

# Convention

## A PHILOSOPHICAL STUDY

David Lewis

FOREWORD BY WILLARD VAN ORMAN QUINE

# Convention A Philosophical Study

**Karin Nielsen-Saines**

## **Convention A Philosophical Study:**

**Convention** David K. Lewis,1969    **Convention** David Lewis,2013-05-28 Convention was immediately recognized as a major contribution to the subject and its significance has remained undiminished since its first publication in 1969 Lewis analyzes social conventions as regularities in the resolution of recurring coordination problems situations characterized by interdependent decision processes in which common interests are at stake Conventions are contrasted with other kinds of regularity and conventions governing systems of communication are given special attention    **Convention** David Lewis,2008-04-15 Convention was immediately recognized as a major contribution to the subject and its significance has remained undiminished since its first publication in 1969 Lewis analyzes social conventions as regularities in the resolution of recurring coordination problems situations characterized by interdependent decision processes in which common interests are at stake Conventions are contrasted with other kinds of regularity and conventions governing systems of communication are given special attention    **Convention "78"** ,1978\*    *Convention* David Kellogg Lewis,1986-12-01    **Convention: a Philosophical Study, by David K. Lewis** David Kellogg Lewis,1969    **The Meaning of Language, second edition** Heidi

Savage,Melissa Ebbers,Robert M. Martin,2020-01-21 A new edition of a comprehensive introduction to the philosophy of language substantially updated and reorganized The philosophy of language aims to answer a broad range of questions about the nature of language including what is a language and what is the source of meaning This accessible comprehensive introduction to the philosophy of language begins with the most basic properties of language and only then proceeds to the phenomenon of meaning The second edition has been significantly expanded and reorganized putting the original content in a contemporary context and offering substantial new material with extended discussions and entirely new chapters After establishing the basics the book discusses general criteria for an adequate theory of meaning takes a first pass at describing meaning at an abstract level and distinguishes between meaning and other related phenomena Building on this the book then addresses various specific theories of meaning beginning with early foundational theories and proceeding to more contemporary ones New to this edition are expanded discussions of Chomsky s work and compositional semantics among other topics and new chapters on such subjects as propositions Montague grammar and contemporary theories of language Each chapter has technical terms in bold followed by definitions and offers a list of main points and suggested further readings The book is suitable for use in undergraduate courses in philosophy and linguistics Some background in philosophy is assumed but knowledge of philosophy of language is not necessary    **Convention and Intention in Speech Acts** William Stephen Dibrell,1979    **Institutions, Emotions, and Group Agents** Anita Konzelmann Ziv,Hans Bernhard

Schmid,2013-11-12 The contributions gathered in this volume present the state of the art in key areas of current social ontology They focus on the role of collective intentional states in creating social facts and on the nature of intentional properties of groups that allow characterizing them as responsible agents or perhaps even as persons Many of the essays are

inspired by contemporary action theory emotion theory and theories of collective intentionality Another group of essays revisits early phenomenological approaches to social ontology and accounts of sociality that draw on the Hegelian idea of recognition This volume is organized into three parts First the volume discusses themes highlighted in John Searle's work and addresses questions concerning the relation between intentions and the deontic powers of institutions the role of disagreement and the nature of collective intentionality Next the book focuses on joint and collective emotions and mutual recognition and then goes on to explore the scope and limits of group agency or group personhood especially the capacity for responsible agency The variety of philosophical traditions mirrored in this collection provides readers with a rich and multifaceted survey of present research in social ontology It will help readers deepen their understanding of three interrelated and core topics in social ontology the constitution and structure of institutions the role of shared evaluative attitudes and the nature and role of group agents

