

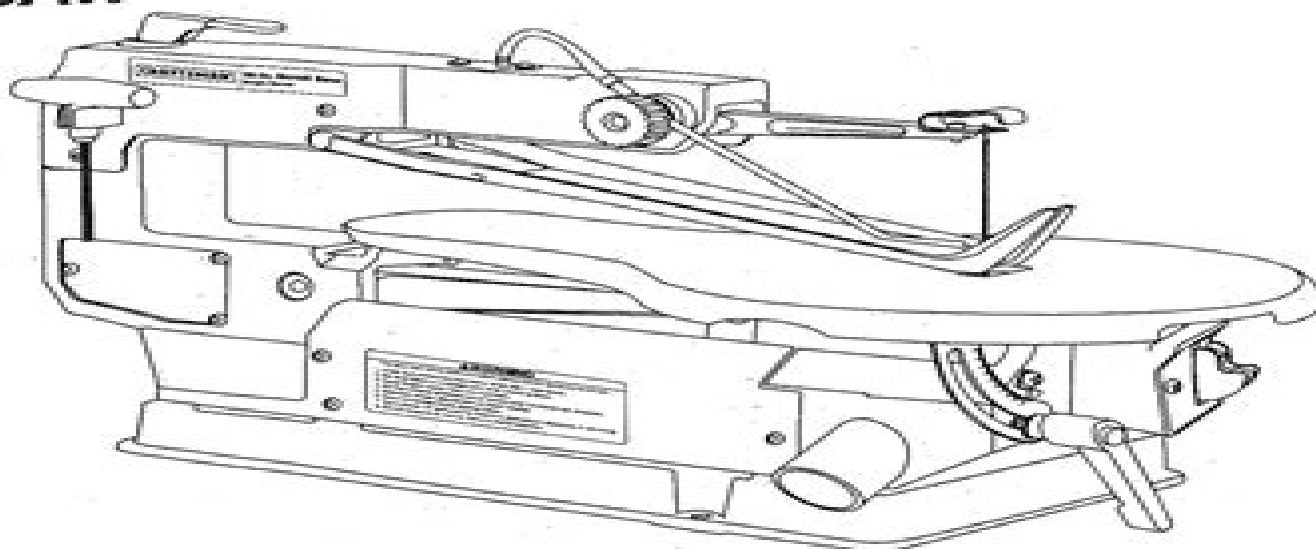
Owner's Manual

CRAFTSMAN®

1/8 HP (Maximum Developed)
5" Pin End Blade
1725 S.P.M.

SCROLL SAW

Model No.
137.216160



CAUTION:

Before using this Scroll Saw, read this manual and follow all its Safety Rules and Operating Instructions.

- Safety Instructions
- Installation
- Operation
- Maintenance
- Parts List

Customer Help Line
1-800-843-1682

Craftsman User Manuals

Building trades journal



Craftsman User Manuals:

Technical instruction manuals (ed. by P.N. Hasluck) Technical instruction manuals,1905 *American Woodworker*,1996-02 American Woodworker magazine A New Track Media publication has been the premier publication for woodworkers all across America for 25 years We are committed to providing woodworkers like you with the most accurate and up to date plans and information including new ideas product and tool reviews workshop tips and much much more **Achieving a Safe and Reliable Product** E.F. "Bud" Gookins,2012-06-13 This book is designed to be an easily read high level guide to inform the executive management and staff support functions of an organization how critical it is to develop a Product Liability Prevention System and the steps needed to establish an effective Product Safety Plan It was created to inspire the reader to be aware that the product safety criteria must be a subset of the organization s structure and built into the operation s strategic plan Internationally known quality consultant and lecturer Bud Gookins walks the reader though a series of product systems and design concepts that will enable the manufacturer and service organizations to establish a product safety and product liability prevention process that can be integrated into an existing structure It discusses the key elements of a sound operational process quality assurance and reliability system approach to product safety It will address product liability prevention initiatives the salient points involved in justifying a product recall and how to navigate though the recall of a defective product that reaches the field **General Specifications for Operating Instruction Manuals, Parts Catalogs, Lubrication Charts, and Erection Manuals Relating to Equipment Supplied to the Graphic Arts Industry** Graphic Arts Industry, Inc. Research and Engineering Council,1950 *The Craftsman's Handbook* Cennino Cennini,1933
American Woodworker,1995-02 American Woodworker magazine A New Track Media publication has been the premier publication for woodworkers all across America for 25 years We are committed to providing woodworkers like you with the most accurate and up to date plans and information including new ideas product and tool reviews workshop tips and much much more *Catalog of Sears, Roebuck and Company* Sears, Roebuck and Company,1983 *American Woodworker*,1997-04 American Woodworker magazine A New Track Media publication has been the premier publication for woodworkers all across America for 25 years We are committed to providing woodworkers like you with the most accurate and up to date plans and information including new ideas product and tool reviews workshop tips and much much more **Sears** Sears, Roebuck and Company,1985 *National Union Catalog*,1958 *History of Technology Volume 23* Ian Inkster,2016-09-30 The technical problems confronting different societies and periods and the measures taken to solve them form the concern of this annual collection of essays It deals with the history of technical discovery and change and explores the relationship of technology to other aspects of life social cultural and economic and shows how technological development has shaped and been shaped by the society in which it occurred *The National Union Catalog*,1961 *Manual Training Magazine* Charles Alpheus Bennett,William Thomas Bawden,1920 **Manual Training Magazine**,1919 *Manual Training and*

Vocational Education Charles Alpheus Bennett, William Thomas Bawden, 1919 *Booklist* ,1929 **The Booklist** ,1928
News Notes of California Libraries California State Library, 1928 Vols for 1971 include annual reports and statistical summaries *Subject Guide to Books* ,1929 Contents v 1 History travel description **The Illustrated carpenter & builder series of technical manuals, ed. by J. Black** Building trades journal, 1902

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