility shame and respect restraint and regret restitution and reconciliation that a human rights regime needs to survive and flourish in any culture With contributions by a score of leading experts Religion and Human Rights provides authoritative and accessible assessments of the contributions of Judaism Christianity Islam Hinduism Confucianism Buddhism and Indigenous religions to the development of the ideas and institutions of human rights It also probes the major human rights issues that confront religious individuals and communities around the world today and the main challenges that the world s religions will pose to the human rights regime in the future

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Christianity and Human Rights John Witte, Frank S. Alexander, 2014-05-14 An authoritative treatment of how Christianity shaped human rights and how Christianity and human rights challenge each other today **Christianity and**

Human Rights Frederick M. Shepherd, 2009-07-15 In Christianity and Human Rights Christians and the Struggle for Global Justice Frederick M Shepherd has collected essays by scholars and activists who in a wide variety of ways confront the issue of Christianity's role in the burgeoning movement for human rights The volume's contributors provide diverse perspectives on the theology behind the idea of human rights the debate over its meaning and the evolution of the struggle for human rights A wide variety of disciplinary perspectives are represented from economics political science and law to history philosophy and theology The essays also represent a broad political spectrum including specific accounts from activists participating in the struggle for human rights Separate chapters focus on cases from Europe Africa Latin America and Asia Christianity and Human Rights begins and ends with attempts to synthesize current theory and practice acknowledging both Christianity's great success and its failures in defending basic human rights around the globe **Christian Human Rights**

Samuel Moyn, 2015-09-04 In Christian Human Rights Samuel Moyn asserts that the rise of human rights after World War II was prefigured and inspired by a defense of the dignity of the human person that first arose in Christian churches and religious thought in the years just prior to the outbreak of the war The Roman Catholic Church and transatlantic Protestant circles dominated the public discussion of the new principles in what became the last European golden age for the Christian faith At the same time West European governments after World War II particularly in the ascendant Christian Democratic parties became more tolerant of public expressions of religious piety Human rights rose to public prominence in the space opened up by these dual developments of the early Cold War Moyn argues that human dignity became central to Christian political discourse as early as 1937 Pius XII's wartime Christmas addresses announced the basic idea of universal human rights as a principle of world and not merely state order By focusing on the 1930s and 1940s Moyn demonstrates how the language of human rights was separated from the secular heritage of the French Revolution and put to use by postwar democracies governed by Christian parties which reinvented them to impose moral constraints on individuals support conservative family structures and preserve existing social hierarchies The book ends with a provocative chapter that traces contemporary European struggles to assimilate Muslim immigrants to the continent's legacy of Christian human rights

Christian Socialism Philip Turner, 2021-01-07 Christian Socialism is a movement that arose in England in the mid nineteenth century and continues into the twenty first century This form of socialism was aimed in the first instance not at institutional reform or the nationalization of the means of production but at what its proponents viewed as the moral rot that lay at the foundation of first industrial and then digital society They opposed what we call neoliberalism and what was then known as political economy because supporters of these ideologies believed that moral convictions had no proper place in the operation of markets This conviction rested upon the false belief that people are essentially selfish competitive individuals seeking personal happiness The aim of Christian Socialists was to replace this rotten moral foundation with another based on the view that people are social and cooperative by nature rather than competitive Their goal was nothing less than a new

society built not upon selfishness and aggression but upon social virtues such as equality fellowship cooperation service and justice They did not deny the presence of selfishness however they believed that the social nature of humankind lies deeper than egotism and conflict and they sought a society built upon this belief

Christianity and Law John Witte, Jr., Frank S. Alexander, 2008-04-29 What impact has Christianity had on the law from its beginnings to the present day This introduction explores the main legal teachings of Western Christianity set out in the texts and traditions of scripture and theology philosophy and jurisprudence It takes up the weightier matters of the law that Christianity has profoundly shaped justice and mercy rule and equity discipline and love as well as more technical topics of canon law natural law and state law Some of these legal creations were wholly original to Christianity Others were converted from Jewish and classical traditions Still others were reformed by Renaissance humanists and Enlightenment philosophers But whether original or reformed these Christian teachings on law politics and society have made and can continue to make fundamental contributions to modern law in the West and beyond

