

### ADVICE

*User's Manual* clarifies the agreement between Chery Automobile Co., Ltd. and the User on the product quality warranty responsibility and the establishment and termination of after-sales service rights and responsibilities. Please read this *User's Manual* carefully before using our products.

# User's Manual for Chery Riich 2 series

Sincere congratulations on your own of one Chery Riich 2! Also, with great appreciation on your great favor on our company and our products.

The personnel of Chery authorized service station are trained with good professional trainings, who will sincerely provide you with the top quality service.

Chery Riich 2 features advanced technology and prominent performances. Your choice of Chery Riich 2 will prove that you have extra-high requirements on the vehicle performance and design.

Please read this manual carefully, since the information contained in this manual can let you understand how to operate and maintain your vehicle properly so as to achieve the driving pleasure to the maximum extent.

This user's manual applies to the Chery Riich 2.

Chery Automobile Co., Ltd.

# Chery Riich 2 Series Owner Manual

**DJ Losen**

**Chery Riich 2 Series Owner Manual:**

**Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1973      **California Cultivator**  
,1915      Forthcoming Books Rose Arny,2003-04      Monthly Catalog of United States Government Publications ,1995  
**The Epworth Herald** ,1906      *Who's who* Henry Robert Addison,Charles Henry Oakes,William John Lawson,Douglas  
Brooke Wheelton Sladen,1901 An annual biographical dictionary with which is incorporated Men and women of the time  
**California Cultivator and Livestock and Dairy Journal** ,1917      *Wallace's Farm and Dairy* ,1910      Journal of  
Education ,1882      **Primary Plans** ,1909      **The Western Fruit-grower** ,1908      *Cars & Parts* ,1980      Calendar of  
state papers, domestic series Mary Anne Everett Green,1883      **Recording for the Blind & Dyslexic, ... Catalog of**  
**Books** ,1996      *The Rural New-Yorker* ,1915      **Pennsylvania Farmer** ,1928      **Books and Pamphlets, Including**  
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