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Commissioner John Lawley Minnie Lindsay Carpenter, 1924 Women in God's Army Andrew Mark Eason, Canadian Corporation for Studies in Religion, 2003-03-10 The early Salvation Army professed its commitment to sexual equality in ministry and leadership In fact its founding constitution proclaimed women had the right to preach and hold any office in the organization But did they Women in God s Army is the first study of its kind devoted to the critical analysis of this central claim It traces the extent to which this egalitarian ideal was realized in the private and public lives of first and second generation female Salvationists in Britain and argues that the Salvation Army was found wanting in its overall commitment to women s equality with men Bold pronouncements were not matched by actual practice in the home or in public ministry Andrew Mark Eason traces the nature of these discrepancies as well as the Victorian and evangelical factors that lay behind them He demonstrates how Salvationists often assigned roles and responsibilities on the basis of gender rather than equality and the ways in which these discriminatory practices were supported by a male defined theology and authority He views this story from a number of angles including historical gender and feminist theology ensuring it will be of interest to a wide spectrum of readers Salvationists themselves will appreciate the light it sheds on recent debates Ultimately however anyone who wants to learn more about the human struggle for equality will find this book enlightening Historical Dictionary of The Salvation Army John G. Merritt, Allen Satterlee, 2017-10-06 The Salvation Army is an integral part of the Christian Church although distinctive in government and practice The Army s doctrine follows the mainstream of Christian belief and its articles of faith emphasize God s saving purposes Its objects are the advancement of the Christian religion of education the relief of poverty and other charitable objects beneficial to society or the community of mankind as a whole The Salvation Army was founded in London in 1865 by William Booth its first General and has continued growing ever since In 2015 it celebrated its 150th anniversary and today it has a presence in 127 countries This second edition of Historical Dictionary of The Salvation Army contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on i leaders personalities events facts movements and beliefs of The Salvation Army This book is an excellent resource for students researchers and anyone wanting to know more about The Salvation Army

The Salvation Army Year Book Salvation Army, 1913 *Extracts from General Booth's Journal 1921-22* Bramwell Booth, 1925 **The War Cry**, 1958 **Accounts and Papers of the House of Commons** Great Britain. Parliament. House of Commons, 1843 **God's Soldier: General William Booth** St. John Greer Ervine, 1935 **Commissioner John Lawley** Carpenter (Mevr. kolonel.), 1925 Subject Index of the Modern Books Acquired by the British Museum in the Years ..., 1927 *The London Gazette* Great Britain, **The History of the Salvation Army: Wiggins, A. R. 1904-1914** Robert Sandall, 1968 **Subject Index of Modern Books Acquired 1881/1900-.** British Museum. Department of Printed Books, 1927 **Subject Index of the Modern Works Added to the British Museum Library** British Museum.

Department of Printed Books,1927 **Subject Index of Modern Books Acquired** British Library,1927 *The History of the Salvation Army: 1904-1914* Arch R. Wiggins,1968 **The History of the Salvation Army: 1886-1904** Arch R. Wiggins,1964 *Parliamentary Papers* Great Britain. Parliament. House of Commons,1913 **Report of the Chief Commissioner of Mines** Nova Scotia. Department of Mines,1922 What Price the Poor? Ann M. Woodall,2017-05-15 In this fascinating book Ann Woodall investigates and compares the work and thought of William Booth and Karl Marx who both arrived in London in 1849 She draws comparisons between their responses to the intractability of the poverty of the submerged tenth of London s population and argues that Booth s pioneering work in establishing the Salvation Army and the development of Marx s economic theory began in their interactions with the London residuum Each recognised that much of the suffering was caused by the workings of laissez faire capitalism and that its total solution required a challenge to the existing economic system What Price the Poor raises important questions about the relationship between theological discourse and the sociological imagination and it firmly places the development of theoretical and practical social analysis and application within the context of social history It will appeal to all with interests in classical sociology and the history of social activism

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