

# Chapter 18 Section 1

## Progressive reforms

- Progressives took opposing sides on issues
- How to solve the problems

1. **Government efficiency**
  - a. Group of progressives believed society could be solved if government was efficient
  - b. Felt government could be efficient by applying the principles of scientific management
  - c. Though managing city required experts
  - d. Wanted to replace system with **commission plan**
    - i. Where a board of commissioners or a city manager with expertise in city services select and hire specialists to run city departments
    - ii. Galveston Texas first to adopt this in 1901
2. **Extending democracy**
  - a. Group wanted more democracy
  - b. Robert La Follette
    - i. Criticized how political parties ran their conventions
    - ii. Pressured the state legislature to make each party hold direct primary
      1. A party election in which all party members vote for a candidate to run in the general election
  - c. New reforms introduced
    - i. Initiative
      1. Allowed group of citizens to introduce legislation and required the legislature to vote on it
    - ii. Referendum
      1. Allowed proposed legislation to be submitted to the voters for approval
    - iii. Recall
      1. Allowed voters to demand a special election to remove an elected official from office
3. **Social problems**
  - a. Created charities to help the poor and disadvantaged and pushed for laws to help fix social problems
  - b. 1900
    - i. Children under age 16 worked
    - ii. National child labor committee ended child labor
  - c. Temperance
    - i. Called for moderation or elimination of alcohol
  - d. 1874
    - i. Women's Christian Temperance Union formed

## Chapter 18 Section 1 Guided Reading Answers

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Brinkley, James M. McPherson**

## **Chapter 18 Section 1 Guided Reading Answers:**

**Magruder's American Government Guided Reading and Review Workbook Student Edition 2003c** William A. McClenaghan, 2002-05-15 High School Hailed as a stellar educational resource for nearly a century Magruder's American Government is updated annually to meet the changing needs of today's high school students and teachers. The program's engaging narrative is enhanced with numerous primary sources, political cartoons, charts, graphs, and photos, making the structure and principles of government accessible and motivating to students of all abilities.

**SAT For Dummies** Geraldine Woods, Ron Woldoff, 2016-04-04 The easy way to prepare for the SAT. The College Board has announced a redesign to the SAT in the spring of 2016. There's no doubt that students, parents, and educators are clamoring for a revised and authoritative resource on the latest iteration of this important standardized test. Packed with loads of concept review and practice questions that cover everything you can expect to encounter on the math, reading, and writing sections, and complemented with one year access to additional SAT practice online, this 2016-2017 edition of SAT For Dummies covers everything you need to increase your chances of scoring higher and getting into the college of your dreams. The SAT is administered annually to more than 2 million students at approximately 6,000 test centers located in more than 170 countries. Nearly every college in America accepts the SAT or SAT Subject Test as part of its admission process. Written by veteran For Dummies author and test preparation guru Geraldine Woods, 2016-2017 SAT For Dummies breaks down the topics covered on the redesigned SAT into easily digestible parts and gives you ample practice opportunities to pinpoint where you need more help and go on to master every subject. Offers strategies to stay focused on SAT test day. Helps you gauge how you measure up as you prepare for the SAT. Includes tips on how to manage your time wisely. Provides practice problems and exercises in print and digital formats to take your skills to the next level. If the thought of preparing for the SAT makes you sweat, fear not! 2016-2017 SAT For Dummies takes the intimidation out of the exam and arms you with the confidence and know-how you need to make it your minion.

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**Physical Science Concepts in Action Program Planner National Chemistry Physics Earth Science** ,2003-11 Prentice Hall Physical Science Concepts in Action helps students make the important connection between the science they read and what they experience every day Relevant content lively explorations and a wealth of hands on activities take students understanding of science beyond the page and into the world around them Now includes even more technology tools and activities to support differentiated instruction ***The American Journey*** Joyce Oldham Appleby,Alan Brinkley,James M. McPherson,2003 ***Human Heritage*** Miriam Greenblatt,Peter S. Lemmo,2001 A world history textbook chronicling the rise of Western and Eastern civilizations Includes photos art illustrated charts vocabulary exercises and review questions ***The Developing Child*** Holly E. Brisbane,1994 This book is divided into six units which deal with such topics as identifying the benefits of studying children living in families effective parenting skills teen pregnancy and parenthood prenatal development preparing for birth the baby's arrival the physical emotional social and intellectual development during the first six years of the child's life health and safety special challenges for children e g exceptional children child abuse and neglect family stresses caring for children and careers relating to children ***The Americans*** McDougal-Littell Publishing Staff,2002-03-04

**Geography** Heidi Hayes Jacobs,Brenda Randolph,Michal LeVasseur,2001 ***America Pathways to the Present*** ,1995 ***World Geography 7th Edition Guided Reading and Review, English Student Edition 2003c*** Prentice-Hall Staff,2002-05-15 Show Students How Geography Affects Their Lives ***Economics, Today & Tomorrow*** Roger LeRoy Miller,1995 Applies traditional economic theory to contemporary problems such as unemployment inflation and conflicting economic systems ***Addison-Wesley Chemistry*** Antony C. Wilbraham,Dennis D. Staley,Michael S. Matta,Edward L. Waterman,Prentice-Hall Staff,2001-02 To purchase or download a workbook click on the Purchase or Download button to the left To purchase a workbook enter the desired quantity and click Add to Cart To download a free workbook right click the FREE Download PDF link and save to your computer This will result in a faster download as opposed to left clicking and opening the link ***Prentice Hall Science Explorer*** Michael J. Padilla,2002 ***Municipal World*** ,1926 **Prentice Hall**

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