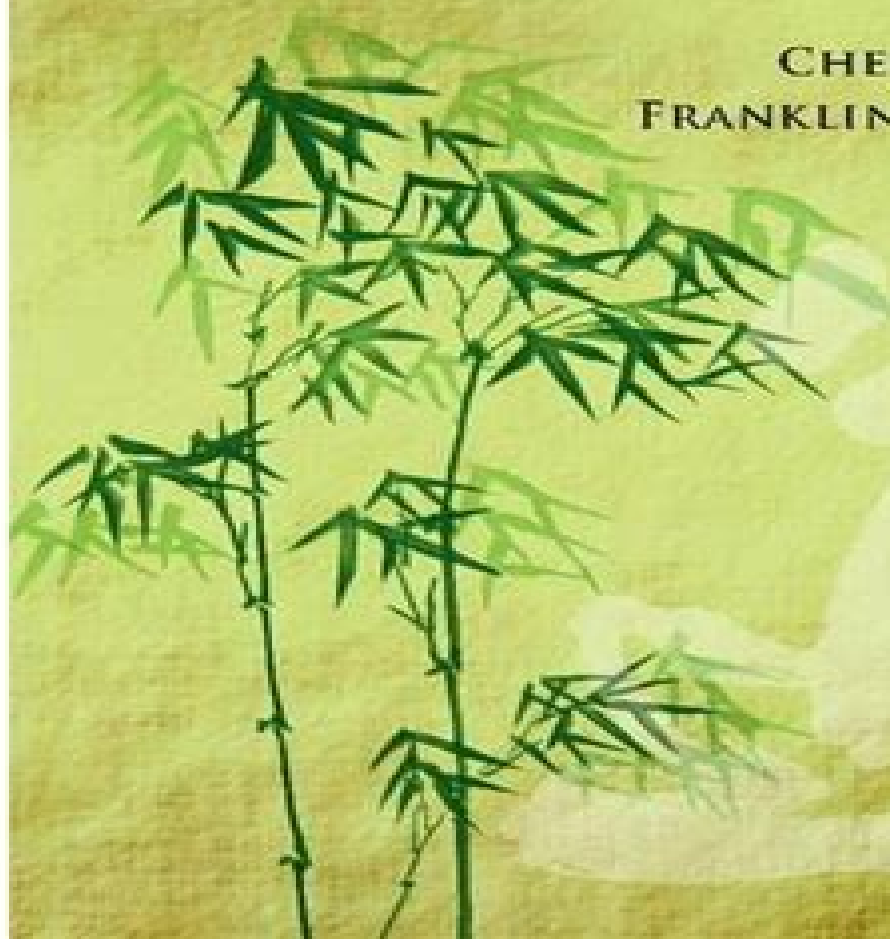


CHINESE METAPHYSICS AND ITS PROBLEMS

EDITED BY
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FRANKLIN PERKINS



Chinese Metaphysics And Its Problems

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Chinese Metaphysics And Its Problems:

Chinese Metaphysics and its Problems Chenyang Li, Franklin Perkins, 2015-04-30 This volume of new essays is the first English language anthology devoted to Chinese metaphysics The essays explore the key themes of Chinese philosophy from pre Qin to modern times starting with important concepts such as yin yang and qi and taking the reader through the major periods in Chinese thought from the Classical period through Chinese Buddhism and Neo Confucianism into the twentieth century philosophy of Xiong Shili They explore the major traditions within Chinese philosophy including Daoism and Mohism and a broad range of metaphysical topics including monism theories of individuation and the relationship between reality and falsehood The volume will be a valuable resource for upper level students and scholars of metaphysics Chinese philosophy or comparative philosophy and with its rich insights into the ethical social and political dimensions of Chinese society it will also interest students of Asian studies and Chinese intellectual history

The Bloomsbury Research Handbook of Chinese Philosophy Methodologies Sor-hoon Tan, 2016-08-25 The Bloomsbury Research Handbook of Chinese Philosophy Methodologies presents a new understanding of the changing methods used to study Chinese philosophy By identifying the various different approaches and discussing the role and significance of philosophical methods in the Chinese tradition this collection identifies difficulties and exciting developments for scholars of Asian philosophy Divided into four parts the nature of Chinese philosophical thought is illuminated by discussing historical developments current concerns and methodological challenges Surveying recent methodological trends this research companion explores and evaluates the methodologies that have been applied to Chinese philosophy From these diverse angles an international team of experts reflect on the considerations that enter their methodological choices and indicate new research directions The Bloomsbury Research Handbook of Chinese Philosophy Methodologies is an important contribution to the education of the next generation of Chinese philosophers

Debating Transcendence Bin Song, 2025-11-04 A bold and rigorous reexamination of transcendence uniting religion theology philosophy and science while bridging Confucian and Christian thought to explore the origins of the world and human destiny Debating Transcendence is a groundbreaking contribution to the ongoing dialogue between Confucian and Christian thought by addressing the transcendence debate a key controversy that has shaped centuries of cross cultural intellectual exchange Song examines whether the Confucian concept of Tian Heaven or Taiji Ultimate Limit possesses a transcendent dimension comparable to Christian understandings of the Creator God This study revisits the historical and philosophical roots of the debate tracing its evolution from early interactions between Confucianism and Christianity during the sixteenth century to present day discussions At the heart of this book is Song's aim to construct a Confucian definition of theology and a Confucian approach to comparative theology Grounded in a scientifically rigorous methodology that transcends the conceptual boundaries of philosophy religion and theology this new approach balances rootedness and impartiality minimizing biases and revealing shared ground Covering essential thinkers