Rethinking Religion and World Affairs Timothy Samuel Shah, Alfred C. Stepan, Monica Duffy Toft, 2012-03-22 Drawing on the work of leading scholars as well as policy makers and analysts this volume offers the most comprehensive and accessible exploration to date of the major puzzles issues and questions surrounding the complex and increasingly visible role of religion in world affairs

The History and Contents of Human Rights Nwachukwuike Sonde Sylvanus Iwe, 1986 What has been the fate and fortune of the fundamental rights of man in the course of history What major historical documents have contributed significantly to the emergence of the concept of human rights What is the essence and what are the implications of the basic natural rights of man These are the central questions which Dr Iwe has explored in this book which highlights the contribution of Christianity especially the Papacy as the advocate of human rights in modern times Dr Iwe's book is important for its interpretation of natural law and Christian thought on human rights and for its emphasis on the socio political significance of human rights for law and order in modern society

Christian Missions and Social Progress James Shepard Dennis, 1899

Human Rights in Cultural and Religious Traditions Alf Tergel, 1998

Christ and Human Rights George Newlands, 2017-09-29 Human rights is one of the most important geopolitical issues in the modern world Jesus Christ is the centre of Christianity Yet there exists almost no analysis of the significance of Christology for human rights This book focuses on the connections Examination of rights reveals tensions ambiguities and conflicts This book constructs a Christology which centres on a Christ of the vulnerable and the margins It explores the interface between religion law politics and violence East and West North and South The history of the use of sacred texts as texts of terror is examined and theological links to legal and political dimensions explored Criteria are developed for action to make an effective difference to human rights enforcement and resolution between cultures and religions on rights

The Church and Human Rights John Ejoha Odah, 1995

For All Peoples and All Nations John Nurser, 2005 In this new century born in hope but soon thereafter cloaked in terror many see religion and politics as a

volatile if not deadly mixture For All Peoples and All Nations uncovers a remarkable time when that was not so when together those two entities gave rise to a new ideal universal human rights John Nurser has given life to a history almost sadly forgotten and introduces the reader to the brilliant and heroic people of many faiths who out of the aftermath of World War II and in the face of cynicism dismissive animosity and even ridicule forged one of the world s most important secular documents the United Nations s Universal Declaration of Human Rights These courageous persistent visionary individuals notable among them an American Lutheran Seminary professor from Philadelphia O Frederick Nolde created the Commission on Human Rights Eventually headed by one of the world s greatest humanitarians Eleanor Roosevelt the Universal Declaration has become the touchstone for political legitimacy As David Little says in the foreword to this remarkable chronicle Both because of the large gap it fills in the story of the founding of the United Nations and the events surrounding the adoption of human rights and because of the wider message it conveys about religion and peacebuilding For All Peoples and All Nations is an immensely important contribution We are all mightily in John Nurser s debt If religion and politics could once find common ground in the interest of our shared humanity there is hope that it may yet be found again *Human Rights in Theory and Practice* Gregory J. Walters,1995 well researched well presented comprehensive scholarly and up to date and will be of great usefulness to its intended audience REFERENCE REVIEWS *Is Being Human a Criterion of Being Christian?* Jean-Pierre Jossua,Claude Geffré,Marcus Lefébure,1982 *The Christian Tradition* William H. Brackney,2005

Christianity and International Law Pamela Slotte,John D. Haskell,2021-05-20 This cross disciplinary collaboration offers historical and contemporary scholarship exploring the interface of Christianity and international law Christianity and International Law aims to understand and move past arguments narratives and tropes that commonly frame law religion studies in global governance Readers are introduced to a range of confessional and critical perspectives explicitly engaging a diverse range of methodological and theoretical orientations to rethink how we experience and find ourselves caught within the phenomena of Christianity and international law *Human Rights Internet Reporter* ,1995

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