

Question 1:

Write in your own words two or more sentences of what you understand by the word 'marginalisation'.

Answer 1:

'Marginalisation' is a term that refers to those groups of the society which remained ignored in the past due to various social and economic causes. "Marginalisation" comes from the word "margin" meaning at the outskirts or periphery. When applied to a specific community or tribe, it implies that a particular class, caste or tribe is excluded from mainstream society.

Question 2:

List two reasons why Adivasis are becoming increasingly marginalised.

Answer 2:

Adivasis are becoming increasingly marginalized because of the following two reasons:

- They follow a different culture, language and traditions from mainstream Indian society which leads us to wrongfully classify them as exotic, primitive and backward.
- They are used to a way of life close to nature and with the cutting down of forests they are being forced to migrate to urban areas where they feel out of place and not in sync with a lifestyle so vastly different from their countryside background.

Question 3:

Write one reason why you think the Constitution's safeguards to protect minority communities are very important?

Answer 3:

The Constitution's safeguards to protect minority communities are very important because they ensure that India's cultural diversity is protected from becoming largely unitary and they also help to promote equality and justice to all.

Question 4:

Re-read the section on Minorities and Marginalisation. What do you understand by the term minority?

Answer 4:

The term minority is used for defining communities that are smaller in number in relation to the rest of the population. It includes issues of power, access to resources and also bears cultural and social dimensions.

Question 5:

You are participating in a debate where you have to provide reasons to support the following statement: 'Muslims are a marginalised community'. Using the data provided in this chapter, list two reasons that you would give.

Answer 5:

Two reasons in support of the statement "Muslims are a marginalized community": firstly, the Muslim community has not been able to gain from the country's socio-economic development as statistics on basic amenities, literacy rate and public employment show. 63.6% Muslims live in *kutcha* houses as compared to only 55.2% Hindus; the literacy rate amongst Muslims was the lowest at 59% in a 2001 survey. Secondly, their customs are distinct from other religious communities, so much so that they are identified as separate from the "rest of us" leading to unfair treatment and discrimination against Muslims.

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