

PT-055

# VEGABAR 53

type: BR53.CXFHXDHK1XX

PTB 03 ATEX 2035 X,4 suppl. 1 T6 1/26 2G Ex ia IIC T6 GaSa/Dib

instrument specifications

range: -14.5...45psi

process pressure: -14.5 psi...+15psi

process temperature: -30...+105°C

electronics: 4...20mA HART\*

power supply: 14...30 V=, 4...20mA HART\*

protection: IP66/67

order no.: 2081703/001 2015

VEGA

77761 Schiltach/Germany

s/n: 2989340

# Cb 53 Manual

**Great Britain. War Office**



### **Cb 53 Manual:**

**Industry and Product Classification Manual** ,1977     *Industry and Product Classification Manual* United States. SIC Coding Task Group,1977     1977 Industry and Product Classification Manual United States. Bureau of the Census. Economics Surveys Division,1977     **1963 Censuses of Business, Manufactures and Mineral Industries, Manual of Industry and Product Classification** United States. Bureau of the Census,1963     ,     **Special Regulations** United States. Department of the Army,1954     **Surveying Manual ; a Surveying** William David Pence,1915     *Surveying Manual* William David Pence,Milo Smith Ketchum,1915     **A Manual for Notaries Public, General Conveyancers, Commissioners, Justices, Mayors, Consuls, Etc., as to Acknowledgements, Affidavits, Depositions, Oaths, Proofs, Protests, Etc., for Each State and Territory** Florien Giauque,1914     A Manual for Notaries Public, General Conveyancers, Commissioners, Justices, Mayors, Consuls, Etc., as to Acknowledgments, Affidavits, Depositions, Oaths, Proofs, Protests, Etc Florien Giauque,1928     **Practical Manual on the Conduct and Management of Parliamentary Elections** Conservative and Unionist Central Office (Great Britain),1921     **Proceedings of the Board of Supervisors of Lewis County** Lewis County, N.Y. Board of Supervisors,1908     **Catalog** Kansas State Teachers College of Emporia,1900     **General orders by His Royal Highness the field marshal commanding-in-chief** Great Britain. War Office,1880     **The Monthly Army List** ,1905     *Annual Report* University of the State of New York. High School Department,1901     *Bulletin* ,1900     **The Journal of Health and Physical Education** ,1940     **Journal of Health, Physical Education, Recreation** ,1931     The Radio Electronic Master ,1957

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