

## The Standard of Civilisation in the Nineteenth Century

### Between the 'Logic of Improvement' and the 'Logic of Biology'

*Though this be madness, yet there is method in't.*

William Shakespeare, *Hamlet*

Coincidence and historical irony are in the eye of the beholder. Still, there is a pleasant symmetry to the fact that 1873 was a year of paramount importance both for the discipline of international law and for European capitalism.<sup>1</sup> In that year, while European capitalism was entering a period of crisis and stagnation, the *Institut de Droit international* was founded in Ghent. This chapter scrutinises international legal theory and practice in the nineteenth century with a view to understanding the links between the 'standard of civilisation' and the spread and consolidation of capitalist relations of production and exchange. The concept of 'civilisation', I argue, incorporated the profound contradictions of this symbiotic relationship between international law and the capitalist mode of production in ways that have not been fully appreciated. Focusing on the nineteenth century when 'civilisation' openly dominated the field of international law, I demonstrate that 'civilisation' is better understood as a particular way of arguing about the distribution of rights and duties between different political communities, or as a juridical style, if by 'style' we understand 'a structured pattern of argumentative practice'.<sup>2</sup>

<sup>1</sup> The irony did not escape Koskenniemi: 'The great economic slump had started in Europe in the very year the Institut was established ... As Bluntschli noted, in parts of civilised Europe the condition of workers and peasants was worse than that of the slaves of antiquity.' Martti Koskenniemi, *The Gentle Civilizer of Nations: The Rise and Fall of International Law 1870–1960* (Cambridge: Cambridge University Press 2004) p. 58.

<sup>2</sup> Justin Desautels-Stein, *The Jurisprudence of Style: A Structuralist History of American Pragmatism and Liberal Legal Thought* (Cambridge: Cambridge University Press 2018) p. 72.

# Civilisation Our Day Important Nineteenth

**Civilisation,James Samuelson**

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## **Table of Contents Civilisation Our Day Important Nineteenth**

1. Understanding the eBook Civilisation Our Day Important Nineteenth
  - The Rise of Digital Reading Civilisation Our Day Important Nineteenth
  - Advantages of eBooks Over Traditional Books
2. Identifying Civilisation Our Day Important Nineteenth
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Civilisation Our Day Important Nineteenth
  - User-Friendly Interface
4. Exploring eBook Recommendations from Civilisation Our Day Important Nineteenth
  - Personalized Recommendations
  - Civilisation Our Day Important Nineteenth User Reviews and Ratings
  - Civilisation Our Day Important Nineteenth and Bestseller Lists
5. Accessing Civilisation Our Day Important Nineteenth Free and Paid eBooks
  - Civilisation Our Day Important Nineteenth Public Domain eBooks
  - Civilisation Our Day Important Nineteenth eBook Subscription Services
  - Civilisation Our Day Important Nineteenth Budget-Friendly Options
6. Navigating Civilisation Our Day Important Nineteenth eBook Formats

- ePub, PDF, MOBI, and More
- Civilisation Our Day Important Nineteenth Compatibility with Devices
- Civilisation Our Day Important Nineteenth Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Civilisation Our Day Important Nineteenth
- Highlighting and Note-Taking Civilisation Our Day Important Nineteenth
- Interactive Elements Civilisation Our Day Important Nineteenth

8. Staying Engaged with Civilisation Our Day Important Nineteenth

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Civilisation Our Day Important Nineteenth

9. Balancing eBooks and Physical Books Civilisation Our Day Important Nineteenth

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Civilisation Our Day Important Nineteenth

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Civilisation Our Day Important Nineteenth

- Setting Reading Goals Civilisation Our Day Important Nineteenth
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Civilisation Our Day Important Nineteenth

- Fact-Checking eBook Content of Civilisation Our Day Important Nineteenth
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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