### **Encyclopedia of Philosophy and the Social Sciences** Byron Kaldis,2013-03-07

This encyclopedia magnificently edited by Byron Kaldis will become a valuable source both of reference and inspiration for all those who are interested in the interrelation between philosophy and the many facets of the social sciences A must read for every student of the humanities Wulf Gaertner University of Osnabrueck Germany Like all good works of reference this Encyclopedia of Philosophy and the Social Sciences is not to be treated passively it provides clear and sometimes controversial material for constructive confrontation It is a rich resource for critical engagement The Encyclopedia conceived and edited by Byron Kaldis is a work of impressive scope and I am delighted to have it on my bookshelf David Bloor Edinburgh University This splendid and possibly unique work steers a skilful course between narrower conceptions of philosophy and the social sciences It will be an invaluable resource for students and researchers in either or both fields and to anyone working on the interrelations between them William Outhwaite Newcastle University The Encyclopedia of Philosophy and the Social Sciences is the first of its kind in bringing the subjects of philosophy and the social sciences together It is not only about the philosophy of the social sciences but going beyond that it is also about the relationship between philosophy and the social sciences The subject of the Encyclopedia is purposefully multi and interdisciplinary Knowledge boundaries are both delineated and crossed over The goal is to convey a clear sense of how philosophy looks at the social sciences and to mark out a detailed picture of how the two are interrelated interwoven at certain times but also differentiated and contrasted at others The Entries cover topics of central significance but also those that are both controversial and on the cutting edge underlining the unique mark of this Encyclopedia the interrelationship between philosophy and the social sciences especially as it is found in fresh ideas and unprecedented hybrid disciplinary areas The Encyclopedia serves a further dual purpose it contributes to the renewal of the philosophy of the social sciences and helps to promote novel modes of thinking about some of its classic problems

### *Unconscionable Crimes* Paul C.

Morrow,2020-09-22 The first general theory of the influence of norms moral legal and social on genocide and mass atrocity

How can we explain and prevent such large scale atrocities as the Holocaust In Unconscionable Crimes Paul Morrow presents the first general theory of the influence of norms on genocide and mass atrocity After offering a clear overview of norms and norm transformation rooted in recent work in moral and political philosophy Morrow examines numerous twentieth century cases of mass atrocity drawing on documentary and testimonial sources to illustrate the influence of norms before during and after such crimes Morrow considers such key explanatory pathways as the erosion of moral norms through brutalization and demoralization the exploitation of legal norms to legitimize persecution and deny violence and the enduring influence of gender based social norms on targets and perpetrators of atrocities Key constraints on atrocities would include the revision of moral norms that have traditionally guided the conduct of soldiers and humanitarian aid workers the strengthening of legal prohibitions on large scale crimes through statutory and institutional reform and the elimination of social norms prescribing silence about personal experience of atrocities Throughout Morrow emphasizes the differences among moral legal and social norms which stand in different relations to real or perceived social practices and exhibit different patterns of creation modification and elimination Ultimately he argues norms of each kind are integral to the explanation and the prevention of mass atrocities     *Rules and Conventions* Mette Hjort,1992 The essays in Rules and Conventions are of extremely high quality The concepts are central to aesthetics and the arts of interpretation moral and political philosophy philosophy of language and social theory Each contributor focuses intensely on the concepts of rules and conventions and provides original analyses of the concepts in relation to a variety of topics Cumulatively they provide systematic perspectives on the cross disciplinary importance of rules and conventions Douglas Kellner University of Texas at Austin

*Fact and Fiction* Albrecht Koschorke,2018-04-23 How can we develop a cultural theory starting with the basic insight that human beings are storytelling animals Within literary studies narratology is a highly developed field However literary historians have not paid much attention to the large and small stories abounding in everyday discourse guiding all kinds of social activity and providing common ground for whole societies but also fueling controversies and hostilities Moreover narrative is not only a scholarly category but has come into use in many fields of social activity as a tool for cultural self fashioning This book is based on the assumption that to a large extent social dynamics is modeled in an aesthetic manner via narratives It explores the narrative organization of cultural spaces and time frames the mythological shaping of communities and adversaries and the co production of narratives and institutions aimed at stabilizing social life In this framework the epistemological problem looms large of how an instrument as unreliable as narrative can participate in the creation of a social consensus regarding truth This problem endows the general topics explored in this book with a particularly contemporary dimension     *The Geography of Conventions* Michael Storper,1993     *Michigan Law Review* ,1912     **The British Library General Catalogue of Printed Books, 1986 to 1987** British Library,1988     *American Philosophers, 1950-2000* Philip Breed Dematteis,Leemon B. McHenry,2003 Essays on American philosophers engaged with

philosophical topics focuses on the rise of analytic philosophy as the dominant philosophical movement in the English speaking world for most of the twentieth century Also covers libertarianism a political philosophy that holds that individuals are the sole legitimate owners of their own minds and bodies and that they should be free to do as they please

**Auslegung** ,1989    *Books in Print* ,1994    *The Routledge Pragmatics Encyclopedia* Louise Cummings,2013 This is a comprehensive reference volume that will give the reader an insight into all the concepts theories issues and scholars that have shaped the field of pragmatics

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