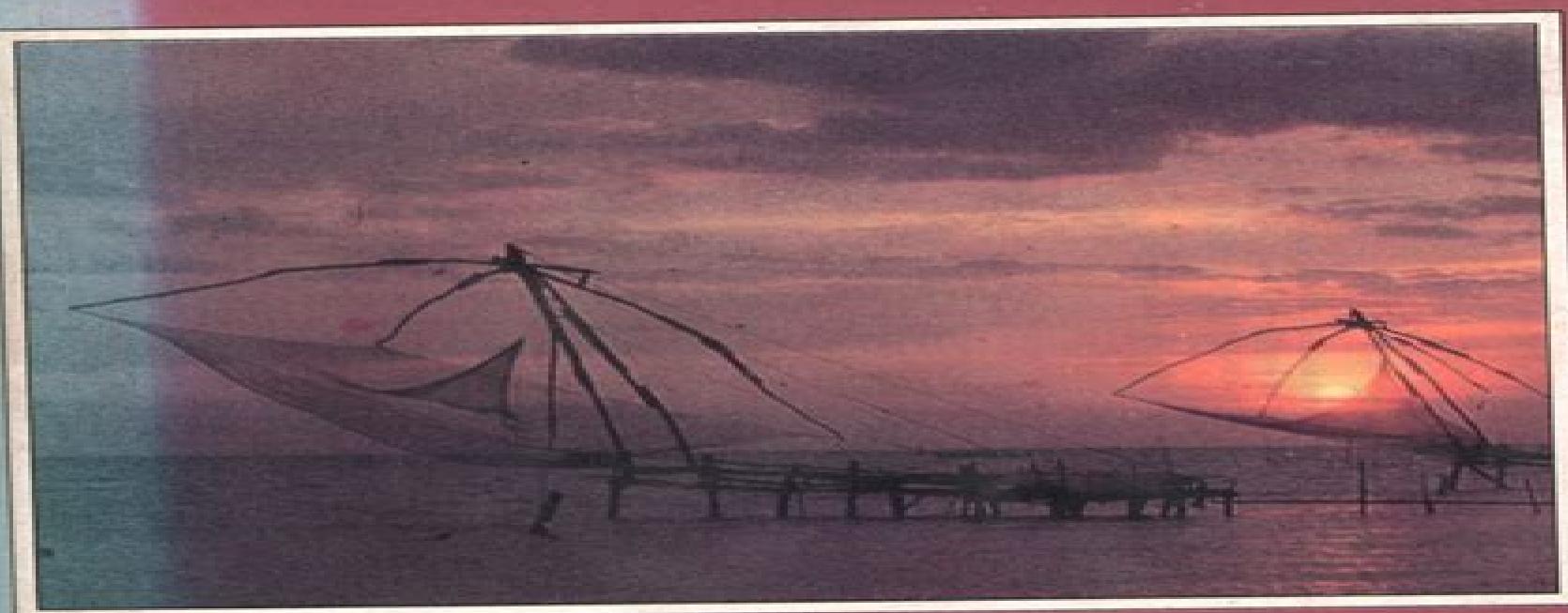


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Government of Kerala  
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Scripting Dance in Contemporary India Maratt Mythili Anoop,Varun Gulati,2016-01-07 As stories of Indian dance s renaissance span almost a full century there has emerged a globally dispersed community of Indian dancers scholars and audiences who are deeply committed to keeping these traditions alive and experimenting with traditional dance languages to grapple with contemporary themes and issues Scripting Dance in Contemporary India is an edited volume that contributes to this field of Indian dance studies The book engages with multiple dance forms of India and their representations The contributions are eclectic including writings by both scholars and performers who share their experiential knowledge There are four sections in the book section I titled Representations has three chapters that deal with textual representations and illustrations of dance and dancers and the significance of those representations in the present Section II titled Histories in Process consists of two chapters that engage with the historiographies of dance forms and suggest that histories are narratives that are continually created In the third section Negotiations the four chapters address the different ways in which dance is embedded in society and the different ways in which the aesthetics of a form has to negotiate with social economic and political imperatives The final section Other Voices Other Bodies brings voices which are outside the mainstream of dance as serious art

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Madras (India : Presidency),1885      *Madras Christian College Magazine ,1909*      *Indigeneity and Legal Pluralism in India*

Pooja Parmar,2015-07-20 As calls for reparations to indigenous peoples grow on every continent issues around resource extraction and dispossession raise complex legal questions What do these disputes mean to those affected How do the narratives of indigenous people legal professionals and the media intersect In this richly layered and nuanced account Pooja Parmar focuses on indigeneity in the widely publicized controversy over a Coca Cola bottling facility in Kerala India Juxtaposing popular legal and Adivasi narratives Parmar examines how meanings are gained and lost through translation of complex claims into the languages of social movements and formal legal systems Included are perspectives of the diverse range of actors involved based on interviews with members of Adivasi communities social activists bureaucrats politicians lawyers and judges Presented in clear accessible prose Parmar s account of translation enriches debates in the fields of legal pluralism indigeneity and development

**The Travels of Peter Mundy in Europe and Asia, 1608-1667** Peter Mundy,1919      *The Quarterly Journal of the Mythic Society (Bangalore)*. Mythic Society (Bangalore, India),1922

**Indologica pragensia** ,1929    *The Travels of Peter Mundy in Europe and Asia, 1608-1667: pt. 1. Travels in England, Western India, Achin, Macao, and the Canton River, 1634-1637* Peter Mundy,1919    **The Indian Forester** ,1909

Proceedings and Transactions of the Indian Oriental Conference ,1930    Lords of the Sea: The Ali Rajas of Cannanore and the Political Economy of Malabar (1663-1723) Binu John Mailaparambil,2011-11-11 In the second half of the seventeenth century the political and ritual relationships between the various elite houses of the kingdom of Cannanore on the Malabar Coast were affected by the shifting patterns in the Indian Ocean maritime trade This study shows how the Arackal Ali Rajas the most prominent maritime merchants in early modern Malabar managed to fence off the attempts of the Dutch East India Company to gain control of the regional trade and how they succeeded in maintaining their commercial network across the Indian Ocean intact    A Translation of a Record, Grandhavari, in the State Archives Kerala (India). State Archives Department,1973    **The Journal of Oriental Research, Madras** ,1927

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