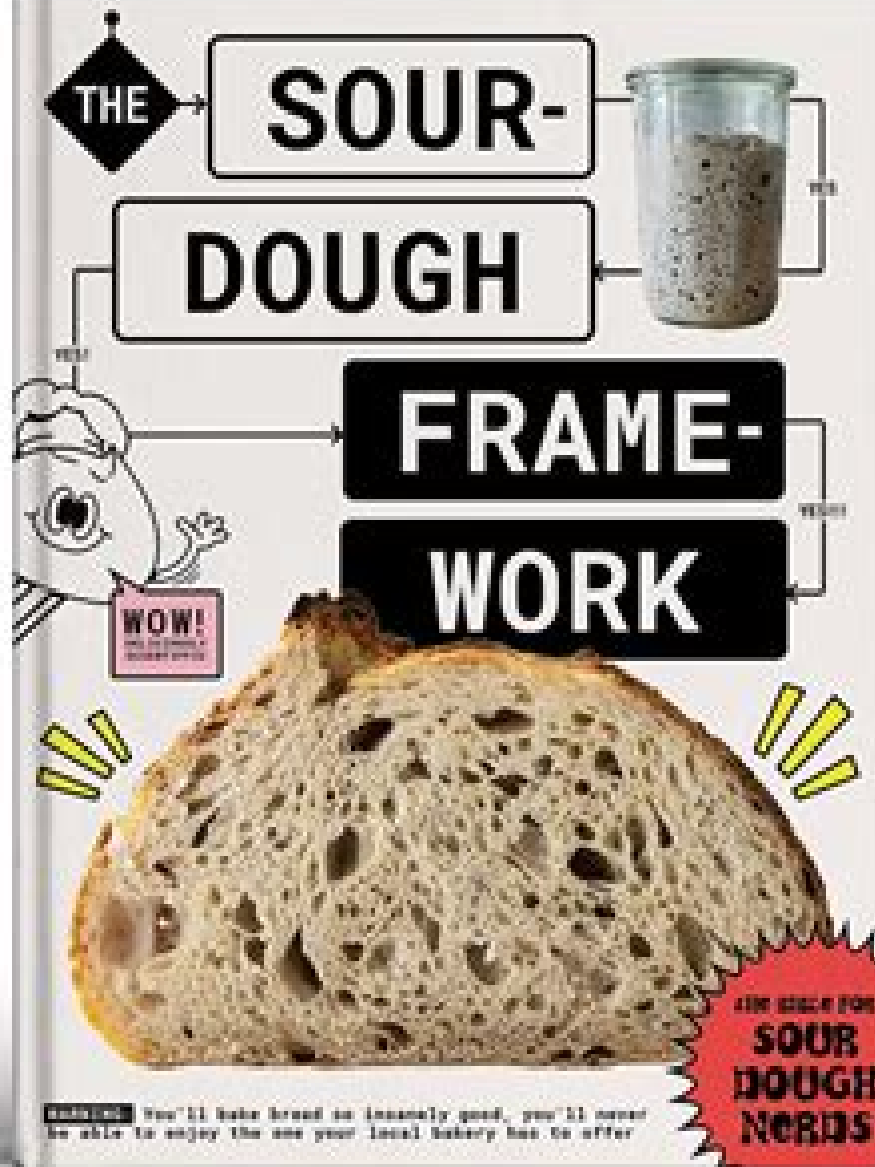


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led discourse of youth digital health different from the adult led framing represented in youth digital health research policy and service delivery Peer led discussions online remain one of the controversial forms of youth digital health associated with negative peer influence or casual teenage talk This book argues that online peer led dialogues support young people s agency in health and that young people can benefit from dealing with health issues with peers The work is based on the digital ethnography of teenagers subreddits on Reddit and utilises a theoretical framework of dialogism a linguistic based theory originated by an early 20th century Russian philosopher Mikhail Bakhtin The book introduces the concept of dialogical youth led youth digital health discourse formed in the peer led space of Reddit This youth led discourse celebrates equality and diversity amongst people meanings and opinions It is constructed around three relational elements socio material affordances creative practices and a plurality of youth voices Reddit s pseudonymous anti authoritarian and egalitarian nature supports the emergence of this youth led discourse The book can interest scholars and lecturers in childhood and youth studies Internet studies and youth health studies Professionals such as policymakers service designers deliverers online safety educators and global youth and health agencies can use evidence based insights in their work with young people

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interest scholars and lecturers in childhood and youth studies Internet studies and youth health studies Professionals such as policymakers service designers deliverers online safety educators and global youth and health agencies can use evidence based insights in their work with young people **A Phenomenological Study of Social Media** Liam Mitchell,2012

Optimists used to suggest that the anonymity of the internet allows people to interact without prejudices about race sex or age Although some websites still foster anonymous communication their popularity pales in comparison with sites like Facebook that foreground identifying characteristics These social network sites claim to enrich their users lives by cultivating connections but they sometimes have the opposite effect Given the widespread and growing use of social media my research poses the following questions Does a particular form of dis engagement with the world flow from the reduction of the person to a profile Does this dis engagement extend beyond social media possibly into the way that we understand the world as such What can we conclude about the broader theoretical framework in which an analysis of social media might be couched I answer these questions through Martin Heidegger s work which provides the theoretical orientation for the dissertation as a whole Noting that history informs the way that he understands ontology Chapter One I argue that the social changes that are accompanying the spread of the internet suggest modifications to his characterizations of boredom Chapter Two and technology Chapter Three I then turn to three emblematic social media sites Facebook which renders its users connected and identifiable Chapter Four Reddit which gathers its users into a pseudonymous community of common interest Chapter Five and 4chan which demands that its users engage in an anonymous fashion Chapter Six and analyze them using the framework developed above while drawing from them to alter that framework further I claim that although the patterns of use apparent on these sites differ they all express different aspects of the mood that holds sway over the internet Social media is both the cause of and solution to boredom and it is shaping a generalized mood that is coming to seem ontological in its purchase **Growth Hacking Reddit** Jonathan Rintala,2025-08-28

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Automating Hate Nicholas Chevrier,2022 The Canadian Online Harms Legislation COHL proposal identifies proactive Automated Moderation as a solution to classifying and removing online content which violates norms such as hate Emerging automated moderation algorithms include Google Perspective a machine learning model which scores hateful features in text content as toxicity This study identifies that hateful community content norms are currently emerging on volunteer user moderation platforms such as Reddit To operationalize these concepts a Theoretical Framework is constructed using Gorwa s 2019 Platform Governance models and Massanari s 2017 overview of Toxic Technoculture communities While previous research exploring community toxicity is discussed there is a gap in research which analyzes the Post Comment and Image Meme contributions of Reddit Moderator users to hateful community content norms As such an analysis of the Reddit community R Metacanada is constructed which compares the toxicity of Moderator and user contributions using Google Perspective The results of the applied Mann Whitney U test analysis indicate that r Metacanada Moderators and users contribute content at similar toxicity levels Supplementing these tests RQ1 then structures a qualitative analysis of false negative results which may emerge in the automated classification of multi modal image content Identifying that hate in online memes is structured through layered Signifier and Signified elements a critical discussion is established which interprets potential marginalizing effects of the COHL s automated moderation applying Noble s 2018 theory of Technological Redlining As such this thesis immerses itself within the contemporary context of online content regulation drawing upon existing conceptualizations and methodological approaches offering a critical discussion of regulating hate content using automated algorithms

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