from the West and the East such as Plato Augustine Descartes and Paul Tillich alongside Confucius Laozi Wang Bi and Zhu Xi Song explores the historical development of key concepts such as creatio ex nihilo creation out of nothing and sheng birth birth challenging misconceptions and highlighting underexplored commonalities and differences Drawing from his diverse scholarly background and extensive engagement with both traditions Song distinguishes Confucian from Daoist metaphysics and demonstrates that Confucian metaphysics centered around the concept of generatio ex nihilo offers a compelling framework for understanding transcendence that not only resembles but in certain aspects surpasses major streams of its Christian counterpart Readers seeking to understand the profound spiritual foundations underpinning interactions between China and the West will find Song s work essential Combining rigor scope and depth *Debating Transcendence* paves the way for refreshed interactions between Confucian and Christian thought offering insights vital to contemporary scholarship and interreligious exchange

The Religious Philosophy of Liang Shuming Thierry Meynard, 2010-10-29 Liang Shuming 1895 1988 is one of the most important Chinese philosophers in twentieth century China Generally considered to be a Confucian and even the last Confucian the author argues that he was in fact a Buddhist Liang s thoughts are analysed within the background of the intellectual debates on religion in republican China He reshaped the Western concept of religion from the standpoint of Yog c ra Buddhism Yet he advocated for the present time Confucianism as the ethical religion that would lead ultimately to the Buddhist liberation Examining Liang s religious belief sheds new light on his fascinating life particularly his involvement in the Rural Reconstruction movement of the nineteen thirties It also explains why Liang was the only intellectual who dared to publically oppose Mao in the nineteen sixties and seventies Issues in Chinese Buddhist Transmission as Seen Through the Lidai Fabao Ji (Record of the Dharma-Jewel Through the Ages) Wendi Leigh Adamek, 1997

The American Journal of Psychology Granville Stanley Hall, Edward Bradford Titchener, Karl M. Dallenbach, Madison Bentley, Edwin Garrigues Boring, Margaret Floy Washburn, 1903 **Transcendence and Non-Naturalism in Early Chinese Thought** Alexis McLeod, Joshua R. Brown, 2020-09-03 Contemporary scholars of Chinese philosophy often presuppose that early China possessed a naturalistic worldview devoid of any non natural concepts such as transcendence Challenging this presupposition head on Joshua R Brown and Alexis McLeod argue that non naturalism and transcendence have a robust and significant place in early Chinese thought This book reveals that non naturalist positions can be found in early Chinese texts in topics including conceptions of the divine cosmogony and apophatic philosophy Moreover by closely examining a range of early Chinese texts and providing comparative readings of a number of Western texts and thinkers the book offers a way of reading early Chinese Philosophy as consistent with the religious philosophy of the East and West including the Abrahamic and the Brahmanistic religions Co written by a philosopher and theologian this book draws out unique insights into early Chinese thought highlighting in particular new ways to consider a range of Chinese concepts including tian dao li and you wu Modern China and Its Confucian Past: the Problem of Intellectual Continuity Joseph

Richmond Levenson,1964 This is a study of the tensions of intellectual choice the hard choice between the conflicting values of two civilizations In the nineteenth century Chinese began to be torn between the appeal of their own traditions and the challenges of the West Many different intellectual choices have been made in modern China Communism the latest one when others seemed to fail but the choosers motives could hardly be entirely intellectual Always along with the search for right answers acceptable to anyone went the search for ideas that Chinese could accept It was a search for continuity for an identity as modernman and modern Chinese together Prolegomena to a Study of the Development of Chinese Thought King Shu Liu,1913 **Journal of Chinese Religions** ,2008 Doing what You Really Want Franklin Perkins,2022 For more than two thousand years the writings of the Confucian philosopher Mengzi have been a source of guidance and inspiration for those set on doing something to improve the state of the world In Doing What You Really Want Franklin Perkins presents a coherent systematic and accessible explanation of Mengzi s philosophy He covers everything from the place of human beings in nature to human psychology and philosophy of emotions to the various ways in which we can deliberately change and cultivate ourselves Mengzi was concerned not just with theory but also effective action Perkins thus includes a collection of practical advice and a Confucian analysis of politics oriented toward how individuals can make a difference in the world These topics are integrated around Mengzi s philosophy as a way of life dedicated to changing the world providing an alternative approach for understanding the contemporary relevance of Confucianism Mengzi offers theoretical and practical resources valuable for anyone concerned with integrating efforts to improve the world with personal fulfillment and a sense of belonging Rather than giving an overview this is a focused work of philosophy that delves deeply into the most relevant themes of Mengzi s thought The core philosophical system is drawn from Mengzi but the book regularly incorporates other Confucian materials making this volume a useful introduction to Confucian thought **Chinese Studies in Philosophy** ,1990 **Chinese Law and Government** ,1991 International colloquium ,1981 School Reform and Related Issues University/Urban Schools National Task Force (U.S.). Conference,1983 **Chinese Affairs ...** ,1914 **Oriental Religion and Their Relations to Universal Religion: China. 1877** Samuel Johnson,1877 **Forum and Column Review** Loretta Sutton Metcalf,Walter Hines Page,Joseph Mayer Rice,Frederic Taber Cooper,Arthur Hooley,George Henry Payne,Henry Goddard Leach,D. G. Redmond,1930 **The Chinese Recorder** ,1914 **Chinese Recorder and Missionary Journal** ,1921

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